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2009

# ANNUAL REPORTS



Photo by Dan Rota, Marlow, NH

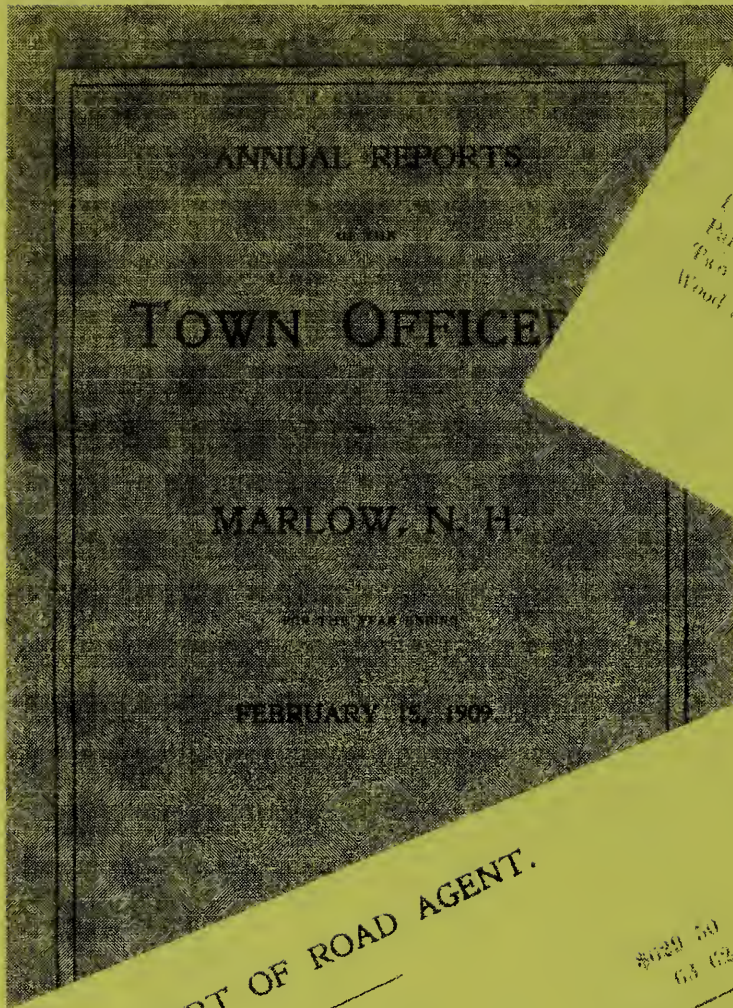
**Town of Marlow NH**  
For the year ending December 31, 2009

AND

**Marlow School District**  
For the year ending June 30, 2009



The front and back inside covers of the 2009 Marlow Town Report contain excerpts of the Marlow Town Report for the period ending February 15, 1909. A complete copy of the report can be viewed at the Marlow Town Office.



TOILEY FILTERS.

TRAMPS AND TRAMP HOUSE.

To board and care of 25 tramps, at 30c.

Food C. W. Beard, soldier tramp.

Pair shoes for soldier tramp.

Two dinners for tramps.

Wood and oil for tramp house.

\$22 80

75

2 00

25

1 00

\$26 80

Respectfully submitted,

WALDO H. PERKINS,

Overseer.

## REPORT OF ROAD AGENT.

### RECEIPTS.

\$629 50

63 02

\$693 52

Highway tax, 1908,

Appropriated by selectmen.

### EXPENDITURES.

APRIL.

R. D. Huntley, 10 hours.

Fred Winham, 10 hours.

H. P. Sawyer, 7 hours.

G. A. Corey, team, 10 hours.

G. A. Corey, self, 10 hours.

P. W. Fox, team, 10 hours.

Pick and handles,

Plow point,

84 75

1 75

1 25

1 25

1 75

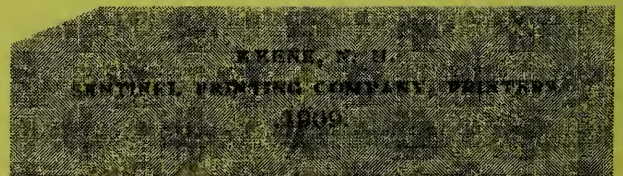
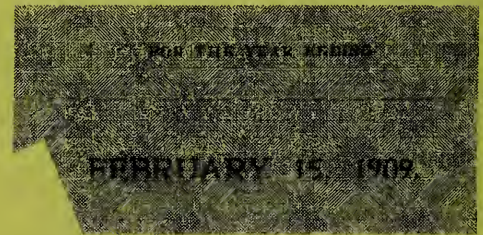
1 75

1 75

1 10

65

\$13 75







**ANNUAL REPORTS**

of the

**TOWN OFFICERS**

of

**MARLOW, NEW HAMPSHIRE**

for the year ending

**December 31, 2009**

and

**Marlow School District**

For the year ending

**June 30, 2009**



## TABLE OF CONTENTS

<b>Annual Reports of the Town Officers</b>	<b>Page</b>
Public Notices . . . . .	1
Selectmen's Report . . . . .	3
2006 Town Warrant. . . . .	5
Town Officers 2009. . . . .	9
Abstract of 2009 Town Meeting . . . . .	11
2009 Town Budget . . . . .	17
2009 Comparative Statement of Appropriations & Expenditures . . . . .	19
Sources of Revenue . . . . .	21
2009 Independent Auditor's Report . . . . .	22
Balance Sheet . . . . .	25
2009 Tax Rate . . . . .	26
Summary of Inventory Valuation . . . . .	27
Schedule of Town Property . . . . .	29
Town Clerk . . . . .	30
Tax Collector . . . . .	31
Town Treasurer. . . . .	34
Executive Administrator . . . . .	35
Some Important Dates for 2010 . . . . .	37
Useful Information . . . . .	38
Executive Council . . . . .	40
Library Trustees . . . . .	41
Library Statistics . . . . .	42
Library Treasurer . . . . .	43
Public Health Emergency Preparedness & Response Planning . . . . .	44
Police Department. . . . .	46
Fire Department . . . . .	47
Fire Warden . . . . .	49
Forest Fire Warden and State Forest Ranger . . . . .	50
Ambulance Service. . . . .	51
Highway Department . . . . .	52
Planning Board . . . . .	53
Transfer Station . . . . .	55
NRRA . . . . .	57
Joint Loss Management Committee . . . . .	59
Health Officer's Report. . . . .	60



Greater Monadnock Public Health Network. ....	61
Welfare. ....	62
Home Healthcare and Community Services ....	64
Southwestern Community Services Inc. ....	65
Monadnock Family Services ....	71
Ashuelot River Local Advisory Committee. ....	72
Conservation Commission ....	74
Trustees of the Trust Funds and Cemetery Trustees. ....	76
Historical Society ....	79
Agricultural Commission. ....	81
Marlow Women's Society. ....	82
Vital Statistics ....	83
Marlow, NH. ....	84
Cans for Kids ....	87
IOOF Odd Fellows Lodge #69. ....	88
Marlow United Methodist Church. ....	89
School District Officers, Agents and Employees ....	91
Compliance Statement ....	92
School Warrant ....	93
2010 – 2011 Proposed Budget ....	97
School Treasurer ....	102
Minutes of 2009 of Marlow School District Meeting ....	104
Administrative Report ....	106
Principal's Report ....	108
Chairman's Report. ....	109
Acknowledgements. ....	110



## **PUBLIC NOTICES**

### **ATTENTION ALL MARLOW PROPERTY OWNERS INVENTORY FORMS DUE APRIL 15<sup>TH</sup>**

You are required to file an Inventory of all taxable property owned by you as of April 1, 2010. The Town will make all reasonable attempts to distribute the required forms. Should you not receive a form, they can be obtained at the town office. Please be advised that whether or not you receive your form(s), it is your responsibility to obtain them and file them in a timely fashion. Completed forms are **due by April 15, 2010**.

Any person who fails to file an Inventory of Taxable Property, under RSA 74:7-a, shall be assessed a penalty equal to 1% of the property tax, and not less than \$10 or more than \$50. Late filing may result in the loss of the right to appeal the property tax assessment.

### **ATTENTION ALL – CHANGE OF ADDRESS FOR THE TOWN OFFICE**

The Town Office no longer has a mail box at the Post Office; all mail should be addressed to 167 NH Route 123, Marlow, NH 03456 instead of PO Box 184. The Town Office will shortly be having a drop box installed for residents to be able to drop off mail at the Town Office outside office hours.

### **ATTENTION ALL MARLOW RESIDENTS**


Please make sure you notify the Town Office of any change of address whether permanent or temporary in order to receive your tax bills, inventory forms, renewal notices etc in a timely fashion.

### **ATTENTION ALL DOG OWNERS**

New Hampshire Statutes require all dogs to be licensed with the Town Clerk every April. Proof of Rabies inoculation must be presented to obtain a license. Failure to license your dog(s) on time will result in a \$1 penalty per animal per month after May 31. In addition, court summonses will be issued in July to all owners of unlicensed dogs. This will involve an appearance before a judge and possible fine. Your timely compliance is encouraged.







## EASTERN EQUINE ENCEPHALITIS (EEE) AND WEST NILE VIRUS (WNV)

Due to the latest concerns with Eastern Equine Encephalitis (EEE) and the West Nile Virus (WNV) a few prevention guidelines are recommended:

- Remove old tires from your property.
- Dispose of tin cans, plastic containers, ceramic pots, or other containers. Don't overlook containers that have become overgrown by aquatic vegetation.
- Drill holes in the bottom of recycling containers that are left outside.
- Make sure roof gutters are clean and draining properly.
- Clean and chlorinate swimming pools and hot tubs. If not in use, keep empty and covered and keep covers free of standing water.
- Aerate garden ponds or stock them with fish.
- Turn over wheelbarrows and change water in birdbaths at least twice weekly.
- Turn over plastic wading pools when not in use.
- Remind or help neighbors to eliminate breeding sites on their properties.

For more information, call the New Hampshire Department of Health and Human Services, West Nile Virus Information line 1-866-273-NILE (6453) or the NH Communicable Disease Control Section at 1-800-852-3345 or visit their websites at [www.dhhs.nh.gov](http://www.dhhs.nh.gov) and [www.cdc.gov](http://www.cdc.gov).

Fact sheets will also be displayed and available at the Town Office.

Per order of the Marlow Board of Selectmen.

DANIEL KINSON  
ROBERT ALLEN  
MARK LANIER  
Board of Selectmen



## SELECTBOARD'S REPORT 2009

Residents of Marlow,

This year has certainly seen financial difficulties locally and nationally. As a board we have tried to exercise our fiduciary responsibility to provide the highest quality services at the cheapest prices. The Town's employees continue to be the keystone in this equation. Their work has provided services, brought in grant money, streamlined department operations and has gone above and beyond. The Selectboard would like to thank Tony Davis for all of his hard work on moving to self management of the Transfer Station. Tony's work has made this move a success and has cut this budget in half. They are to be commended and thanked for their dedication to this town.

Going forward there is no reason to assume that the current financial situation is going to dramatically improve. We continue to look for new ways to cut corners and bring in revenue. To that end the Cell Tower has finally been completed and is currently bringing in \$1,000 per month in rent. On that tower the Town has 20 feet of space that can be rented and provide further income.

The Town's equalization rate is currently at 91.6 percent. Translating this number means that according to the States statistics our properties current values are lower than they should be. When applied to the Town's overall value the equalization rate increases the number meaning we pay more in taxes to the State and the County. The Selectmen fought this year with the DRA to raise the number and were only marginally successful. To arrive at this number the DRA uses 20 valid sales. Marlow, being a small community does not have 20 valid sales in a year, so the DRA must use prior years to meet the 20 sale minimum standard. This methodology results in the years when the market was the highest impacting our values still. The DRA has stated that it would work in the reverse as well so it all works out in the end. The Selectboard disagrees with this stance and will continue to educate itself in the DRA's methods to make sure that equalization rate applied to the Town is fair and representative of the Town's current values.

A topic of interest this year has been the prospect of high speed internet. At this time there is one company who is willing to come to Town and provide service. This would involve the company being able to rent space on the new Cell Tower. There is also another company that is willing to come to Town contingent upon receiving grant funding to do so. Both companies have met with the board and have some similarities and a number of differences. The Board has been receiving comments from some residents but would seek a broader response and will schedule public hearings prior to making a decision or commitment on the matter.

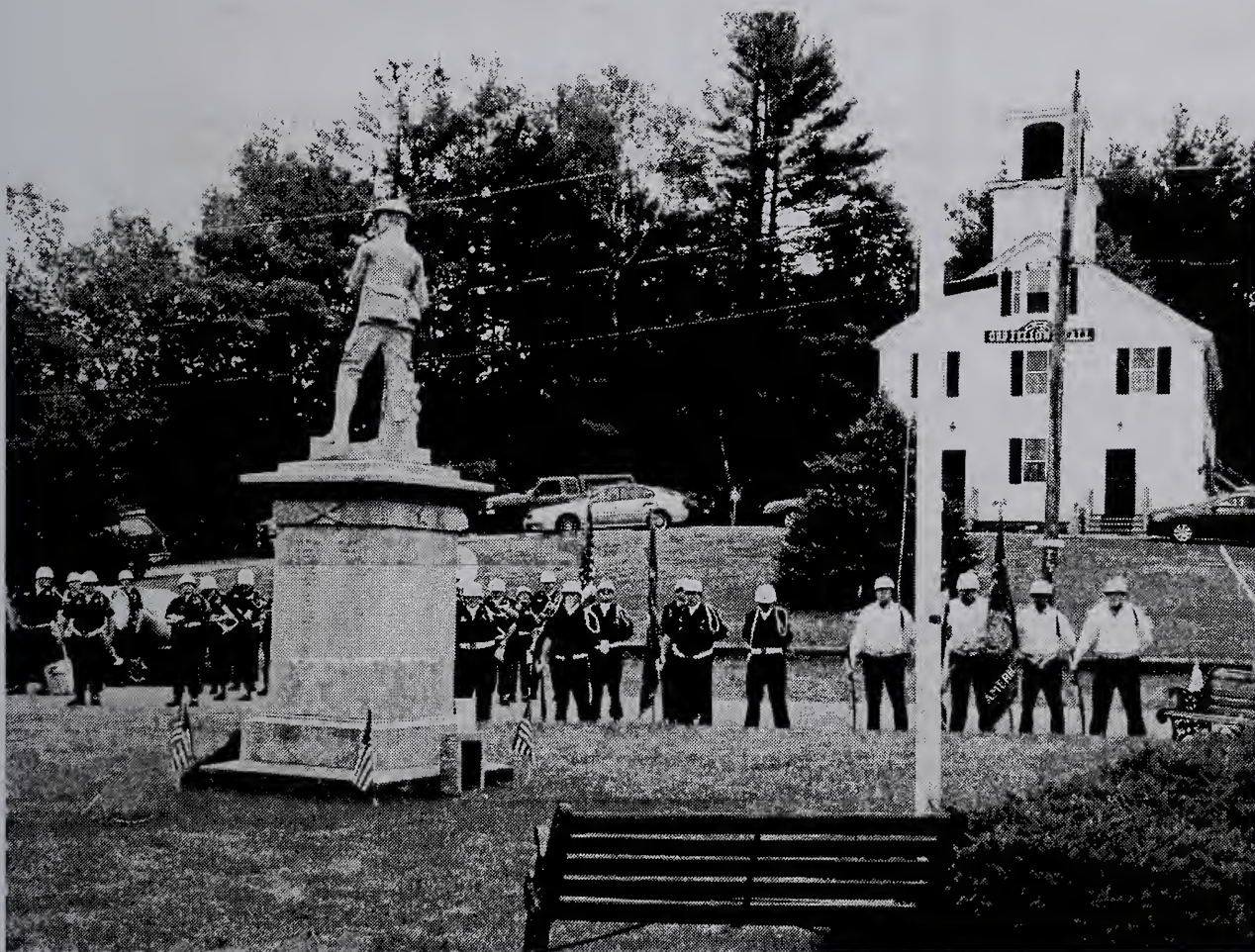
We have completed the process of looking into and negotiating a price to purchase the land where the Transfer Station is currently located. The state is will to sell 8.2 acres of land to the Town for the sum of \$58,100. The price can be lowered as the state is interested in purchasing what is known as the "Pollard Lot" for the sum of \$5,000. In negotiating the dimensions of the land the board kept in mind future expansion of



emergency services as the Town continues to grow. The 8.2 acres would allow the Transfer Station to remain where it is as well as allow for a future emergency services building, should it become necessary. The Town has applied for a grant to build such a building and will wait to see if the monies are awarded.

Respectfully Submitted,

Daniel Kinson  
Robert Allen  
Mark Lanier



## THE STATE OF NEW HAMPSHIRE

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### THE POLLS WILL BE OPEN FROM 2:00PM TO 7:00PM

To the inhabitants of the Town of Marlow in the County of Cheshire, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at John D Perkins School in said Marlow on Tuesday, the 9<sup>th</sup> day of March 2010 at 2:00pm to act upon the following subjects:

Article 1 – To choose all necessary Town Officers and School Officials for the year ensuing.

After the votes are counted and the results are announced, the meeting will recess until Saturday, March 13, 2010, when it will reconvene at 10:00am in John D.Perkins School to act upon the following subjects:

Article 2 – To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town operating expenses for the year ensuing as set forth in the following budget:

### PURPOSE OF APPROPRIATION

#### GENERAL GOVERNMENT

Executive	\$62,350
Elections, Registration & Vital Statistics	\$25,820
Financial Administration	\$34,925
Revaluation of Property	\$5,500
Legal Expense	\$3,000
Personnel Administration	\$81,000
Planning and Zoning	\$300
General Government Building	\$31,950
Cemeteries	\$7,175
Insurance	\$15,000

#### PUBLIC SAFETY

Police Department	\$18,530
Ambulance Department	\$12,500
Fire Department	\$23,298
Emergency Department	\$600
Building Inspection	\$1,000



Joint Loss Management Committee	\$250
HIGHWAYS, STREETS AND BRIDGES	
General Highway Department Expenses	\$181,195
Street Lighting	\$5,500
SANITATION	
Solid Waste Disposal	\$37,544
HEALTH DEPARTMENT	
Health Department	\$1,000
WELFARE	
General Assistance	\$8,500
CULTURAL & RECREATION	
Parks & Recreation	\$175
Library	\$21,564
Patriotic Purposes	\$400
Conservation Commission	\$1,765
Agricultural Commission	\$500
DEBT SERVICE	
Principle of Long-Term Bonds & Notes	\$15,978
Interest Expense-Long-Term Bonds & Notes	\$9,489
 TOTAL APPROPRIATIONS	 \$606,808

Article 3 – To see if the Town will authorize the Tax Collector to give a two percent (2%) cash discount on all property taxes that are paid IN FULL within ten (10) business days after issue.

Article 4 – To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

Article 5 - To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Heavy Highway Equipment Capital Reserve Fund, previously established. The Selectmen recommend this appropriation.

Article 6 – To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Road Improvement Expendable Trust Fund previously created. The Selectmen recommend this article.

Article 7 – To see if the Town will raise and appropriate the sum of \$123 to be added to the Road Improvement Expendable Trust Fund, previously established. This sum represents interest earned by the Road Improvement Capital Reserve Fund, discontinued in 2009 and placed in the Town's general fund per Warrant Article 2009 - #9. Warrant Article 2009- #11 appropriated the sum of \$112,335.00 to create the Road Improvement Expendable Trust Fund and did not include the total accumulated interest that was placed in the Town's general fund from the Road Improvement Capital Reserve Fund. These Funds to come from the Unreserved Fund Balance. The Selectmen recommend this article.

Article 8 - To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Fire Truck Capital Reserve Fund previously established. The Selectmen recommend this appropriation.

Article 9 – To see if the Town will vote to authorize the sum of Eight Hundred Dollars (\$800) for the purpose of purchasing a ‘smart charger’. The Selectmen do not recommend this appropriation.

Article 10 - To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Ambulance Capital Reserve Fund, previously established. The Selectmen recommend this appropriation.

Article 11 - To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Ambulance and Paramedic Expendable Trust Fund previously established. The Selectmen recommend this appropriation.

Article 12 - To see if the Town will vote to discontinue the Defibrillator Capital Reserve Fund created in 2009. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality’s general fund. Estimated amount: Two Thousand Twenty dollars (\$2,020). (Majority vote required).

Article 13 - To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars (\$12,500) for the payment of the Town’s cyclical revaluation. The Selectmen recommend this appropriation.

Article 14 - To see if the Town will vote to discontinue the Town Revaluation Capital Reserve Fund created in 2002. Said funds, with accumulated interest to the date of withdrawal, are to be transferred to the municipality’s general fund. Estimated amount: Seven Thousand Six Hundred Fifty Eight dollars (\$7,658). (Majority vote required).

Article 15 – To see if the Town will vote to purchase 8.2 acres of land from the State of New Hampshire located on NH Route 10, Map 202 Lot 006.

Article 16 – To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Police Cruiser Capitol Reserve Fund previously established. The Selectmen recommend this article.

Article 17 - To see if the Town will vote to raise and appropriate the sum of Fifty Two Thousand Dollars (\$52,000) to be placed in the Transfer Station Land Acquisition Expendable Trust Fund previously established. The Selectmen recommend this appropriation.

Article 18 - To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Transfer Station Expendable Trust Fund previously established. The Selectmen recommend this appropriation

Article 19 – To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be added to the Conservation Commission Capital Reserve Fund, previously established. The Selectmen do not recommend this appropriation.



Article 20 - To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) to be donated to the Lake Host Program that monitors Sand Pond. The Selectmen do not recommend this appropriation.

Article 21 - To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Five Hundred Dollars (\$14,500) for payment to ECS Marin to conduct during 2010, two rounds of groundwater monitoring, data submittal, annual report and technical support for the Town's former landfill. The Selectmen recommend this appropriation.

BY PETITION

Article 22 - In accordance with RSA 39:3, we, the undersigned registered voters of the Town of Marlow, NH hereby petition said town to include in the 2010 Annual Town Meeting Warrant the following:

To see if the Town will raise and appropriate the sum of \$2,500 to the Community Kitchen, Inc in Keene, NH for reimbursement of services provided to Marlow residents for the 2009 year. The Selectmen recommend this article.

BY PETITION

Article 23 - To see if the Town will vote to approve the following resolution to be forwarded to our State Representative(s), our State Senator, the Speaker of the House and the Senate President.

Resolved: The citizens of New Hampshire should be allowed to vote on an amendment to the new Hampshire Constitution that defines "marriage".

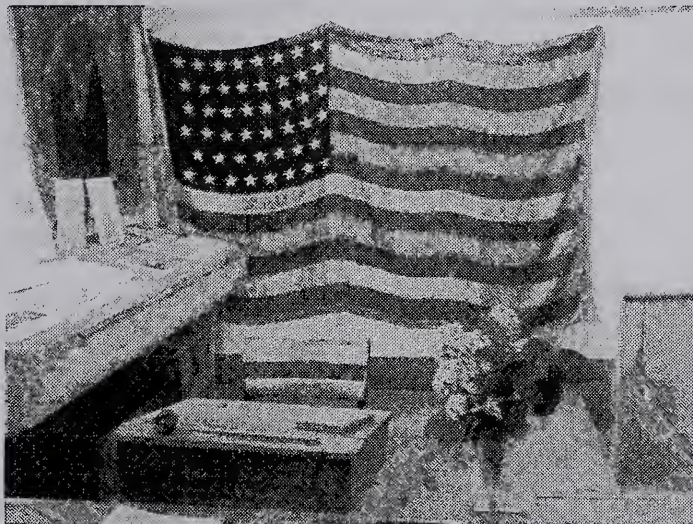
Article 24 - To act upon any other business that may legally come before the meeting.

Given under our hands and seal, this 22nd<sup>rd</sup> day of February in the year of our Lord, Two Thousand and Ten.

Daniel Kinson  
Robert Allen  
Mark Lanier  
SELECTMEN

A true copy of Warrant-Attest.

Daniel Kinson  
Robert Allen  
Mark Lanier  
SELECTMEN



## TOWN OFFICERS 2009

<u>ELECTED POSITIONS</u>		<u>Term Expires</u>
Selectmen	Robert E. Allen	2010
	Mark Lanier	2011
	Daniel Kinson (Chair.)	2012
Moderator	Joseph N. Feuer	2010
Tax Collector	Louis N. Paturzo	2010
Town Clerk	Mary Avery	2010
Treasurer	Jennifer Little	2010
Supervisors of Checklist	Jeanne Kennedy	2010
	Nancy Vesco (Chair.)	2012
	Elizabeth Sharp	2014
Overseer of Welfare	Elizabeth Thayer (Resigned)	2010
Sexton	Anthony Davis	2010
Trustees of Trust Funds	Patricia A. Little	2010
	Geraldine Plotts	2011
	Mary Blank (Chair.)	2012
Advisory Budget Committee	John Salo (Chair.)	2012
	Richard Rock	2011
	Mary Blank	2010
	Louis Paturzo	2010
	Jennifer Little (Appointed)	2010
Trustees of Library	Faith Conley	2010
	Joyce Lanier (Chair.)	2010
	Simone Perry (Appointed)	2010
	Susan Berge	2011
	Kathleen McNally	2011
Road Committee	Garry Kenyon	2010
	James A. Elliott, Sr.	2011
	Raymond Despres	2012
Trustees of Cemetery	Mary Blank (Chair.)	2010
	Patricia A. Little	2011
	Linda Russell	2011
	Roxanne MacConnell	2012
	Geraldine Plotts	2012



**APPOINTED POSITIONS FOR 2009**

<b>Planning Board</b>	Robert Allen (Sel. Rep.)	2010
	Joseph N. Feuer (Chair.)	2010
	Michael Puschaver	2010
	Bonnie Hazelton	2011
	Paul Finholt	2011
	Arthur Schmid	2011
	Lyle Handy, Sr.	2012
<b>Building Inspector</b>	Mark Lanier	2010
<b>Zoning Board of Adjustment</b>	Charles Strickland (Chair.)	2010
	Jane Ferguson	2011
	Mark Lanier (Sel.Rep.)	2011
<b>Deputy Tax Collector</b>	Janet Robar	2010
<b>Deputy Town Clerk</b>	Beth LaFreniere	2010
<b>Deputy Treasurer</b>	Elizabeth Thayer (Resigned)	2010
	Jan Lane	
<b>Emergency Management</b>	David C. Smith	Indefinite
<b>911 Liaison Officer</b>	Joseph N. Feuer	Indefinite
<b>Road Agent</b>	Anthony Davis	2010
<b>Fire Chief</b>	Thomas Foote	2010
<b>Forest Fire Warden</b>	Thomas Foote	App. by State
<b>Police Chief</b>	Kenneth E. Avery	2010
<b>Animal Control Officer</b>	Marlow Police Dept.	
<b>Health Officer</b>	Jane Vincello	App. by State
<b>Ballot Inspectors</b>	Rose Elliott - Republican	
	Robert Rhoades - Democrat	
<b>Conservation Commission</b>	John Asseng	2010
	Theodore Aldrich	2010
	Jennifer Brown	2010
	Brian Fay	2010
	Linda Fuerderer (Co Chair.)	2010
<b>Ashuelot River Committee</b>	John Asseng	Indefinite
	Linda Fuerderer	Indefinite
<b>Joint Loss Management Committee</b>	Anthony Davis	2010
	Jacqui Fay	2010
	Joseph Feuer	2010
	Daniel Kinson	2010

**Abstract of Marlow Town Meeting  
March 14, 2009**

The reconvened Town Meeting was called to order by the moderator, Joseph N. Feuer, at 10:05 AM on March 14, 2009, in the John D. Perkins School with 47 people in attendance. The flag was saluted. The results of the election on March 10, 2009, were read. Reading of the warrant began.

Article 1 - To choose all necessary Town Officers and School Officials for the year ensuing.

Selectmen - 3 years	Daniel Kinson
Treasurer - 1 year	Jennifer M. Little
Overseer of Welfare - 1 year	Elizabeth Thayer
Sexton - 1 year	Anthony Davis
Trustee of Trust Funds - 3 years	Mary M. Blank
Advisory Budget Committee - 3 years	John Salo
Advisory Budget Committee - 2 years	James A. Elliott, Sr.
Trustee of Library - 3 years	Tie - Winner to be determined by lot
Road Committee - 3 years	Raymond J. Despres
Cemetery Trustee (2) - 3 years	Roxanne MacConnell
	Geraldine Plotts

Article 2 – To see if the Town will vote to repeal all under “Section 702.5/Permit Fees” of the Marlow Zoning Ordinance as adopted in 1986 and replace with the following fee schedule:

1. All auxiliary structures of 200 square feet (for example 14’ x 14’) or less shall not require a building permit. These buildings must still comply with all setback requirements.
2. Repair, renovation or remodeling which does not increase the height or footprint of the structure shall not require a building permit.
3. Stand alone structures between 201 square feet and 500 square feet (for example 22’ x 22’) not intended for human habitation. -- **\$10.00** –
4. Stand alone structures of 501 square feet but not over 1000 square feet and not designed or intended for human habitation (for example: barns, garages). -- **\$50.00** – (Please note: larger structures in this category shall be treated as “commercial”)
5. Attached unenclosed porches or decks with or without roofs. --**\$25.00**—
6. New single family residential construction regardless of size. --**\$100.00** –
7. New two family residential construction regardless of size. --**\$200.00** –
8. Enclosed habitable additions to existing residential structures, regardless of size. - **\$50.00** –



9. Conversions from residential to commercial use and vice versa. – **20 cents per square foot** –
10. New commercial construction – 20 cents per square foot –

Repeal all of paragraph 2 of Marlow's Building Regulations regarding compensation of the Building Inspector and replace with the following: "The Building Inspector is considered an agent of the town and his/her compensation shall be set by the Board of Selectmen."

Repeal the reference to permit fee cost in paragraph 4 of Marlow's Building Regulations.

Article 2 was voted on at the election of officers. Article 2 **passed** by ballot vote 44 yes to 35 no.

Article 3 – Motion made and seconded to see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town operating expenses for the year ensuing as set forth in the following budget:

#### PURPOSE OF APPROPRIATION

##### GENERAL GOVERNMENT

Executive	\$62,600
Elections, Registration & Vital Statistics	\$24,702
Financial Administration	\$36,305
Revaluation of Property	\$5,000
Legal Expense	\$3,000
Personnel Administration	\$73,940
Planning and Zoning	\$300
General Government Building	\$40,175
Cemeteries	\$11,175
Trustees of the Trust Funds	\$175
Insurance	\$15,000

##### PUBLIC SAFETY

Police Department	\$18,480
Ambulance Department	\$12,200
Fire Department	\$22,859
Emergency Department	\$1,200
Building Inspection	\$1,800
Joint Loss Management Committee	\$250

##### HIGHWAYS, STREETS AND BRIDGES

General Highway Department Expenses	\$194,495
Street Lighting	\$5,500

##### SANITATION

Solid Waste Disposal	\$46,494
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##### HEALTH DEPARTMENT

Health Department	\$1,200
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##### WELFARE

General Assistance	\$7,500
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CULTURE & RECREATION

Parks & Recreation	\$175
Library	\$21,915
Patriotic Purposes	\$400
Conservation Commission	\$2,400

DEBT SERVICE

Principal of Long-Term Bonds & Notes	\$15,978
Interest Expense - Long-Term Bonds & Notes	\$9,489

TOTAL APPROPRIATIONS \$634,707

Article 3 **passed** by voice vote.

Article 4 – Motion made and seconded to see if the Town will authorize the Tax Collector to give a two percent (2%) cash discount on all property taxes that are paid IN FULL within ten (10) business days after issue. Article 4 **passed** by voice vote.

Article 5 – Motion made and seconded to see if the Town will vote to authorize the Selectmen to accept on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. Article 5 **passed** by voice vote.

Article 6 – Motion made and seconded to see if the Town will vote to adopt the provisions of RSA 41:14-a, granting the Selectmen the authority to acquire or sell land, buildings, or both; such provisions shall remain in effect until rescinded at Town meeting. Article 6 **passed** by voice vote.

Article 7 – Motion made and seconded to see if the Town will vote to adopt the provisions of RSA 36-A:4-a,1(b) to authorize the Conservation Commission to expend funds for contributions to ‘qualified organizations’ for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the Town will retain no interest in the property. Article 7 **passed** by voice vote.

Article 8 – Motion made and seconded to see if the Town will vote to adopt the provisions of RSA 36-A:4-a, 1(a) to authorize the Conservation Commission to expend funds to purchase interests in land outside the boundaries of our municipality, subject to the approval of the local governing body. Discussion followed including how to keep the public informed. A motion was made and seconded to amend Article 8 to read: To see if the Town will vote to adopt the provisions of RSA 36-A:4-a, 1(a) to authorize the Conservation Commission to expend funds to purchase interests in land outside the boundaries of our municipality, subject to the approval of the local governing body. A public hearing would be required in each instance. **Amended Article 8 passed** by voice vote.



Article 9 – Motion made and seconded to see if the Town will vote to discontinue the Road Improvement Capital Reserve Fund, with said funds plus accumulated interest to date to be placed in the Town's general fund. Article 9 **passed** by voice vote.

Article 10 – Motion made and seconded to see if the Town will vote to create an expendable trust fund under RSA 31:19-a to be known as the Road Improvement Expendable Trust Fund and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in this fund, with Twenty Two Thousand (\$22,000) to come from the Unreserved Fund Balance and the remaining Twenty Eight Thousand Dollars (\$28,000) to come from taxation and further to name the Selectmen and Road Agent as agents to expend from this fund. The Selectmen recommend this article. Article 10 **passed** by voice vote.

Article 11 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of One Hundred Twelve Thousand Three Hundred and Thirty Five Dollars (\$112,335) to be placed in the Road Improvement Expendable Trust Fund, with said funds to come from the Unreserved Fund Balance. The Selectmen recommend this appropriation. Article 11 **passed** by voice vote.

Article 12 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Heavy Highway Equipment Capital Reserve Fund, previously established. The Selectmen recommend this appropriation. Article 12 **passed** by voice vote.

Article 13 – Motion made and seconded to see if the Town will vote to raise and appropriate Fifty Thousand Dollars (\$50,000) for the purpose of purchasing two additional fire vehicles with said funds to come from the Fire Truck Capital Reserve Fund. Article 13 **passed** by voice vote.

Article 14 – Motion made and seconded to see if the Town will vote to name the Selectmen and Fire Chief as agents to expend from the Fire Truck Capital Reserve Fund. Article 14 **passed** by voice vote.

Article 15 – Motion made and seconded to see if the Town will vote to create a Fire Truck Replacement Committee, to be made up of Two (2) members of the Fire Department, the Road Agent, One (1) member of the Selectboard, One (1) member of the public and One (1) member of the Budget Committee. Article 15 **passed** by voice vote.

Article 16 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Fire Truck Capital Reserve Fund previously established. The Selectmen recommend this appropriation. Article 16 **passed** by voice vote

Article 17 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Ambulance Capital Reserve Fund, previously established. The Selectmen recommend this

appropriation. Article 17 **passed** by voice vote.

Article 18 – Motion made and seconded to see if the Town will vote to create an expendable trust fund under RSA 31:19-a to be known as the Defibrillator Upgrade Fund for the purpose of purchasing an upgrade to Marlow's current defibrillator and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the fund and to name the Selectmen as agents to expend from this fund. The Selectmen recommend this article. Article 18 **passed** by voice vote.

Article 19 - Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) to be placed in the Ambulance and Paramedic Expendable Trust Fund previously established. The Selectmen recommend this appropriation. Article 19 **passed** by voice vote.

Article 20 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars (\$12,500) for the payment of the Town's cyclical revaluation. Article 20 **passed** by voice vote.

Article 21 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Police Cruiser Capitol Reserve Fund previously established, with said funds to come from the Unreserved Fund Balance. The Selectmen recommend this article. Article 21 **passed** by voice vote.

Article 22 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Transfer Station Expendable Trust Fund previously established. The Selectmen recommend this appropriation. Article 22 **passed** by voice vote.

Article 23 – Motion made and seconded to see if the Town will vote to create an Expendable Trust Fund under RSA 31:19-a to be known as the Transfer Station Land Acquisition Expendable Trust Fund and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be raised by taxation, and further, to name the Selectmen as agents to expend from this fund. The Selectmen recommend this article. Article 23 **passed** by voice vote.

Article 24 – Motion made and seconded to see if the Town will vote to authorize the Selectmen to enter into negotiations with the State of New Hampshire to purchase land where the Transfer Station is currently located. Article 24 **passed** by voice vote.

Article 25 – Motion made and seconded to see if the Town will vote to raise and appropriate the sum of Thirteen Thousand One Hundred Dollars (\$13,100) for payment to ECS Marin to conduct during 2009, two rounds of groundwater and surface water sampling and one round of drinking water sampling and reporting for the Town's former landfill. Article 25 **passed** by voice vote.



Article 26 – Motion made and seconded to see if the Town will vote to discontinue the Stonewall Capital Reserve Fund created in 1996. This Capital Reserve Fund account was closed in 2001 and the remaining funds were returned to the municipality's general fund at that time. Article 26 **passed** by voice vote.

BY PETITION

Article 27 - In accordance with RSA 39:3, we, the undersigned registered voters of the Town of Marlow, NH hereby petition said town to include in the 2009 Annual Town Meeting Warrant the following:

To see if the Town will raise and appropriate the sum of \$2,500 to the Community Kitchen, Inc in Keene, NH for reimbursement of services provided to Marlow residents for the 2008 year. The Selectmen do not recommend this article. Motion made and seconded. Discussion followed including the number of people from Marlow who receive meals from the Community Kitchen. Article 27 **passed** by ballot vote, 37 yes and 4 no.

BY PETITION

Article 28 – In accordance with RSA 39:3, we, the undersigned registered voters of the Town of Marlow, NH hereby petition said town to include in the 2009 Annual Town Meeting Warrant the following:

FIRST

To see if the Town will approve formation of an Agriculture Commission.

The duties and responsibilities of the commission shall include, but not be limited to:

1. Advising the Board of Selectmen, Planning Board, Zoning Board of Adjustment, Conservation Commission and other Town Boards and Officials on projects and activities involving agricultural lands in town.
2. Engaging in projects and activities to promote the business of farming, farming activities and traditions, and farmland protection in town including educational programs and community events.
3. Reporting on its projects and activities on an annual basis with the Town Report.

SECOND

To see if the Town will raise and appropriate the sum of \$500 to the Agriculture Commission for the 2009 year.

The Selectmen do not recommend this article.

Motion made and seconded with discussion following. The discussion included that the Agriculture Commission would be advisory not regulatory, a possible avenue for grants, and keep citizens informed of future legislation. Article 28 **passed** by voice vote.

Article 29 – To act upon any other business that may legally come before the meeting. Moderator announced the swearing in of officers would take place after the meeting. The meeting was adjourned at 12:50 P.M.

Respectfully Submitted,

Mary Avery  
Marlow Town Clerk



**BUDGET OF THE TOWN OF MARLOW**  
**JANUARY 1, 2009 TO DECEMBER 31, 2009 AND 2010 RECOMMENDED**

<u>PURPOSES OF APPROPRIATION</u>	<u>2009</u> <u>Appropriations</u>	<u>2009</u> <u>Expenditures</u>	<u>2010</u> <u>Recommended</u> <u>Appropriations</u>
<b>GENERAL GOVERNMENT</b>			
EXECUTIVE	\$62,600.00	\$56,052.00	\$62,350.00
ELEC.REGIST & VITAL STATS	\$24,702.00	\$20,507.00	\$25,820.00
FINANCIAL ADMINISTRATION	\$36,480.00	\$32,008.00	\$34,925.00
REVALUATION OF PROPERTY	\$5,000.00	\$4,190.00	\$5,500.00
LEGAL	\$3,000.00	\$2,267.00	\$3,000.00
PERSONAL ADMINISTRATION	\$73,940.00	\$62,409.00	\$81,000.00
PLANNING & ZONING	\$300.00	\$121.00	\$300.00
GOVERNMENT BUILDING	\$40,175.00	\$26,775.00	\$31,950.00
CEMETERIES	\$11,175.00	\$5,495.00	\$7,175.00
INSURANCE	\$15,000.00	\$13,364.00	\$15,000.00
ADVERTISING AND REGIONAL ASSOCIATIONS	\$0.00	\$0.00	\$0.00
OTHER GENERAL GOVERNMENT	\$0.00	\$0.00	\$500.00
<b>PUBLIC SAFETY</b>			
POLICE DEPARTMENT	\$18,480.00	\$11,875.00	\$18,530.00
FIRE DEPARTMENT	\$22,859.00	\$12,186.00	\$23,298.00
AMBULANCE	\$12,200.00	\$8,751.00	\$12,500.00
BUILDING INSPECTION	\$1,800.00	\$429.00	\$1,000.00
EMERGENCY MANAGEMENT	\$1,200.00	\$263.00	\$600.00
JOINT LOSS MANAGEMENT COMMITTEE	\$250.00	\$79.00	\$250.00
<b>HIGHWAYS &amp; STREETS</b>			
GENERAL HIGHWAY	\$194,495.00	\$156,680.00	\$181,195.00
STREET LIGHTS	\$5,500.00	\$4,547.00	\$5,500.00
<b>SANITATION</b>			
SOLID WASTE DISPOSAL	\$46,494.00	\$32,874.00	\$37,544.00
<b>HEALTH</b>			
HEALTH	\$1,200.00	\$747.00	\$1,000.00



<b>WELFARE</b>				
WELFARE	\$7,500.00	\$2,071.00		\$8,500.00
<b>CULTURE &amp; RECREATION</b>				
PARKS & RECREATION				
LIBRARY	\$175.00	\$29.00		\$175.00
PATRIOTIC	\$21,915.00	\$20,970.00		\$21,564.00
	\$400.00	\$759.00		\$400.00
<b>CONSERVATION</b>				
CONSERVATION	\$2,400.00	\$1,516.00		\$1,765.00
<b>DEBT SERVICE</b>				
PRINCIPAL - L/T NOTES	\$15,978.00	\$15,978.00		\$15,978.00
INTEREST - L/T NOTES	\$9,489.00	\$9,489.00		\$9,489.00
<b>CAPITAL OUTLAY</b>				
TRANSFERS TO CAPITAL RESERVE FUNDS (WA'09#12/16/17/21)	\$50,000.00	\$50,000.00		
TRANSFERS TO EXPENDABLE TRUST FUNDS(WA'08#10/11/18/19/22/23)	\$185,335.00	\$185,335.00		
WA'09#20 CYCLICAL REVALUATION	\$12,500.00	\$12,500.00		
WA'09#25 LANDFILL	\$13,100.00	\$1,768.00		
WA'09#13 FIRE TRUCK	\$50,000.00	\$41,131.00		
WA'09#23 COMMUNITY KITCHEN	\$2,500.00	\$2,500.00		
WA'09#28 AGRICULTURAL COMMISSION	\$500.00	\$500.00		
<b>TRANSFERS TO CAPITAL RESERVE FUNDS (WA'10#5/8/10/15)</b>				\$45,000.00
<b>TRANSFERS TO EXPENDABLE TRUST FUNDS(WA'10#6/7/11/16/17)</b>				\$67,123.00
<b>BY PETITION (WA'10#23 COMMUNITY KITCHEN)</b>				\$2,500.00
<b>WA'10#13 CYCLICAL REVALUATION</b>				\$12,500.00
<b>WA'10#21 LANDFILL</b>				\$14,500.00
<b>TOTAL APPROPRIATIONS</b>	<b>\$948,642.00</b>	<b>\$796,165.00</b>		<b>\$748,431.00</b>

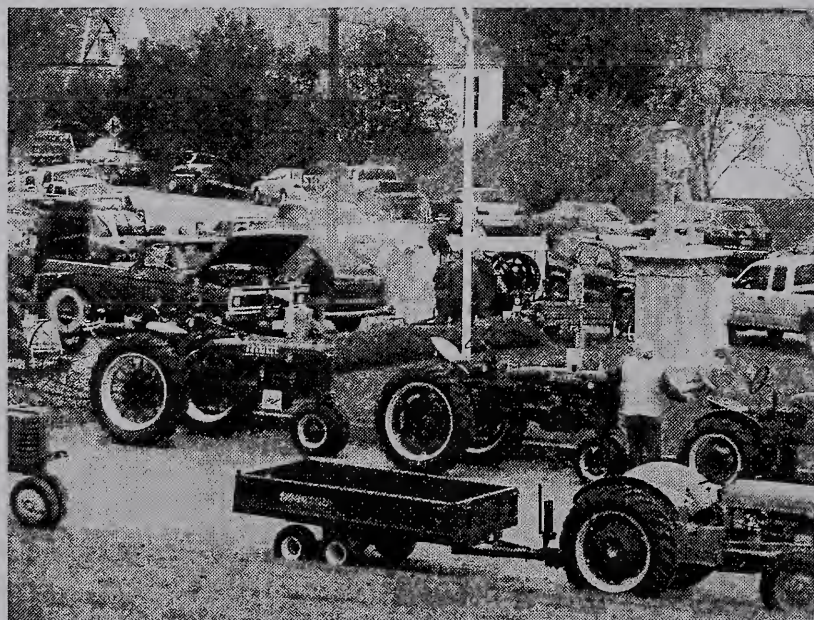
**COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES  
AS OF DECEMBER 31, 2009**

	<u>2009</u>	<u>Expenditures</u>	<u>(Over)Under</u>
	<u>Appropriations</u>		
<b>GENERAL GOVERNMENT</b>			
EXECUTIVE	\$62,600.00	\$56,052.00	(\$6,548.00)
ELEC.REGIST & VITAL STATS	\$24,702.00	\$20,507.00	(\$4,195.00)
FINANCIAL ADMINISTRATION	\$36,480.00	\$32,008.00	(\$4,472.00)
REVALUATION OF PROPERTY	\$5,000.00	\$4,190.00	(\$810.00)
LEGAL	\$3,000.00	\$2,267.00	(\$733.00)
PERSONAL ADMINISTRATION	\$73,940.00	\$62,409.00	(\$11,531.00)
PLANNING & ZONING	\$300.00	\$121.00	(\$179.00)
GOVERNMENT BUILDING	\$40,175.00	\$26,775.00	(\$13,400.00)
CEMETERIES	\$11,175.00	\$5,495.00	(\$5,680.00)
INSURANCE	\$15,000.00	\$13,364.00	(\$1,636.00)
ADVERTISING AND REGIONAL ASSOCIATIONS	\$0.00	\$0.00	\$0.00
TRUSTEES OF THE TRUST FUNDS	\$0.00	\$0.00	\$0.00
<b>PUBLIC SAFETY</b>			
POLICE DEPARTMENT	\$18,480.00	\$11,875.00	(\$6,605.00)
AMBULANCE	\$22,859.00	\$12,186.00	(\$10,673.00)
FIRE DEPARTMENT	\$12,200.00	\$8,751.00	(\$3,449.00)
BUILDING INSPECTION	\$1,800.00	\$429.00	(\$1,371.00)
EMERGENCY MANAGEMENT	\$1,200.00	\$263.00	(\$937.00)
JOINT LOSS MANAGEMENT COMMITTEE	\$250.00	\$79.00	(\$171.00)
<b>HIGHWAYS &amp; STREETS</b>			
GENERAL HIGHWAY	\$194,495.00	\$156,680.00	(\$37,815.00)
STREET LIGHTS	\$5,500.00	\$4,547.00	(\$953.00)
<b>SANITATION</b>			
SOLID WASTE DISPOSAL	\$46,494.00	\$32,874.00	(\$13,620.00)
<b>HEALTH</b>			
HEALTH	\$1,200.00	\$747.00	(\$453.00)
<b>WELFARE</b>			



WELFARE	\$7,500.00	\$2,071.00	(\$5,429.00)
<b>CULTURE &amp; RECREATION</b>			
PARKS & RECREATION	\$175.00	\$29.00	(\$146.00)
LIBRARY	\$21,915.00	\$20,970.00	(\$945.00)
PATRIOTIC	\$400.00	\$759.00	\$359.00
<b>CONSERVATION</b>			
CONSERVATION	\$2,400.00	\$1,516.00	(\$884.00)
<b>DEBT SERVICE</b>			
PRINCIPAL - L/T NOTES	\$15,978.00	\$15,978.00	\$0.00
INTEREST - L/T NOTES	\$9,489.00	\$9,489.00	\$0.00
<b>CAPITAL OUTLAY</b>			
TRANSFERS TO CAPITAL RESERVE FUNDS (WA'07# 6/7/11/13/17/18)	\$50,000.00	\$50,000.00	\$0.00
TRANSFERS TO EXPENDABLE TRUST FUNDS (WA'07#16)	\$185,335.00	\$185,335.00	\$0.00
WA'09#20 CYCLICAL REVALUATION	\$12,500.00	\$12,500.00	\$0.00
WA'09#25 LANDFILL	\$13,100.00	\$1,768.00	(\$11,332.00)
WA'09#13 FIRE TRUCK	\$50,000.00	\$41,131.00	(\$8,869.00)
WA'09#23 COMMUNITY KITCHEN	\$2,500.00	\$2,500.00	\$0.00
WA'09#28 AGRICULTURAL COMMISSION	\$500.00	\$500.00	\$0.00
<b>TOTAL APPROPRIATIONS</b>	<b>\$948,642.00</b>	<b>\$796,165.00</b>	<b>(\$152,477.00)</b>

	<u>SOURCES OF REVENUE</u>		
	<u>Estimated</u> 2009	<u>Actual</u> 2009	<u>Estimated</u> 2010
<b>TAXES</b>			
Land Use Change Taxes - General Fund	\$0.00	\$0.00	\$0.00
Timber Taxes	\$4,063.00	\$2,309.00	\$4,000.00
Payment in Lieu of Taxes	\$2,664.00	\$2,664.00	\$2,664.00
Interest & Penalties on Delinquent Taxes	\$15,000.00	\$13,436.00	\$13,500.00
Excavation Tax (\$.02 cents per cu yd)	\$345.00	\$345.00	\$125.00
<b>LICENSES, PERMITS &amp; FEES</b>			
Motor Vehicle Permit Fees	\$109,000.00	\$105,955.00	\$105,955.00
Building Permits	\$725.00	\$582.00	\$1,333.00
Other Licenses, Permits & Fees	\$2,174.00	\$3,452.00	\$3,452.00
<b>FROM FEDERAL GOVERNMENT</b>	\$28,865.00	\$28,865.00	\$0.00
<b>FROM STATE</b>			
Shared Revenues	\$0.00	\$0.00	\$0.00
Meals & Rooms Tax Distribution	\$34,294.00	\$34,383.00	\$34,383.00
Highway Block Grant	\$44,437.00	\$44,437.00	\$44,036.00
State & Federal Forest Land Reimbursement	\$908.00	\$908.00	\$908.00
Other (Including Railroad Tax)	\$545.00	\$4,811.00	\$0.00
<b>CHARGES FOR SERVICES</b>			
Income from Departments	\$20,304.00	\$17,919.00	\$19,419.00
Other Charges	\$0.00	\$955.00	\$955.00
<b>MISCELLANEOUS REVENUES</b>			
Sale of Municipal Property	\$0.00	\$0.00	\$500.00
Interest on Investments	\$879.00	\$783.00	\$1,000.00
Other	\$30,072.00	\$28,747.00	\$12,028.00
From Capital Reserve Funds	\$50,000.00	\$50,000.00	
<b>OTHER FINANCING SOURCES</b>			
Amount VOTED From F/B ("Surplus")	\$139,335.00	\$139,335.00	\$123.00
Fund Balance ("Surplus") to Reduce Taxes	\$0.00	\$0.00	\$0.00
<b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>	<b>\$483,610.00</b>	<b>\$479,886.00</b>	<b>\$244,381.00</b>





Certified Public Accountants

TOWN OF MARLOW  
INDEPENDENT ACCOUNTANT'S REPORT  
ON THE  
TOWN CLERK'S REPORT

Board of Selectmen  
Town of Marlow  
Marlow, New Hampshire

We have examined the accompanying Town Clerk's Report of the Town of Marlow, New Hampshire for the year ended December 31, 2008. This schedule is the responsibility of the Town's management. Our responsibility is to express an opinion on this schedule based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, included examining, on a test basis, evidence supporting the schedule as listed in the first paragraph and performing such other procedures as we considered necessary in the circumstances. We believe that our examination provides a reasonable basis for our opinion.

We were not engaged to and did not conduct an audit. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

In our opinion, the report referred to above presents fairly, in all material respects, the activity of the Town Clerk's Report of the Town of Marlow, New Hampshire for the year ended December 31, 2008.

This report is intended solely for the information and use of the management and elected officials of the Town of Marlow and the New Hampshire Department of Revenue Administration, Municipal Services Division and is not intended to be and should not be used by anyone other than those specified parties.

Sincerely,

*Mason + Rich, P.A.*

MASON + RICH PROFESSIONAL ASSOCIATION  
Certified Public Accountants

August 14, 2009

TOWN OF MARLOW  
INDEPENDENT ACCOUNTANT'S REPORT  
ON THE  
TREASURER'S REPORT

Board of Selectmen  
Town of Marlow  
Marlow, New Hampshire

We have examined the accompanying Report of the Treasurer (prepared in accordance with RSA 41:29) of the Town of Marlow, New Hampshire for the year ended December 31, 2008. This schedule is the responsibility of the Town's management. Our responsibility is to express an opinion on this schedule based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, included examining, on a test basis, evidence supporting the schedule as listed in the first paragraph and performing such other procedures as we considered necessary in the circumstances. We believe that our examination provides a reasonable basis for our opinion.

We were not engaged to and did not conduct an audit. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

In our opinion, the report referred to above presents fairly, in all material respects, the activity of the Report of the Treasurer (prepared in accordance with RSA 41:29) of the Town of Marlow, New Hampshire for the year ended December 31, 2008.

This report is intended solely for the information and use of the management and elected officials of the Town of Marlow, the New Hampshire Department of Revenue Administration, Municipal Services Division and is not intended to be and should not be used by anyone other than those specified parties.

Sincerely,

*Mason + Rich, P.A.*

MASON + RICH PROFESSIONAL ASSOCIATION  
Certified Public Accountants

August 14, 2009



TOWN OF MARLOW  
INDEPENDENT ACCOUNTANT'S REPORT  
ON THE TAX COLLECTOR'S  
REPORT (MS-61)

Board of Selectmen  
Town of Marlow  
Marlow, New Hampshire

We have examined the accompanying Tax Collector's Report (MS-61 prepared in accordance with RSA 41:35) of the Town of Marlow, New Hampshire for the year ended December 31, 2008. This report is the responsibility of the Town's management. Our responsibility is to express an opinion on this report based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and accordingly, included examining, on a test basis, evidence supporting the Tax Collector's Report as listed in the first paragraph and performing such other procedures, as we considered necessary in the circumstances. We believe that our examination provides a reasonable basis for our opinion.

We were not engaged to and did not conduct and audit. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

In our opinion, the report referred to above presents fairly, in all material respects, the activity of the Tax Collector's Report (MS-61) of the Town of Marlow, New Hampshire for the year ended December 31, 2008, based on the reporting criteria for Form MS-61.

This report is intended solely for the information and use of the management and elected officials of the Town of Marlow and the New Hampshire Department of Revenue Administration, Municipal Services Division and is not intended to be and should not be used by anyone other than those specified parties.

Sincerely,

*Mason + Rich, P.A.*

MASON + RICH PROFESSIONAL ASSOCIATION  
Certified Public Accountants

August 14, 2009

TOWN OF MARLOW  
P O BOX 184  
MARLOW, NH 03456

Balance Sheet

As of December 2008

2/22/2010  
10:50:38 AM

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General Checking Account	\$23,057.27
Cash in Hands of Officials	\$1,663.60
Cash-NH PDIT	\$283,848.66
Taxes Receivable	\$80,673.21
Allow for Uncollectable Taxes	(\$16,050.00)
Yield Tax Receivable	\$925.12
Tax Liens Receivable	\$33,760.27
Other Receivables	\$0.10
Intergovernmental Receivable	\$40,707.80
Receivable - Welfare	\$5,285.87
Willis - Property Lien	\$1,069.52
Reserve for Willis Prop Lien	(\$1,069.52)
Reserve for Welfare Lien	(\$5,285.87)
Prepaid expenses	\$16,652.72
2008 PrePaid EXP	\$0.18
Petty Cash	\$200.00
Total	<u>\$465,438.93</u>
Liabilities	
Deferred Tax revenue	\$333.22
Federal Inc Tax Withheld	(\$409.29)
Fica & Medicare Withheld	\$32.28
Health Ins Withheld	\$268.27
W/H - Employee Pension	\$28.42
Due to School District	\$238,037.00
Total Liabilities	<u>\$238,289.90</u>
Fund Balance	
Unrestricted Fund Balance	(\$675,329.43)
Retained Earnings	\$35,562.24
Current Earnings	\$866,916.22
Total Fund Balance	<u>\$227,149.03</u>
Total Liability & Equity	<u>\$465,438.93</u>

**DEPARTMENT OF REVENUE ADMINISTRATION**  
Municipal Services Division  
**2009 Tax Rate Calculation**

**TOWN/CITY: MARLOW**

Gross Appropriations	948,642
Less: Revenues	483,610
Less: Shared Revenues	0
Add: Overlay	24,745
War Service Credits	17,000

*Barbara J. Robinson*  
10/30/09

Net Town Appropriation	506,777
Special Adjustment	0

Approved Town/City Tax Effort	506,777	<b>TOWN RATE</b> 7.24
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**SCHOOL PORTION**

Net Local School Budget (Gross Approp. - Revenue)	1,354,265
Regional School Apportionment	0
Less: Adequate Education Grant	(589,005)

State Education Taxes	(159,781)	<b>LOCAL</b>
Approved School(s) Tax Effort	605,479	<b>SCHOOL RATE</b> 8.66

**STATE EDUCATION TAXES**

Equalized Valuation(no utilities) x	\$2.14		
74,839,006		159,781	<b>STATE</b>
Divide by Local Assessed Valuation (no utilities)			<b>SCHOOL RATE</b> 2.31
69,130,248			
Excess State Education Taxes to be Remitted to State			
Pay to State →	0		

**COUNTY PORTION**

Due to County	226,307
Less: Shared Revenues	0

Approved County Tax Effort	226,307	<b>COUNTY RATE</b> 3.24
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		<b>TOTAL RATE</b> 21.45
Total Property Taxes Assessed	1,498,344	
Less: War Service Credits	(17,000)	
Add: Village District Commitment(s)	0	
<b>Total Property Tax Commitment</b>	<b>1,481,344</b>	

**PROOF OF RATE**

Net Assessed Valuation		Tax Rate	Assessment
State Education Tax (no utilities)	69,130,248	2.31	159,781
All Other Taxes	69,940,044	19.14	1,338,563
			1,498,344

**TRC#**  
**149**

**TRC#**  
**149**

Using the 2009 Tax Rate  
\$100,000 to be raised through taxation equates to \$1.44 per \$1000 of your  
property valuation



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM 118-1 FOR 2008

2008

LAND	Lines 1A, B, C, D, E, F & G List all improved and unimproved land (include wells, septic & paving)	NUMBER OF ACRES	2008 ASSESSED VALUATION BY CITY/TOWN
<b>BUILDINGS</b>	Lines 2A, B, C, D, E & F List all buildings		
<b>1 VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4</b>			
A Current Use (AU Current Use Values) RSA 79-A (See page 10)		17,629.44	\$1,235,440
E Conservation Restriction Assessment (AU Current Use Values) RSA 79-E		0.00	\$0
C Discretionary Easement RSA 79-C		0.00	\$0
D Discretionary Preservation Easement RSA 79-D		0.00	\$0
E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F		0.00	\$0
F Residential Land (Improved and Unimproved Land)			\$21,123,451
G Commercial/Industrial Land (Do Not include Utility Land)			\$44,477
H Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)		17,629.44	\$21,167,968
I Tax Exempt & Non-Taxable Land			\$1,199,478
<b>2 VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A and 3B</b>			
A Residential			\$35,058,000
B Manufactured Housing as defined in RSA 974:37			\$677,350
C Commercial/Industrial (DO NOT include Utility Buildings)			\$1,240,150
D Discretionary Preservation Easement RSA 79-D		Number of Structures	0
E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F & of Structures		0	0
F Total of Taxable Buildings (Sum of lines 2A, 2B, 2C, 2D and 2E)			\$37,975,500
G Tax Exempt & Non-Taxable Buildings			\$1,500,000
<b>3 UTILITIES (see RSA 601:1 for complete definition)</b>			
A Utilities (Real estate/buildings/structures/machinery/dynamics/equipment/poles/wires/lines of all kinds and their appurtenances, etc.)			\$800,000
B Other Utilities (Total of Section 3 Items Utility Summary)			\$0
<b>4 MATURE WOOD and TIMBER RSA 79:5</b>			\$0
<b>5 VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4)</b> This figure represents the gross sum of all taxable property in your municipality.			\$70,514,028
6 Certain Disabled Veterans RSA 72:35-a		Total # granted	0
7 Paraplegic & Blind Amputees Owning Specially Adapted Homes (see RSA 72:35-b)		Total # granted	0
8 Improvements to Assist the Deaf RSA 72:36-b		Total # granted	0
9 Improvements to Assist Persons with Disabilities RSA 72:37-b		Total # granted	0
10 School Dining/Dormitory/Kitchen Exemption RSA 72:38-IV (Standard Exemption Up to \$100,000 maximum for each)		Total # granted	0
11 Water and Air Pollution Control Exemptions RSA 72:42-a		Total # granted	0
<b>12 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9, 10, and 11)</b> This figure will be used for calculating the total equalized value for your municipality.			\$70,514,028
12 Blind Exemption RSA 72:37		Total # granted	0
Amount granted per exemption		\$15,000	\$0
13 Elderly Exemption RSA 72:38-a & b		Total # granted	0
14 Deaf Exemption RSA 72:36-b		Total # granted	0
Amount granted per exemption		\$0	\$0
15 Disabled Exemption RSA 72:37-b		Total # granted	0
Amount granted per exemption		\$0	\$0



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2009

2009

16 Wood-Heating Energy Systems Exemption RSA 72:70	Total # granted		
17 Solar Energy Exemption RSA 72:62	Total # granted		
18 Wind Powered Energy Systems Exemption RSA 72:66	Total # granted		\$0
19 Additional School Dining/Dormitory/Kitchen Exemptions RSA 72:23 IV	Total # granted		
20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)			\$670,982
21 NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED (Line 11 minus Line 20)			\$69,940,045
22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed in Line 3B.			\$809,796
23 NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED (Line 21 minus Line 22)			\$69,130,248



# SCHEDULE OF TOWN PROPERTY

As of December 31, 2009

## Land & Buildings

	<u>ACREAGE</u>	<u>VALUE</u>	<u>MAP + LOT</u>
Jones Hall	0.61	\$173,790.00	203-009
Police Garage			203-009
War Memorial	0.06	\$480.00	203-010
Fire Station	0.18	\$78,530.00	203-109
Highway Department	5.75	\$157,130.00	408-025
Town Common - Marlow Hill	3.1	\$0.00	405-044
Town Pound - Route 123	0.03	\$180.00	202-002
Town Office	0.15	\$116,320.00	203-015
Gravel Pit - Washington Road	4.5	\$33,000.00	405-127
Village Cemetery Lot 6	5.6	\$0.00	203-006
Early Settlers Cemetery off Sargent Road	0.16	\$0.00	408-002
West Yard Cemetery	0.84	\$0.00	406-009
<b><u>TOTAL</u></b>		<b>\$559,430.00</b>	

## Properties

Off Route 10 North	0.2	\$1,600.00	202-040
Off Route 10 North	Building only	\$21,640.00	202-006-01
Route 10 North/Old Newport Road	0.47	\$6,640.00	202-005
Sand Pond Road	2.3	\$6,900.00	402-045
Whittemore Road	75	\$72,500.00	411-007
Route 10 North	11	\$41,100.00	405-006
Off Baine Rd	1.9	\$2,800.00	411-009
Off Baine Rd	3.8	\$5,600.00	411-011
Off Flagg Rd	4.5	\$35,500.00	405-046
Marlow Hill Road	8	\$98,490.00	406-065
<b><u>TOTAL</u></b>		<b>\$292,770.00</b>	

## Vehicles

**(Purchased for over \$5,000)**

## VALUE AFTER DEPRECIATION

### Highway Department

Caterpillar Model 120H Motor Grader	\$42,421.00
Holland Loader/Backhoe	\$44,789.00
1994 Int. Model 4900 Dump Truck	\$11,346.00
1991 Mack Truck	\$7,613.00
1997 International Truck w/ Plow	\$25,500.00

### Fire Department

Kenworth Pumper Truck	\$137,900.00
1989 Int Tanker	\$25,000.00

### Ambulance Department

Type III 1640SD Custom Ambulance	\$11,993.00
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### Police Department

2000 Ford Explorer	\$2,083.00
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### **TOTAL**

**\$308,645.00**

## **Equipment (Purchased for over \$5,000)**

### Fire Department

Bullard Thermal Imaging Camera	\$7,998.00
--------------------------------	------------

### Ambulance

Defibrillator	\$12,357.00
---------------	-------------

### Transfer Station

Closed Top Roll-Off Container	\$7,490.75
1988 Peterbilt Roll-Off Container	\$14,725.00

### Emergency Management

Generator	\$24,700.00
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### **TOTAL**

**\$67,270.75**

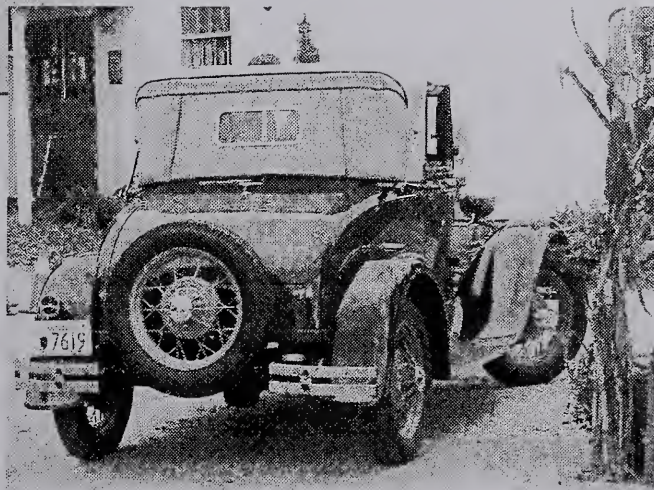
## **GRAND TOTAL**

**\$1,228,115.75**



**REPORT OF TOWN CLERK**  
**January 1, 2009 to December 31, 2009**

Motor Vehicle	\$ 105,955.16
Motor Vehicle - Title	278.00
Motor Vehicle – Transfer	290.00
Dog Licenses & Penalties	2,050.00
Marriage Licenses	135.00
Certified Copies - Vital Records	156.00
UCCs	120.00
Miscellaneous	228.00
 Total Remitted to Treasurer:	 <u>\$109,212.16</u>



# UNAUDITED AND THEREFORE NOT FINALIZED AND SIGNED

02/18/10 13:12

Town of Marlow, NH

Page 000001

## TAX COLLECTOR'S REPORT FORM MS-61

Levy Year: 2009 Year Starting: 01/01/09 Cutoff Date: 12/31/09

Tax Authority: Consolidated Authorities

UNCOLLECTED TAXES		LEVY FOR YEAR		+-----P R I O R L E V Y Y E A R S-----+	
BEGINNING OF YEAR		OF THE REPORT		2006	2007
				2006...	
PROPERTY TAXES	XXXXXXXXXXXX	39076.27		-15.95	-1299.87
RESIDENT TAXES	XXXXXXXXXXXX	0.00		0.00	0.00
LAND USE CHANGE	XXXXXXXXXXXX	0.00		0.00	0.00
YIELD TAXES	XXXXXXXXXXXX	925.12		0.00	-0.20
UTILITIES	XXXXXXXXXXXX	0.00		0.00	0.00
GRAVEL TAX	XXXXXXXXXXXX	0.00		0.00	0.00
EXCAVATION TAX	XXXXXXXXXXXX	0.00		0.00	0.00
BETTERMENT TAX	XXXXXXXXXXXX	0.00		0.00	0.00
INTEREST	XXXXXXXXXXXX	0.00		5.95	178.21
PENALTIES -RESIDENT TAX	XXXXXXXXXXXX	0.00		0.00	0.00
PENALTIES -OTHER TAXES	XXXXXXXXXXXX	590.21		10.00	819.26
OTHER CHARGES	XXXXXXXXXXXX	0.00		0.00	302.60
TAXES COMMITTED					
THIS YEAR					
PROPERTY TAXES	#3110	1482911.58	0.00		
RESIDENT TAXES	#3180	0.00	0.00		
LAND USE CHANGE	#3120	0.00	0.00		
YIELD TAXES	#3185	4064.33	0.00		
UTILITIES	#3189	0.00	0.00		
GRAVEL TAX	#3187	0.00	0.00		
EXCAVATION TAX	#3186	345.04	0.00		
BETTERMENT TAX		0.00	0.00		
OTHER CHARGES		0.00	359.82		
OVERPAYMENT					
PROPERTY TAXES		0.00	1297.99	0.00	0.00
RESIDENT TAXES		0.00	0.00	0.00	0.00
LAND USE CHANGE		0.00	0.00	0.00	0.00
YIELD TAXES		0.00	0.00	0.00	0.00
UTILITIES		0.00	0.00	0.00	0.00
GRAVEL TAX		0.00	0.00	0.00	0.00
EXCAVATION TAX		0.00	0.00	0.00	0.00
BETTERMENT TAX		0.00	0.00	0.00	0.00
INTEREST		0.00	0.00	0.00	0.00
PENALTIES -RESIDENT TAX		0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES		0.00	0.00	0.00	0.00
OTHER CHARGES		0.00	0.00	0.00	0.00
COLLECT.INT.-LATE TAXES	#3190	1053.75	4666.45	0.00	0.00
PENALTIES -RESIDENT TAX	#3190	0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES	#3190	2866.76	0.00	0.00	0.00
COSTS BEFORE LIEN	#3190	897.27	0.00	0.00	0.00
=====					
TOTAL DEBITS		1492138.73	96915.86	0.00	0.00

# UNAUDITED AND THEREFORE NOT FINALIZED AND SIGNED

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Town of Marlow, NH

Page 000002

## TAX COLLECTOR'S REPORT FORM MS-61

Levy Year: 2009 Year Starting: 01/01/09 Cutoff Date: 12/31/09

Tax Authority: Consolidated Authorities

REMITTED TO TREASURER	LEVY FOR YEAR OF THE REPORT	+-----P R I O R L E V Y Y E A R S-----+		
		2008	2007	2006...
PROPERTY TAXES	1354142.48	55421.87	0.00	0.00
RESIDENT TAXES	0.00	0.00	0.00	0.00
LAND USE CHANGE	0.00	0.00	0.00	0.00
YIELD TAXES	2308.99	806.18	0.00	0.00
UTILITIES	0.00	0.00	0.00	0.00
GRAVEL TAX	0.00	0.00	0.00	0.00
EXCAVATION TAX	345.04	0.00	0.00	0.00
BETTERMENT TAX	0.00	0.00	0.00	0.00
INTEREST	1052.21	2545.49	0.00	0.00
PENALTIES -RESIDENT TAX	0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES	2085.49	366.19	0.00	0.00
CONVERSION TO LIEN	897.27	34460.98	0.00	0.00
COST NOT LIENED	0.00	0.00	0.00	0.00
OTHER CHARGES	0.00	359.82	0.00	0.00
DISCOUNTS ALLOWED	20470.57	31.57	0.00	0.00

### ABATEMENTS MADE

PROPERTY TAXES	391.75	2923.76	0.00	0.00
RESIDENT TAXES	0.00	0.00	0.00	0.00
LAND USE CHANGE	0.00	0.00	0.00	0.00
YIELD TAXES	0.00	0.00	0.00	0.00
UTILITIES	0.00	0.00	0.00	0.00
GRAVEL TAX	0.00	0.00	0.00	0.00
EXCAVATION TAX	0.00	0.00	0.00	0.00
BETTERMENT TAX	0.00	0.00	0.00	0.00
INTEREST	0.00	0.00	0.00	0.00
PENALTIES -RESIDENT TAX	0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES	0.00	0.00	0.00	0.00
OTHER CHARGES	0.00	0.00	0.00	0.00
CURRENT LEVY DEEDED	277.97	0.00	0.00	0.00

### UNCOLLECTED TAXES #1080

PROPERTY TAXES	107628.81	-44.80	-15.95	-1299.87
RESIDENT TAXES	0.00	0.00	0.00	0.00
LAND USE CHANGE	0.00	0.00	0.00	0.00
YIELD TAXES	1755.34	0.00	0.00	-0.20
UTILITIES	0.00	0.00	0.00	0.00
GRAVEL TAX	0.00	0.00	0.00	0.00
EXCAVATION TAX	0.00	0.00	0.00	0.00
BETTERMENT TAX	0.00	0.00	0.00	0.00
INTEREST	1.54	0.00	5.95	176.21
PENALTIES -RESIDENT TAX	0.00	0.00	0.00	0.00
PENALTIES -OTHER TAXES	781.27	44.80	10.00	819.26
OTHER CHARGES	0.00	0.00	0.00	302.60
=====				
TOTAL CREDITS	1492138.73	96915.86	0.00	0.00



# UNAUDITED AND THEREFORE NOT FINALIZED AND SIGNED

02/16/10 13:12

Town of Marlow, NH

Page 000003

## TAX COLLECTOR'S REPORT FORM MS-61

Levy Year: 2009 Year Starting: 01/01/09 Cutoff Date: 12/31/09

Tax Authority: Consolidated Authorities

D E B I T S				
DEBITS	LAST YEAR'S LEVY (2008)	2007	2006	2005...
UNREDEEMED LIENS -BEG. OF YEAR	0.00	9508.63	4221.18	1279.76
LIENS EXECUTED DURING YEAR	0.00	0.00	0.00	0.00
INTEREST & COSTS	3158.30	3165.87	2066.96	290.94
	=====	=====	=====	=====
TOTAL DEBITS	3158.30	12674.50	6288.14	1570.70

C R E D I T S				
REMITTED TO TREASURER	LAST YEAR'S LEVY (2008)	2007	2006	2005...
REDEMPTIONS	11349.50	7557.38	2213.69	1279.76
INTEREST & COSTS #3190	2915.36	2399.92	1005.76	290.94
ABATEMENTS OF UNREDEEMED TAX	0.00	0.00	0.00	0.00
LIENS DEEDED TO MUNICIPALITY	2353.60	2717.20	3068.69	0.00
UNREDEEMED LIEN BAL #1110	-13460.16	0.00	0.00	0.00
	=====	=====	=====	=====
TOTAL CREDITS	3158.30	12674.50	6288.14	1570.70

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? \_\_\_\_\_

TAX COLLECTOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**REPORT OF TOWN TREASURER  
For Fiscal Year Ended December 31, 2009**

Tax Collector - Louis Paturzo	Total Revenues	\$1,473,690.96
Town Clerk - Mary Avery	Total Revenues	\$110,467.16
Treasurer - Jennifer Little	Total Receivables	\$299,592.81
<b>TOTAL REVENUES/RECEIVABLES</b>		<b>\$1,883,750.93</b>

**Bank of America & CT River Bank**

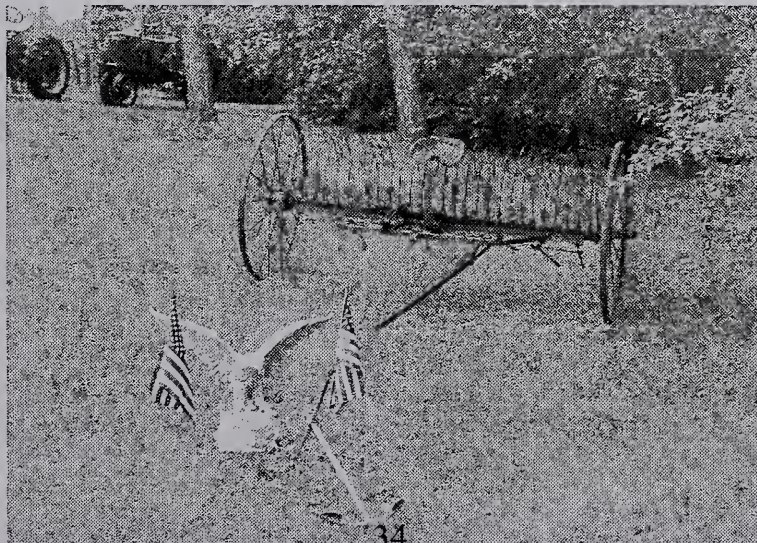
Beginning Balance 1/1/2009	\$37,636.97
Total Deposit	\$1,883,750.93
Deposit from Investment funds/NH_PDIT	\$587,000.00
Voided Checks & Bank corrections	(\$455.55)
Bank Interest	\$-
Bank Fees	(\$1,059.59)
Insufficient Funds	(\$320.33)
Selectmen's Orders Paid	(\$2,179,490.44)
End Of Year Checking Account Balance	<b>\$327,061.99</b>

**NH-PDIT - Investments**

Beginning Balance 1/1/2009	\$283,848.66
Deposits	\$440,000.00
Interest Earned	\$780.20
Withdrawals	(\$587,000.00)
End Of Year Balance	<b>\$137,628.86</b>

**General Fund Balance as of December 31,  
2009**

**\$464,690.85**



## EXECUTIVE ADMINISTRATORS REPORT 2009

In addition to the day to day routine work that is handled by this office we have been involved in the following this past year;

### EXERCISE OF LOCAL EMERGENCY OPERATIONS PLAN (LEOP)

The Town is required to complete a NIMCAST (National Incident Management Capability Assessment Support Tool) survey each year in order to remain eligible for Federal Grants. The survey completed in 2009 highlighted the need to exercise the Town's LEOP plan that was updated in 2008. A tabletop exercise is now being planned. The cost of this will be fully covered by an Emergency Management Performance Grant from Homeland Security.

### REVALUATION

2010 will be the year that all property values will be updated; the last time this was done was five years ago. The New Hampshire Department of Revenue and Administration requires that property values are reviewed at least once every five years. Our assessing company is Commerford Neider and Perkins (CNP). CNP will mail to all property owners notification of the newly estimated value of their property, along with the date, time and place of the informal review process which is when property owners will have the chance to discuss their estimated values with representatives from CNP. After the informal review process has been completed, values will be finalized in time for the second tax billing in November.

### NEW POLICIES

The Town has a couple of new policies; A Records Retention Policy that is intended to ensure legal compliance while recognizing the Town's administrative need to manage its records and providing for the systematic destruction after legal requirements have been met, and the records no longer have value to the Town of Marlow and its constituents. A Special Events Policy; its purpose being to ensure that such events can occur with the safety and health of the participants in mind, the protection of public property and that the impact on non-participating citizens is minimized. The Board of Selectmen is also introducing a revised Personnel Procedures Policy.

### GRANTS AND UNANTICIPATED REVENUE

The Town did its best to go after grants stemming from the Economic Stimulus package. Most of these grants had conditions that had to be met that were not practical for a small town, in particular those dictated by the NH Division of Historical Resources that apply to any building over 50 years. We do however currently have an application out for a grant from the Energy Efficiency and Conservation Block Grant (EECBG) to replace our street lighting with High Pressure Sodium lights providing annual kWh savings of 5,079 and



reducing our annual street lighting budget by nearly 50%. We expect to hear if we have been successful by mid March of this year.

We are also on the Landfill Closure Grant Program Project Priority List with the NH Department of Environmental Services. This would reimburse us 20% of what we have paid for the pre-closure hydrogeological investigation which amounts to approximately \$11,500. We qualify for this grant, but have to wait our turn on the list, and this is likely to take a while as all funding for the program is currently frozen. We were happy to help the Fire Department apply for a several grants this year as detailed in the Fire Department's report. We would also like to thank Senator Shaheen for writing letters of support for two of the Assistance to Firefighters Grants that were submitted.

In unanticipated revenue we received a total of \$28,865 from FEMA and \$4811 from the State towards the damage done by the ice storm in 2008.

## TAX RATE

The Town's portion of the tax rate for 2009 went down by .74, however this was offset by an increase of 2.21 in the Local Education portion and .42 in the County portion of the tax rate resulting in an overall increase of 1.89 and raising the tax rate from 19.56 to 21.45

## NOTARY PUBLIC

Please note that I am now a notary public.

## CHANGE IN BANK

The Town has moved it's banking from Bank of America to the Connecticut River Bank. After extensive research by the Treasurer, Jen Little it was felt that this move would reduce bank charges and increase the Town's interest revenue.

I would like to thank the Town for their continued support. If you have any questions please do not hesitate to call or drop by the Town Office.

Jacqui Fay  
Executive Administrator



## SOME IMPORTANT DATES FOR 2010

**March 31** – Last day for timber owners to notify Board of Selectmen of desire to extend intent to cut beyond April 1, but not beyond June 30. RSA 79:10, II.

**April 1** – Owner of land under excavation or to be excavated must file notice of intent to excavate. RSA 72 – B:8.

**April 15** – Last day to file permanent application for property tax exemption or credit for 2007-tax year. RSA 72:33, I.

**April 15** – Last day to apply for current use land assessment or conservation restriction assessment. RSA 79–A: 5, II; 79–B:4,I.

**April 15** – Deadline for filing report of excavated material form pertaining to excavating still in progress through March 31 for all earth excavated during the tax year up to and including March 31. RSA 72-B:9. Failure to do so results in assessment of dooamage (two times the tax that would be due). RSA 72-B:10.

**May 15** – Last day for every owner with timber cutting operations still in progress through March 31 to file report for all timber cut, up to and including March 31. RSA 79:11, I. Failure to do so results in assessment of dooamage (two times tax) that would be due. RSA 79:12.

**June 30** – Last day to determine whether current use lands have undergone a change in use so that land use change tax should be levied. RSA 79–A: 5, IV.

**August 15** – Last day to file report of cut for timber cutting operations extended to June 30. 79:11, II.

**September 1** – Last day for taxpayer to appeal denial of request for tax exemption, credit deferral or abatement to the Board of Tax and Land Appeals or Superior Court. RSA 72:34 a; 76:16–a; 76:16-d; 76:17.

**December 1** – Last day to file amended permanent application for tax exemption or credit if person has changed residence. RSA 72:33, II.

**March 1, 2011**– Last day to file permanent application for property tax deferral for 2010-tax year. RSA 72:38-a, II-a; 76:16-d.

**March 1, 2011** – Last day to file application for property tax abatement for the 2010 tax year. RSA 76:16, 76:16-d.

*These dates are for informational purposes only and represent only a selection from the official calendar that can be found in the Town Office. For a complete set of dates please refer to the official calendar in the Town Office. In the event of any discrepancies the official calendar will govern.*

## USEFUL INFORMATION

### STATE OF NEW HAMPSHIRE – REVISED STATUTES ONLINE

<http://www.gencourt.state.nh.us/rsa/html/indexes/>

This website allows you to search the full text of the Revised Statutes by keyword(s) or phrase. You can also search the index of titles when you know the number of the RSA that you are looking for.

### CHESHIRE COUNTY REGISTRY OF DEEDS

<http://www.nhdeeds.com/chsr/web/start.htm>

You can search by grantor or grantee, also by book and page. Grantor index records are available from 1975 onwards, grantee from 1980 onwards. Book and page records start from Book 0867 onwards.

### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

<http://www.revenue.nh.gov>

From this website you are able to download the latest Current Use Booklet. Through 'Property Tax' you can find information on Timber and Excavation Tax.

[http://www.nh.gov/revenue/forms/by\\_category.htm](http://www.nh.gov/revenue/forms/by_category.htm)

Included among the many forms that you can download are ones for Current Use, Conservation Restriction, Land Use, Easement and various ones relating to Property Tax.

### BOARD OF TAX AND LAND APPEALS (BTLA)

<http://www.nh.gov/btla/forms.html>

Among the responsibilities that the BTLA has is the hearing of appeals of individual assessments, exemptions or refunds levied by municipalities. Forms can be downloaded including 'Taxpayer's RSA 76:16 Abatement Application to Municipality'.

### EMERGENCY PREPAREDNESS

[www.ready.gov](http://www.ready.gov)

[www.fema.gov](http://www.fema.gov)

[www.cdc.gov](http://www.cdc.gov)

[www.redcross.org](http://www.redcross.org)

[www.nhoem.state.nh.us](http://www.nhoem.state.nh.us)

[www.dhhs.nh.gov](http://www.dhhs.nh.gov)



All of these websites contain a large amount of information on emergency preparedness and related topics.

## H1N1 AND SEASONAL FLU

Information, treatment resources and upcoming clinics can be found on the following web sites:

[www.nh.gov/h1n1](http://www.nh.gov/h1n1).

[www.flu.gov](http://www.flu.gov).

## LOW AND MODERATE INCOME HOMEOWNERS PROPERTY TAX RELIEF

The Low and Moderate Income Homeowner's Property Tax Relief Program runs annually between May 1st and June 30<sup>th</sup>. Form DP-8 will be available in April and can be obtained from the Town Office. Further information can be found on

<http://www.revenue.nh.gov>.

## BUILDING PERMITS

Applications and instructions can be obtained from the Town Office, however you are advised to contact the Building and Code officer (currently is Mark Lanier - 446 3643) in the first instance to see whether you need a building permit, also if you have a question on code compliance.

## PISTOL PERMITS

Applications can be obtained from the Town Office but when completed need to be submitted to the Police Chief.



Marcia Levesque, Lyle Handy (representing the Odd Fellows) and Tony Davis leaving Alyson's Orchards after receiving commendations from the governor for service to the community.

# THE STATE OF NEW HAMPSHIRE EXECUTIVE COUNCIL

JOHN D. SHEA  
EXECUTIVE COUNCILOR

8 McIntire Road  
Nelson, NH 03457  
Phone: 603-847-9008

State House Room 207  
107 North Main Street  
Concord, NH 03301  
Phone: 603-271-3632  
Fax: 603-271-3633

## **ANNUAL REPORT FROM EXECUTIVE COUNCILOR JOHN D. SHEA**

If you are interested in learning more about the work I do on the Executive Council, I issue a newsletter to all 67 Communities on the results of each meeting as they pertain to Council District Two. It is also available at: <http://www.nh.gov/council/district2/reports>

### **Business Finance Authority**

In the past year, the Business Finance Authority (BFA) has enabled over 131 New Hampshire businesses to access over \$22 million in financing. As a result of the BFA's program 591 jobs were retained or created.

### **New Hampshire Health and Education Facilities Authority**

For any facility requesting approval we conduct a public hearing to gather input from the community. The New Hampshire Health and Education Facilities Authority participate in the construction of borrowers' facilities. The organization was also involved in the renovation and equipping of these facilities and provides working capital and refinanced certain existing indebtedness. During the past two years, \$1.2 billion was approved for assistance to hospitals, medical centers, and schools.

### **Nominated Boards, Commissions, & Civil Commissions**

Over 300 appointments are approved each year to various state boards and commissions. In District 2 there were 96 appointments, representing 30 communities. Additionally, hundreds of Notaries, Justices of the Peace and Commissioners of Deeds were reviewed and approved. If you are interested in serving on a board or commission please go to: <http://www.sos.nh.gov/redbook/index.htm>. for more information.

### **Governor's Advisory Commission on Intermodal Transportation (GACIT)**

The Governor's Advisory Commission on Intermodal Transportation (GACIT) is dedicated to making government more accountable to the people of New Hampshire. For New Hampshire's Ten Year Transportation Improvement Plan we held public hearings in 10 communities from Alstead to Somersworth, NH.

### **The American Recovery and Reinvestment Act Funding Program**

I will be sending along a progress report for each community. The current estimates are that 3,872,686 work hours have been paid for with ARRA funds. I continue to visit my 67 communities, town offices, fire, police and health centers.



## MARLOW TOWN LIBRARY TRUSTEES' REPORT 2009

This year, the library got internet access through a high speed satellite connection. We will be upgrading our software to enable the library to be more 'computer library friendly'. The Trustees would like to have the ability to request books online in the future.

We hired a new assistant librarian this year and her name is Anna Fay. She is a great addition to the library staff. Go down on Saturday morning to meet her and welcome her to this position.

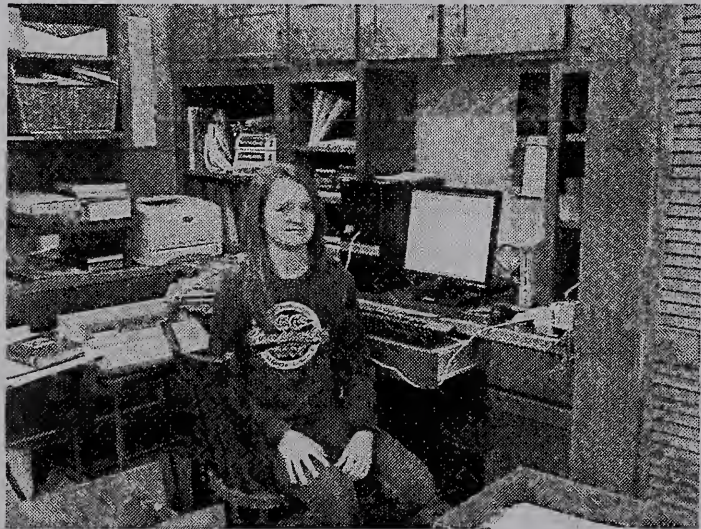
We provide space for the 'Daisy' group (junior Girl Scouts) on Monday nights from 5 – 6 pm. Simone Perry runs this group and is also a Library Trustee.

The Summer Reading Program was called, 'Summertime and the Reading is Easy 2009' and was very successful. This year it will be called, 'Make a Splash and Read' and we look forward to another successful event under the direction of Johanna Kent.

The Trustees are planning some events for this year. The first program will be a Book Signing Event at the Library on April 17, 2010 from 3 – 4 pm with three local authors of some great books. Loisanne Foster will present her '2010 Poets Guide to NH: More Places, More Poets', David Eisenstadter will present his book entitled, 'The Weight of the Ice', Donald Dunlap will do a demonstration based on work from his book entitled, 'The Dunlap Cabinet Makers: A Tradition in Craftsmanship'.

Another event we will be having is 'The Little Red Wagon Program' which is UNH student performers singing and performing stories to the children. Come down to the library and get involved – we'd love to have you!

Respectfully submitted,  
Joyce Lanier, Chair  
Kate McNally, Treasurer  
Faith Conley, Secretary  
Simone Perry, Trustee  
Susan Berge, Trustee  
Patricia Strickland, Librarian  
Jennifer Brown & Anna Fay,  
Assistant Librarians



Our new assistant librarian – Anna Fay – busy cataloging and preparing books.



## Statistics 2009 – Marlow Library

reported by Patricia Strickland, Librarian

Use and Circulation	2009	Weekly Average	2008	Up/Down '08-'09
<b>Use by Patrons</b>	1643	31.596	1450	up 193
<b>Circulation</b>				
Fiction	869	16.71	892	down 23
Nonfiction	162	3.115	205	down 43
Children/Youth	972	18.69	601	up 371
Periodicals	50	0.909	88	down 38
Audio/Visual	76	1.4615	65	up 11
Computer Use	73	3.842	N/A	

(July 25 – Dec 31, 2009) – Statistics started midyear for computer use.

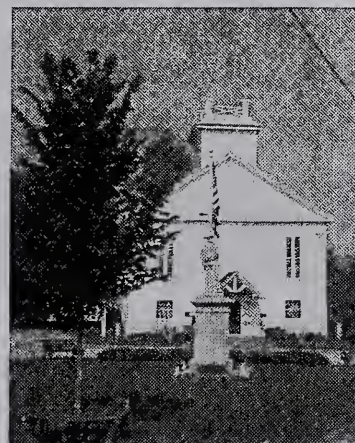
Loyal patrons, new residents and the Summer Reading Program accounted for the increase in use and children's materials circulation in 2009. Although we didn't start to track computer use until mid-year, patrons made use of the computers once we installed HughesNet satellite. Because the speed is much faster than dial-up, which most residents of Marlow have in their homes, the library was a good source for them.

Although we have limited hours, we have scheduled 12 hours during the week to be open, which includes 2 evenings. Saturday hours have been popular with our patrons also, for an additional 2 hours.

At this time we are making the transition from card catalog to computer catalog. This does take time to enter and catalog both the existing collection and new acquisitions.

The Marlow Library hopes to continue providing services for our residents of all ages. Whether you need a good book to read on a cold winter night or warm summer day, to do research for school or personal use, read your E-mail at faster speed, or start your children on a life-long road as a reader, we are here for you.

Patricia Strickland,  
Librarian, Marlow Town Library





# MARLOW LIBRARY TREASURER'S REPORT

Line Item	Budget	Actual
Books & Periodicals	4,500.00	4,645.63
Phone	1,800.00	1,523.69
Technology	1,520.00	1,507.82
Postage & Supplies	750.00	667.02
Programs	600.00	471.25
Maintenance	200.00	144.10
Petty Cash (Budgeted in Post/Sup		
Miscell		410.49
Current Balance/Expenditures	9,370.00	9,370.00

## Deposits

Town Deposit	\$9,370.00
Overdue	
Copy	
Donations	\$105.24
Grants	
Non-Resident Fees	\$10.00
Misc.	\$34.99
Total	\$9,520.23

Balance Brought Forward	\$7,171.90
Plus Deposits made in 2009	\$9,520.23
Total	\$16,692.13
Less Debits 2009	\$9,370.00
<b>Checking Account Balance 1/30/10</b>	<b>\$7,322.13</b>



Respectfully submitted: Kate McNally



Views of the Marlow Library. Above left – view of children's area with bookshelf in foreground Keene High School reading lists. Above right, audio books, DVDs, VHS tapes, paperback book shelves; free documents for the community; and the librarian's desk / check out area. Top right, patron computer area, periodicals and activity area.

## EMERGENCY PREPAREDNESS

During 2009 we saw the outbreak of the H1N1 flu virus. Thankfully, to date the outbreak has not proved as devastating to Cheshire County as initially feared. It did, however, put our Point of Dispensing (POD) into action when an H1N1 clinic was held at the elementary school in January. The Citizen Corp CERT Team assisted at the clinic along with volunteers from other towns in the area. The POD was a success and over sixty people were vaccinated. This clinic also enabled us to exercise our POD plan and many good lessons were learned.

CERT is a branch of the Citizen Corps. The Citizen Corps role is focused on promoting emergency preparedness. Anyone eighteen or older can become a member of the Citizen Corps. If they want to then become a member of CERT they are required to attend special training which usually becomes available a couple of times a year. CERT may be activated by the Emergency Operations Center to assist in an emergency with traffic control, running the shelter, providing food to emergency workers etc. If you are interested in becoming a volunteer, please contact Jacqui Fay at the Town Office 446-2245.

J. D. Perkins Elementary School on Route 10 is the designated shelter. A generous donation from the Marlow Women's Society along with money raised from a town wide yard sale led to a second special needs cot being purchased for the shelter.

In the event of an emergency, the shelter will be opened when there is a need for it. While the designated emergency shelter is the school, there could be certain circumstances where the location may have to be changed; **therefore you should not proceed to the shelter without having first received information that it is open and confirmation of its location.** Communication to the public can be hard at the beginning of an emergency, but every effort will be made to put the information out on local radio and TV stations and in the Keene Sentinel. During a sustained emergency, daily updates will be posted on the notice board situated on the Town Office porch. If you need shelter, whether it is for the night or just to use it during the day, as a warming center and you have not heard that it is open you should initially call the Town Office 446-2245, which, all going well, would be the Emergency Operations Center, if no one is there, you can try the Fire Station 446-7511 and the school 446-3307. If no response is received then you should call 9-1-1. You would also call these numbers if you have been informed that the shelter is open but you need assistance in getting to the shelter.



In the event of evacuating to the shelter, families should prepare to take care of themselves without help for three days. The following is a list of suggested supplies.

- ✓ Sleeping bags or inflatable mattresses, bedding and pillows. While we aim to have limited supplies, you and your family will be much more comfortable with your own supplies. Pillows will not be provided.
- ✓ Board games for entertainment
- ✓ Special items for infants
- ✓ Personal hygiene items
- ✓ Prescription medications
- ✓ Non-perishable canned or packaged food and drinks as it may take a day or more to set up a regular meal schedule at a shelter.
- ✓ Reading and writing materials
- ✓ Battery powered flashlight in case of power loss
- ✓ Glasses, contact lens case and solution
- ✓ Special items for elderly or disabled family members
- ✓ Credit cards and cash
- ✓ Change of clothes



## MARLOW POLICE DEPARTMENT REPORT FOR 2009

Patrol Hours	200 +
Calls for Service	69
Animal Calls	20
Motor Vehicle Accidents	18
Motor Vehicle Complaints	51
Assist Other Jurisdictions	6
Arrest	11

My Court hours have been greatly reduced because the Town of Marlow has joined the Regional Prosecutor Program. This has worked very well for this department so far.

Once more I would ask everyone to be sure their 911 address number is visibly posted at their residence to help all agencies to perform the services you may need – fire department, etc.

Thanks to all these agencies for their help again this year.

Respectfully Submitted,  
Kenneth E. Avery





## MARLOW FIRE DEPARTMENT REPORT FOR 2009

Brush Fire	1
Illegal Burning	2
Motor Vehicle	13
Accidents	
Structure Fires	3
Cancelled Call	1
False Alarms	3
Chimney Fires	5
CO Detector Sounding	0
Smoke or Odor	3
Complaints	
Trees on Wires	2
Chemical Spill	1
Public Assistance	1
Mutual Aid Calls	7
	2 Structure Fires
	2 Chimney Fires
	1 Brush Fire
	2 Cover Stations

At last year's Town Meeting you voted to allow us to use up to \$50,000.00 of our fire department capital reserve to purchase two used vehicles for fire department use. One to be a tanker truck and one to be a rescue or utility vehicle.

Many hours were devoted to finding and getting these vehicles ready for service. We were able to accomplish this for \$41,131.00. Both vehicles being painted, lettered, equipped with radios and emergency lighting, and loaded with appropriate tools and equipment. Comparable vehicles to these would cost approximately \$400,000.00 new. However we feel these used vehicles will serve the town for many years. Also we hope to now begin to provide our share of mutual aid to our neighbors in return for all the help they give us.

Our biggest incident of the year was the fire on Mill St. Many thanks to our neighbors for all their help. There were twelve towns mutual aid to Marlow and all worked hard to assist us.

Many hours were spent in training in 2009 with many members attending various classes. This year we hope to continue this with even more training.

A great deal of time was put toward applying for grants in 2009. The girls at the town office spent many hours assisting me in writing and submitting grants for many different things. We did receive a grant to develop a water





resource plan for Marlow to identify the various locations to access water for pumping by the fire equipment. This was completed and we now have another grant to install five new dry hydrants in 2010. All will be in outlying areas of the town where previously no pump sites existed.

Also we received an \$8,100.00 grant for a new base radio at the station. This is very timely as our (very) old base radio will no longer work after 2012 due to some new federal regulations on narrow banding.

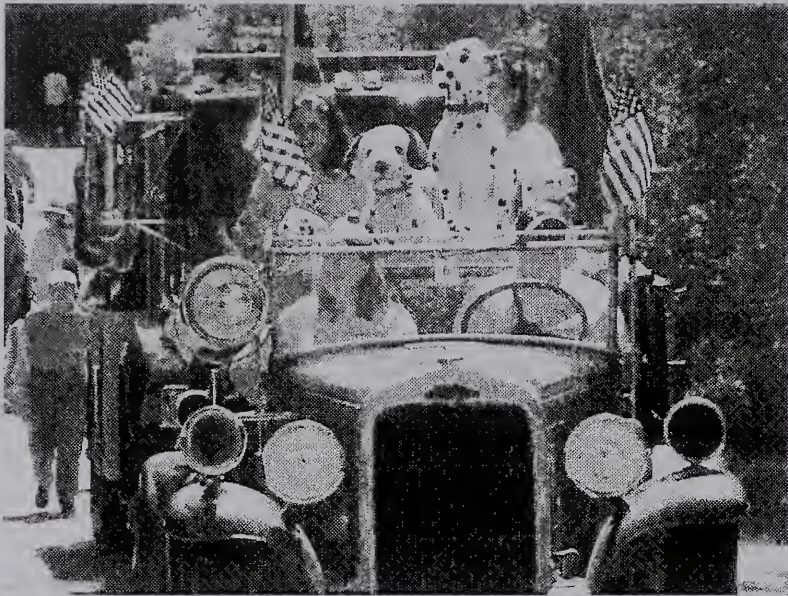
At this time I would like to thank all who helped and or gave to Marlow Fire Department in 2009:

- To the many residents who gave donations and support.
- The girls at the town office who are always good natured and do anything they can to help.
- The members who answer calls, attend hours of training, and spent many hours getting our new equipment in service.
- Ken Avery for his continued support and assistance.
- To our mutual aid neighbors without which we could not provide this level of service.
- To Whelen Engineering in Charlestown, NH for their donation toward emergency lighting for our new vehicles.
- And to Tony Davis for all he does for the fire department, maintaining equipment, work on the station, work on the new vehicles, as well as responding to calls when he can.

Respectfully submitted,

Thomas F. Foote  
Fire Chief  
603-355-0379





## FOREST FIRE WARDEN REPORT

2009 saw a record number of burn permits issued. 116 permits were issued, many of which were for folks cleaning up ice storm debris. Spring wild fire season was quite dry and then the rest of the year was very wet.

Marlow experienced one wild land fire and two illegal burns that required fire department response.

There still is much debris left from last year's ice storm. Hopefully everyone will be careful of fire and thus prevent any further wild land fire incidents in Marlow.

Respectfully Submitted,

Thomas F. Foote  
Forest Fire Warden  
603-355-0379



## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

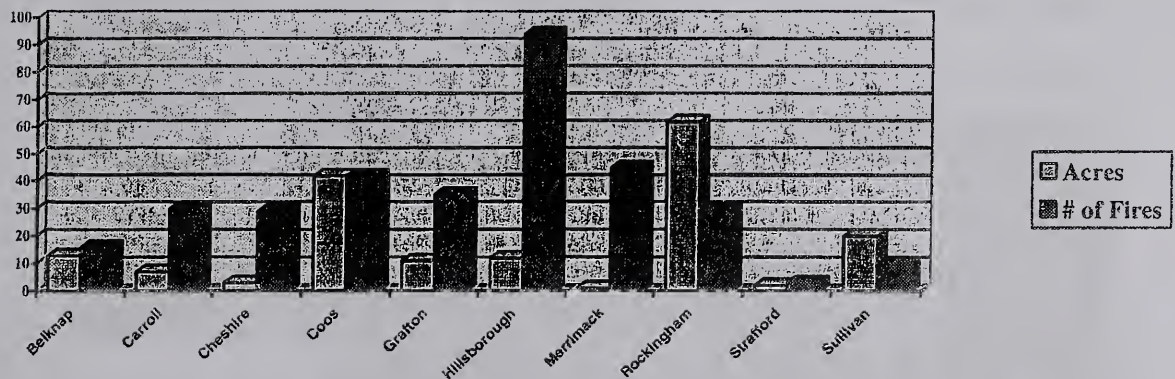
Spring fire season was unusually short this past year, with wet weather beginning the third week in April and lasting virtually all summer long. Consequently both the number of fires and the number of acres burned were below the last five year average. Due to state budget constraints, the staffing of our statewide system of 16 fire lookout towers was limited to class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookout towers are credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented this year by contracted aircraft and the Civil Air Patrol when fire danger was especially high. Surprisingly the largest single fire this year occurred in late November during an unusual dry spell, in the northern Coos County town of Clarksville. This fire burned 17.1 acres and is presumed to have been caused by a careless hunter. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2009 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2009 FIRE STATISTICS

(All fires reported as of December 3, 2009)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	13	16
Carroll	7	30
Cheshire	3	29
Coos	42	42
Grafton	11	35
Hillsborough	12	94
Merrimack	1	45
Rockingham	62	30
Strafford	2	3
Sullivan	20	10



### CAUSES OF FIRES REPORTED

		Total Fires	Total Acres
Arson	4	2009 334	173
Debris	184	2008 455	175
Campfire	18	2007 437	212
Children	12	2006 500	473
Smoking	15	2005 546	174
Railroad	5		
Equipment	5		
Lightning	0		
Misc.*	91		

(\*Misc.: power lines, fireworks, electric fences, etc.)

**ONLY YOU CAN PREVENT WILDLAND FIRE**



## MAROW AMBULANCE YEARLY REPORT 2009

At this time, I would like to thank all of you for the support you have given to the Ambulance Team. Without all of you, we wouldn't exist.

We have had a busy year in 2009. There were 113 calls. Some had more than one patient. Our calls have ranged from heart attacks, falls, motor vehicle accidents, house fires and ill subjects.

We continue to keep going with our volunteers, although sometimes it seems that we all leave town at the same time. That's why we have Diluzio Ambulance for a backup service and they are also our Paramedic service. The Team appreciates that they are available to come to our town, so we can carry on with our family lives without worrying about the three towns that we cover.

With that said, "I would like to say a big Thank You to the Ambulance Team". Time is a precious thing and you all give plenty of it.

Our stats for 2009 are:

Gilsum= 19  
Lempster = 42  
Marlow = 47  
Stoddard = 4  
Washington = 1

THANK YOU  
Loretta E Loring  
Marlow Ambulance  
"2009"



## MARLOW HIGHWAY DEPARTMENT REPORT FOR 2009

The weather for 2009 was gentler for the highway crew. There were no large or destructive weather events to report, as in previous years.

With Mother Nature on our side, we were able to assist other departments. We were successful in modifying roll-off containers and obtaining other equipment for the Transfer Station. The transition appeared to go smoothly and the savings is reflected in the budget. A big thank you to the Town of Washington Highway Department for their guidance in getting us started.

We also were able to assist the Fire Department on their purchase of a tanker truck and a rescue truck. Nice job done by all.

The road committee brought forth ideas on our maintenance of asphalt roads. The cost to have contractors repave is very expensive. We have chosen a method used by the NH DOT and that is applying a shim overlay of asphalt using our own equipment. We targeted some rough areas on Sand Pond Road and Gustin Pond Road. The program is the most effective and provides the most cost savings.

Considering the economic climate we will make every effort to operate efficiently and control our costs.

Sincerely,

Tony Davis  
Road Agent





## MARLOW PLANNING BOARD REPORT – 2009

We would first like to take this opportunity to re-acquaint everyone with the functions and duties of this board. The Marlow planning board is responsible for the orderly growth and development of the town. In order to fulfill this function the board plays a number of roles.

All land use in Marlow must comply with specific regulations adopted by the town. These are usually referred to as the Building and Zoning Regulations. This is the town's rulebook. The planning board governs under its authority. All subdivisions, boundary line adjustments, commercial proposals, and use changes must come before the planning board. If required, the planning board must hold public hearings before approving or rendering decisions. As deemed necessary, the planning board may conduct site plan reviews of commercial proposals and may require modifications and conditions.

The planning board is responsible for the intent and relevance of the town's regulations. When the board determines that changes, amendments, additions or deletions are needed or appropriate, the board must develop and propose them, conduct public hearings on their content, and bring them before town meeting for approval.

The board must also consider suggestions for such changes as brought before the board by citizens in the form of petitions. Again, these must be accorded public hearings and come before the voters with the planning board's recommendations.

The planning board is also responsible for all commercial gravel-mining operations within the town. These operations must be approved and monitored by the planning board and conducted under strict compliance with all relevant state laws and Department of Environmental Services rules.

The planning board is responsible for the periodic updating of the town's Master Plan. This document describes the direction and vision for the town's future growth and development. It may be considered the blueprint for the town's future. It should be revisited at least every ten years, ideally coinciding with the Federal census in order to consider and incorporate the new data the census generates.

Beyond the town regulations, all planning and land use in NH is governed by state laws, which the town must observe and with which our town regulations must agree. The planning board must keep abreast of all new planning and land use laws passed by the legislature and all recent court decisions relating to planning and zoning situations.

Even when there is no immediate, pressing business to come before the planning board, the board still meets on a monthly basis. This gives the board an opportunity to discuss such legal issues and new laws and how they might effect Marlow and the board's duties. At the very least these meetings present excellent opportunities to hear updates from the selectman, who sits on this board, concerning matters of importance to the town.

Marlow is a small town and consequently our planning board normally receives much less business than larger jurisdictions. Further, the current downswing in the nation's economy has effected all growth and development. With the exception of the cell tower erection on Marlow Hill, this past year saw little change here. Property sales, which the board monitors, are currently almost non existent. The planning board's importance, however, is not diminished. Marlow is a great town in a great state in a greater nation. When things turn around and growth occurs,



Marlow's planning board will be in position and prepared to fulfill its duties in the best interest of the town.

Unless preempted by holidays or town occurrences, the planning board meets every 2<sup>nd</sup> Tuesday of the month. Meetings are open to the public.

Thank you,

Joseph Feuer, Chairman  
Bonnie Hazelton, Secretary  
Robert Allen, Selectman, Ex-officio  
Paul Finholt  
Lyle Handy  
Michael Puschaver  
Art Schmid



## MARLOW TRANSFER STATION – 2009

This year represents Marlow's initial experience exercising complete and total control over our solid waste management and disposal. Commencing shortly after the beginning of 2009, we concluded our involvement with Waste Management, our contracted equipment renter and material transporter, and embarked upon our own endeavor. Through careful review and purchase, the town succeeded in acquiring all the containers and equipment currently in service at our facility. The compactor unit and all roll off and collection units currently in place are the property of Marlow. Additionally, the town owns the truck specifically purchased for the express purpose of transporting the waste and refuse generated to designated destinations. As an added benefit, this vehicle is also useful to our highway department, which maintains it. Transporting our material ourselves has resulted in very substantial savings to the town, as previous contractor transportation costs represented the single largest expense incurred. As a further improvement, our mixed paper and commingle containers are better designed and larger, requiring less frequent disposal runs. Though not representing a complete twelve-month period, as we commenced our solo operation in February 2009, the town was able to under spend its budgeted amount for this department by nearly \$14,000.00. As we are confident that our 2010 results will be equally successful, our proposed 2010 budget is almost \$9000.00 less than last year. Our success in this operation would not have been possible without the dedication and efforts of our Road Agent, Tony Davis, who has gone way beyond the extra mile to make everything come together and work.

It is the intention of the town to benefit from the savings realized in the next few years through the above-mentioned efforts by purchasing the property the transfer station currently occupies from the state. Since its initial placement at the present site some twenty plus years ago, our facility has been a tenant on state DOT property. This arrangement must shortly change. In light of the state's current fiscal crisis, the token rent we have been paying the state is a thing of the past. Additionally, any improvements of a more permanent nature we might wish to make at our facility would be ill advised were we not the owners of the site. Through the efforts of the selectmen, the town is now poised to acquire title to the area we now use for the transfer station plus additional acreage for possible future construction of a new fire and safety building as we outgrow our current fire station. Despite the initial cost, being our own landlords makes perfect sense in the long run and is a wise investment in Marlow's future.

Marlow is still a small town with a limited population. Given the current depressed real estate market little growth is currently happening, though this may change eventually. At the transfer station, population translates in volume. In the past year Marlow residents generated over 300 tons of waste. Of this amount one third, or 100 tons, represented recyclable material. This is above the state average, but we can do better. As long as disposal of recyclable waste makes economic sense as compared to disposal of compacted solid waste bound for incinerators or landfills, we must make every possible effort to recycle. Savings in this department are savings in tax dollars. To better acquaint everyone with our operation, the town has prepared a brochure about our transfer station/recycling center, which is included with your town report, and which we hope you will find helpful. Please be aware that for more detailed information regarding this facility you may refer to [www.marlow-nh.org](http://www.marlow-nh.org) courtesy of Dave Stewart. This site contains a great deal of useful information regarding our facility. Hopefully, these sources will answer any questions you had but didn't know who to ask.

To help insure that only those authorized to use our facility do so, the town is reissuing permit decals this spring. A new decal is included with the annual inventory form. Additional decals



are available at the town office. There is no charge for the decals, however permit holders will be expected to display these decals on their vehicles or have them on their person when utilizing the transfer station. The attendant is authorized to deny use of the facility to anyone who cannot produce one.

This summer and fall (2010) Marlow will participate in 12 hazardous collection sessions at the Keene Recycling Center on Route 12 North. The dates will be announced in the Shopper and posted at our station. Disposal is limited to 10 gallons of hazardous waste per visit at no cost. Additional amounts will incur a charge. Electronic waste (TVs, computers, microwaves, etc.) is not included in this program and will be charged for by weight. Please bear in mind that the Keene facility only accepts payment by check.

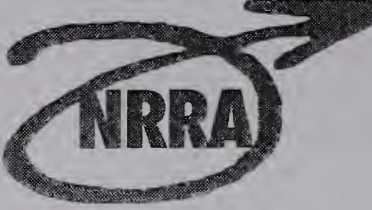
The town wishes to welcome on board our newest transfer station attendant, Burl Brown. Please make his acquaintance; he is there to help you.

The transfer station staff thanks everyone for their goodwill and cooperation.

James Elliott  
David Brown  
Charles Elliott, Jr.  
Burl Brown  
Joseph Feuer







*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
E-mail: [info@nrra.net](mailto:info@nrra.net) Web Site: [www.nrra.net](http://www.nrra.net)

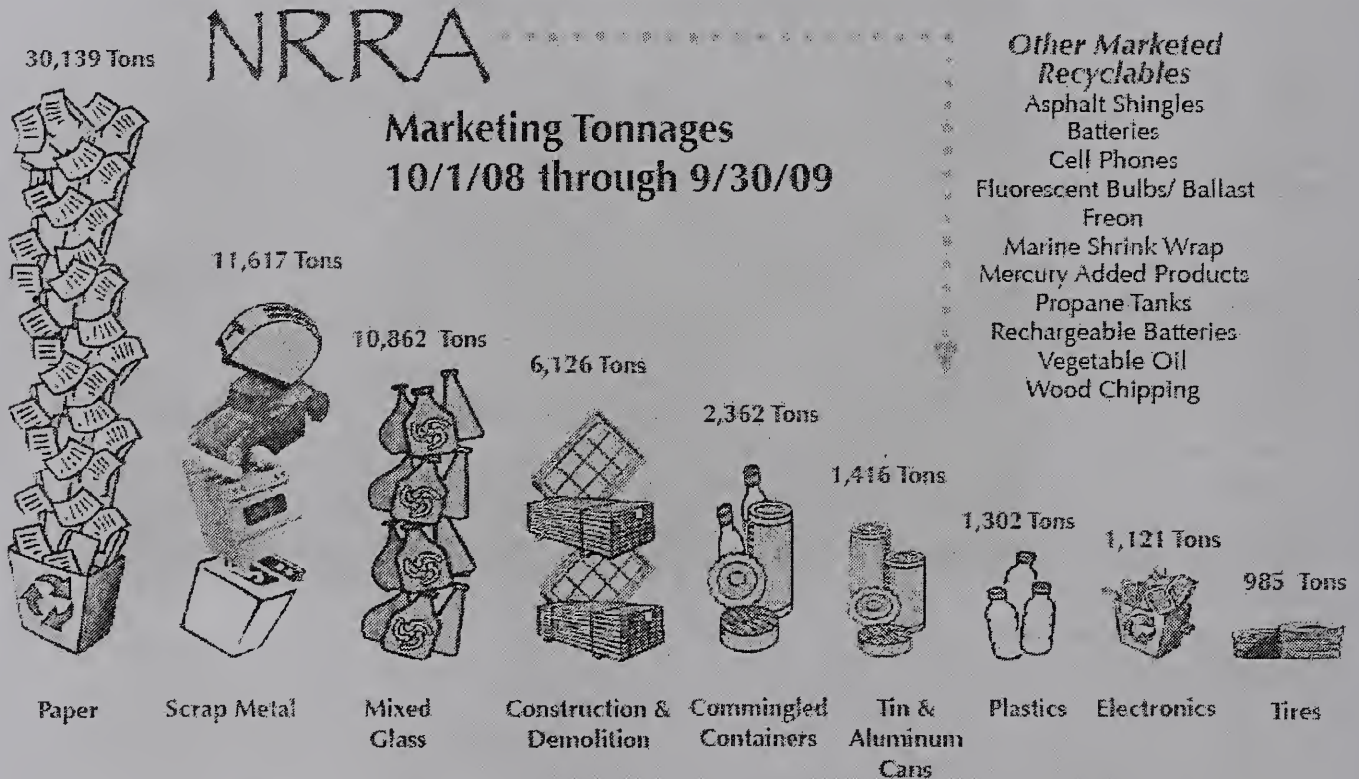
Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 29-year-old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs.
- Current **Market Conditions** and Latest **Recycling Trends**;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream)
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, website, semi-annual newsletter and Fall Bus Tour;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts.

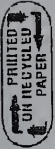
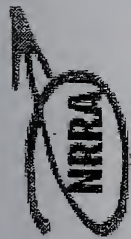
The membership has grown to include more than 360 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 65,930 tons in fiscal year 2008-2009!



***In Fiscal Year 2008/2009 NRRA assisted its Members in recycling over 65,930 Tons!***

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)



## Activity Detail Report

This is not a Bill - Pay from Invoice Only

Marlow

Commodity	Pickup Date	Release #	Lbs.	Net Tons	Gross Tons	# of Units	Price	Haul Charge	Revenue	Program Expenses	Net Revenue/Expense
Comingle-w/glass	7/14/09	80997	4,020	2.01		1	\$15,000				\$30.15
Comingle-w/glass	7/28/09	81629	3,100	1.55		1	\$15,000				\$23.25
Comingle-w/glass	8/11/09	82544	3,280	1.64		1	\$15,000				\$24.60
Comingle-w/glass	8/26/09	83174	3,380	1.69		1	\$15,000				\$25.35
Comingle-w/glass	9/10/09	84060	2,860	1.43		1	\$15,000				\$21.45
Comingle-w/glass	9/24/09	84782	3,480	1.74		1	\$15,000				\$26.10
Comingle-w/glass	10/8/09	85585	2,540	1.27		1	\$15,000				\$19.05
Comingle-w/glass	10/22/09	86331	2,960	1.48		1	\$15,000				\$22.20
Comingle-w/glass	11/10/09	87210	3,700	1.85		1	\$15,000				\$27.75
Comingle-w/glass	11/24/09	88001	2,980	1.49		1	\$15,000				\$22.35
Comingle-w/glass	12/11/09	88826	2,800	1.40		1	\$15,000				\$21.00
Comingle-w/glass	12/29/09	89377	3,520	1.76		1	\$15,000				\$26.40
<b>Subtotals</b>			<b>38,620</b>	<b>19.31</b>							<b>289.65</b>
Fibers-Mixed Loose	7/16/09	81288	6,020	3.01		1	\$15,000				\$45.15
Fibers-Mixed Loose	8/12/09	82681	6,040	3.02		1	\$5,000		\$15.10		
Fibers-Mixed Loose	9/10/09	84132	5,400	2.70		1	\$10,000		\$27.00		
Fibers-Mixed Loose	10/14/09	85832	5,300	2.65		1	\$10,000		\$26.50		
Fibers-Mixed Loose	11/17/09	87611	6,040	3.02		1	\$10,000		\$30.20		
Fibers-Mixed Loose	12/22/09	89314	5,540	2.77		1	\$10,000		\$27.70		
<b>Subtotals</b>			<b>34,340</b>	<b>17.17</b>					<b>126.50</b>	<b>45.15</b>	
Fibers-OCC Loose	7/23/09	81471	3,600	1.80		1	\$15,000		\$27.00		
Fibers-OCC Loose	9/4/09	83857	3,440	1.72		1	\$22,500		\$38.70		
Fibers-OCC Loose	10/8/09	85584	2,460	1.23		1	\$20,000		\$24.60		
Fibers-OCC Loose	11/23/09	88000	3,080	1.54		1	\$20,000		\$30.80		
Fibers-OCC Loose	12/30/09	89512	2,380	1.19		1	\$20,000		\$23.80		
<b>Subtotals</b>			<b>14,960</b>	<b>7.48</b>					<b>144.90</b>		
Scrap-Metal	4/20/09	76654	7,620		3.40	1	\$100,000		\$340.18		
Scrap-Metal	6/4/09	78839	7,660		3.42	1	\$100,000		\$341.96		
Scrap-Metal	7/27/09	81630	7,620		3.40	1	\$115,000		\$391.21		
Scrap-Metal	10/14/09	85833	7,240		3.23	1	\$115,000		\$371.70		
Scrap-Metal	12/15/09	89043	8,500		3.79	1	\$145,000		\$550.22		
<b>Subtotals</b>			<b>38,640</b>						<b>1,995.27</b>		
<b>Grand totals</b>			<b>126,560</b>	<b>43.96</b>	<b>17.25</b>				<b>\$2,266.67</b>	<b>\$334.80</b>	<b>\$1,931.87</b>



## JOINT LOSS MANAGEMENT COMMITTEE

In 2009 Dan Kinson replaced Johanna Kent on the Committee. We would like to thank Johanna for all of her service over the last couple of years.

The Town is pleased to report that there were no Worker's Compensation Claims during 2009.

We undertook our annual self-inspection of the government buildings. We are happy to report that considerable progress on safety issues as been made since the Committee was formed in 2005.

The Committee meets at least twice a year and we encourage residents as well as employees to bring any health and safety concerns to our attention.

Tony Davis, Chairman  
Jacqui Fay, Administration  
Daniel Kinson  
Joseph Feuer  
JLMC



# HEALTH OFFICER'S REPORT

## Health Officer

**Contact:** Jane Vincello, R.N., M.Ed.  
Health Officer – 3 year appointment by State of N.H.

**Address:** Marlow Town Office  
NH Rte 167  
Marlow, NH 03456

**Hours:** By Appointment

**Telephone:** 446-2245 Town Office

**Email:** [townofmarlow@netryders.com](mailto:townofmarlow@netryders.com) Town Office

The Health Officer and Deputy enforce the New Hampshire public health rules and laws, as well as local town ordinances and regulations.

Their role is to serve as a liaison between state officials and the local community for public health issues in the Town of Marlow.

### Responsibilities:

Inspections, according to state guidelines: potential daycare and foster homes; schools; problematic septic systems; rental housing – meets minimal standards.

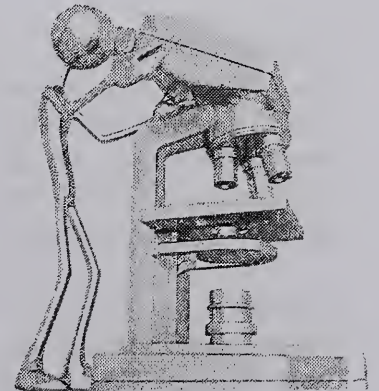
Investigate health-related complaints.

Provide public health information.

Report 2009: During the first year of this appointment, the Health Officer attended three free continuing education seminars provided by public health officials in order to better understand how to serve the Town of Marlow in this capacity addressed septic system concern. The staff of the Town Office continues to do a great job of posting current health information at local, public places. For 2010: Seeking volunteer assistant to be appointed as a Deputy to help as needed.

If a resident of Marlow has any health-related concerns, please call the Town Office and leave your name and phone number. I will document your concern, share it with the Selectmen (the Marlow Board of Health), and inform you what can or cannot be done about your complaint or concern.

Jane Vincello, R.N., M.Ed.  
Health Officer





# THE GREATER MONADNOCK PUBLIC HEALTH NETWORK

The Greater Monadnock Public Health Network (GMPHN) is a community health and safety collaborative which works to enhance and improve public health-related services. It is one of 15 public health networks in the state of New Hampshire. The GMPHN's service area includes 33 towns (all of Cheshire County and the 10 western-most towns in Hillsborough County).

Over 100 individuals comprise the membership of the GMPHN's Regional Coordinating Committee. Key partners include representatives from each of the municipalities, including selectmen, town managers/administrators, emergency management directors, health officers, fire and police personnel, school nurses, and human service directors. Additional partners include representatives from organizations that serve the citizens of our region: Cheshire Medical Center / Dartmouth-Hitchcock Keene, Monadnock Community Hospital, Cheshire County Home Healthcare, Hospice & Community Services (HCS), American Red Cross – NH West Chapter, Monadnock United Way, Monadnock Family Services, Keene State College, Franklin Pierce University, SAU 1, 24, 29, 38, 47, 60, 87, Southwestern NH Fire Mutual Aid, NH Department of Health & Human Services, and NH Homeland Security & Emergency Management.

The GMPHN is housed by Cheshire Medical Center and in collaboration with Cheshire County is financed under an agreement with the State of New Hampshire, Department of Health and Human Services/Division of Public Health Services with funds provided by the Centers for Disease Control and Prevention.

The mission of the Greater Monadnock Public Health Network is to:

1. Coordinate regional health and safety services among local government, health and social service agencies, businesses, hospitals, emergency care centers, schools, first responders, faith-based organizations and special emergency preparedness and response initiatives;
2. Continually assess resources to inventory strengths and gaps;
3. Identify needs and promote wise use of existing resources;
4. Advance and improve resources via technical assistance, continuing education programs, training, and drills; and
5. Create and test models for public health emergencies, and maintain the region's public health emergency preparedness and response plans.

During 2009 and 2010, the GMPHN has been involved in preparedness and response activities during the H1N1 pandemic. To date, the network has conducted over 80 free H1N1 vaccine clinics and has vaccinated over 6,700 people. The GMPHN is currently the #1 public health network in the state for the number of clinics held, and #2 for the number of vaccine doses administered. Regional partners have been involved in emergency planning before and during the H1N1 event, and have been important members of the volunteer teams serving at the clinics.

*Contact info:*

Phone: 603-354-6836

Website: <http://co.cheshire.nh.us/PublicHealth/>

Email: [gmpnh@co.cheshire.nh.us](mailto:gmpnh@co.cheshire.nh.us)

## WELFARE

Liz Thayer was our Welfare Officer for part of 2009 until she had to relocate to Texas. The position has remained unfilled since then which means it is covered by our Board of Selectmen. The position is up for election and we hope that some people will file for candidacy. Meanwhile anyone seeking welfare should initially contact the Town Office. You do not have to give your name, just ask for the Welfare Officer. 446 2245.

The following are some of the many resources in the area that are available to you.

### New Hampshire 2-1-1

2-1-1 is the number to dial for information about health and human services and organizations in your community. Their website is [www.211nh.org](http://www.211nh.org)

### Dental Care – Children

Cheshire Smiles offers dental screenings and education to all children (preschool to grade 3) and offers preventative care and referrals to dental offices for those without routine dental care. Their phone number is 354-5494 and their website is [www.cheshire-med.com/programs/chi/smiles.html](http://www.cheshire-med.com/programs/chi/smiles.html)

### Medical Care – Children

New Hampshire Healthy Kids offers parents the opportunity to purchase health and dental insurance for their children at low cost. Their phone number is 1-877-464-2447 and their website is [www.healthykids.com](http://www.healthykids.com)

### Home Healthcare Hospice and Community Services (HCS)

HCS provides comprehensive home health care and helping services to income eligible families. Telephone 352-2253 or 1-800-541-4145. Their website is [www.hcsservices.org](http://www.hcsservices.org)

### Free Prescription Discount Cards

These cards are provided by Cheshire County and are available at the Town Office. Members call toll free 1-877-321-2652.

### Family Resource Guide

Published annually by the Rotary Clubs of Keene, it gives information about help that is available for young children, their parents and families. Topics covered include help with housing, getting clothing, furniture and household items, getting to places, finding free legal and financial help, staying healthy and warm. Copies can be obtained from the Town Office.



### Weatherization and Heating Assistance Programs

Stay Warm NH is a public/private partnership focused on expanding weatherization and heating assistance programs. The NH Office of Energy and Planning, NH Department of Health and Human Services and NH Charitable Foundation are coordinating this effort with the help of dozens of non-profit organizations and private businesses. Their website is [www.StayWarmNH.org](http://www.StayWarmNH.org)

### Community Kitchen, Inc

The Community Kitchen serves hot meals Monday through Friday from 5-6:30pm and brunch on Sunday from 11 - 12:30pm. Take home boxes of food are available on Wednesdays from 12:30 – 5:30pm and Thursdays 11:20 - 4:00pm. Delivery can be arranged. The Community Kitchen is located at 37 Mechanic St, Keene. Their phone number is 357-3200 and their website is [www.thecommunitykitchen.org](http://www.thecommunitykitchen.org)

### Friendly Meals

Marlow Friendly Meals are held at Odd Fellows the first Tuesday of the month. Coffee is at 11:30 and the meal is served at 12:00. Anyone 60+ is invited. Meals are free, with donations appreciated. This program is provided by Home Healthcare, Hospice and Community Services. Call Sharon Davis 446-7064 or Gerry Plotts 446-3490 with your reservation by noon on the Monday before. Rides can be provided.

### United Methodist Church Food Pantry

The United Methodist Church delivers food boxes the third Sunday of each month. If you are in need of a little help or know of someone else that does, please contact Shirley Plumb at 446 3310 or Marcia Levesque at 446 4383. Collection boxes for food donations can be found at the Town Office and Town Library.

### Angel Food Ministries

Visit [www.angelfoodministries.com](http://www.angelfoodministries.com) for information on how to get quality food at discounted prices. Lisa Bell is currently an order taker for the program and can be reached at [lisa.bell@hughes.net](mailto:lisa.bell@hughes.net) or by phone 446-5550.

### Facing Foreclosure

The State has set up a new website to help residents address potential mortgage problems. The website will help connect families with resources if they are concerned about losing their homes and includes contact information for housing counsellors and other options to help people try to avoid foreclosure. [www.HomeHelpNH.org](http://www.HomeHelpNH.org)

**Home Healthcare, Hospice & Community Services**  
Report to the Town of  
**MARLOW**  
2009

**Annual Report**

In 2009, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Marlow. The following information represents HCS's activities in Marlow during the past twelve months.

**Service Report**

<b>Services Offered</b>	<b>Services Provided</b>
Nursing .....	192 Visits
Physical Therapy .....	132 Visits
Speech Therapy .....	2 Visits
Occupational Therapy .....	24 Visits
Medical Social Work.....	11 Visits
Home Health Aide.....	36 Visits
Chronic Care.....	165 Hours
Health Promotion Clinics .....	3 Clinics

Total Unduplicated Residents Served with home care services: 27

Prenatal and well child care, and hospice services are also available to residents. Town funding partially supports these services.

**Financial Report**

The actual cost of all services provided in 2009 with all funding sources is \$74,151.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 2010, we request an appropriation of \$747.00 to continue to be available for home care services in Marlow.

Thank you for your consideration.





City / Town Report - 2009

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* Direct Assistance to Residents:	\$108,435.20
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** Economic Impact:	\$271,088.00
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1.5% of Direct Assistance:	\$1,626.53
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***Total Number of Households Served:	93
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***Total Number of Residents Served:	178
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Average Benefit Per Household:	1,165.97
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Average Benefit per Resident:	609.19
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\* Property Taxes and Administrative Payroll are NOT included in the direct assistance or economic impact totals.

\*\* Economic Impact is calculated by multiplying the direct assistance by a factor of 2.5

\*\*\*Some Households receive benefits from more than one program and may therefore be duplicated. However, the amount shown as Direct Assistance to Residents is the actual expenditures to the residents of this town.

City / Town Report - 2009

<b>Child Care / Education</b>	<b>\$0.00</b>
Child Care Recruitment and Training	\$0.00
Child First	\$0.00
Head Start	\$0.00
Child and Family Resources	\$0.00
Lake sunapee Area Mediation	\$0.00
<b>Nutrition / Health</b>	<b>\$20,349.24</b>
Breast Feeding Peer Counseling	\$1,006.80
Commodity Supplemental Food	\$4,482.00
Emergency Food Assistance	\$0.00
Women's, Infant, Children (WIC)	\$14,860.44
<b>Energy</b>	<b>\$68,044.96</b>
Case Management	\$0.00
Fuel assistance	\$46,935.20
Electric Assistance Program	\$13,008.00
Weatherization	\$8,101.76
<b>Utility Programs</b>	<b>\$3,530.00</b>
Core	\$3,530.00
Neighbor Helping Neighbor	\$0.00
<b>Family Services</b>	<b>\$2,410.00</b>
Adult disadvantaged	\$550.00
Work Experience	\$260.00
Workplace success program	\$1,600.00
Adult Dislocated	\$0.00
Families at Work	\$0.00
Service Link	\$0.00
<b>Homeless Services</b>	<b>\$40.00</b>
Emergency - Transitional Shelter (short term)	\$0.00
Permanent Housing Program	\$0.00
Long term Transitional Shelter	\$0.00
Shelter Plus Care	\$0.00
Homelessness Prevention	\$0.00
Housing Security Deposit Guarantee	\$0.00
HUD Homeless outreach	\$40.00
<b>New Hope New Horizons</b>	<b>\$14,061.00</b>
Day Services	\$14,061.00
Residential Services	\$0.00
Vocational Rehabilitation	\$0.00
<b>Senior Citizen's Programs</b>	<b>\$0.00</b>
Health Insurance Counseling	\$0.00
Senior Companion	\$0.00
Eldercare	\$0.00
<b>Single Family Rehab</b>	<b>\$0.00</b>
HOME / CDBG	\$0.00
HCBC (Medicaid)	\$0.00
Housing Preservation Grants (RD)	\$0.00
<b>Affordable Housing</b>	
Affordable Housing Rental Projects Owned	Assessed Value: \$0.00
	Property Taxes Paid \$0.00
<b>Other Properties</b>	
Commercial Properties	Assessed Value \$0.00



**City / Town Report - 2009**

<b>Child Care / Education</b>		<b>\$0.00</b>
Child Care Recruitment and Training		\$0.00
Number of Training Opportunities .....	0	
Cost Per Provider Trained .....	\$0.00	
Child First		\$0.00
Number of Child Care Referrals .....	0	
Cost Per Referral .....	\$106.00	
Head Start		\$0.00
Number of Households Enrolled .....	0	
Number of Children Enrolled .....	0	
Cost Per Child .....	\$7,957	
Child and Family Resources		\$0.00
Families provided with educational services .....	0	
Value of Educational Service .....	\$0.00	
Number of Rides Provided .....	0	
Value of Rides .....	\$0.00	
Lake sunapee Area Mediation		\$0.00
Number of Households Enrolled .....	0	
Number of Consumers Enrolled .....	0	
Assessed Value .....	\$401.00	
<b>Nutrition / Health</b>		<b>\$13,765.22</b>
Breast Feeding Peer Counseling		\$83.90
Number of Consumers Enrolled .....	2	
Value of Monthly Food Package .....	\$41.95	
Commodity Supplemental Food		\$4,482.00
Number of Elderly Individuals Enrolled .....	9	
Value of Monthly Food Package .....	\$41.50	
Emergency Food Assistance		\$0.00
Number of Food Pantries .....	0	
Number of Soup Kitchens .....	0	
Number of homeless Shelters .....	0	
Number of Charitable Organizations .....	0	
Women's, Infant, Children (WIC)		\$9,199.32
Number of Households Enrolled .....	8	
Number of Consumers Enrolled .....	15	
Number of Women Enrolled .....	6	
Number of Children Enrolled .....	7	
Monthly cost of Women's food Package .....	\$58.97	
Monthly cost of Children's food Package .....	\$58.97	

**City / Town Report - 2009**

<b>Energy</b>		<b>\$68,044.96</b>
Case Management		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Number of Elderly	0	
Value of service	\$20.00	
Fuel assistance		\$46,935.20
Number of Households Enrolled	40	
Number of Consumers Enrolled	82	
Number of Households Applied	50	
Number of Elderly Households Enrolled	17	
Number of elderly Enrolled	21	
Average household Benefit	\$1,173.38	
Electric Assistance Program		\$13,008.00
Number of Households Served	24	
Number of Consumers Served	42	
Annual Benefit	13,008	
Weatherization		\$8,101.76
Number of Households Served	3	
Number of Consumers Served	13	
Rehabilitation Value	\$8,101.76	
<b>Utility Programs</b>		<b>\$3,530.00</b>
Core		\$3,530.00
Number of Households Served	2	
Number of Consumers Served	10	
Rehabilitation Value	\$3,530.00	
Neighbor Helping Neighbor		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Average Benefit	\$0.00	
<b>Family Services</b>		<b>\$2,410.00</b>
Adult disadvantaged		\$550.00
Number of Households Enrolled	1	
Number of Consumers Enrolled	1	
Direct Service Amount	\$550.00	
Work Experience		\$260.00
Number of Consumers Enrolled	1	
Direct Service Amount	\$260.00	
Workplace success program		\$1,600.00
Number of Consumers Enrolled	1	
Direct Service Amount	\$1,600.00	
Adult Dislocated		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Families at Work		\$0.00
numbre employed persons who increased wages	0	
Dollars spent	\$0.00	
Service Link		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	



## City / Town Report - 2009

<b>Homeless Services</b>		<b>\$40.00</b>
Emergency - Transitional Shelter (short term)		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Number of Bed Nights .....	0	
Value of Bed Nights .....	\$0.00	
Number of Case Management Hours .....	0	
Value of Case Management hours .....	\$0.00	
Permanent Housing Program		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Number of months households enrolled (Combined) .....	0	
Total Benefit to households .....	\$0.00	
Long term Transitional Shelter		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Number of months households enrolled .....	0	
Total Benefits .....	\$0.00	
Shelter Plus Care		\$0.00
.....	0	
Number of Consumers enrolled .....	0	
Number of months households enrolled .....	0	
Monthly FMR .....	\$0.00	
Homelessness Prevention		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Value to Consumers .....	\$0.00	
Housing Security Deposit Guarantee		\$0.00
Number of Households enrolled .....	0	
Number of Consumers enrolled .....	0	
Value to Consumers .....	\$0.00	
HUD Homeless outreach		\$40.00
Number of Households enrolled .....	1	
Number of Consumers enrolled .....	1	
Number of Case Management Hours .....	1	
Value of Case Management hours .....	\$40.00	
<b>New Hope    New Horizons</b>		<b>\$14,061.00</b>
Day Services		\$14,061.00
Number of Consumers Enrolled .....	1	
Value of Service .....	\$14,061.00	
Residential Services		\$0.00
Number of Consumers Enrolled .....	0	
Value of Service .....	\$0.00	
Vocational Rehabilitation		\$0.00
Number of Consumers Enrolled .....	0	
Value of Service .....	\$0.00	

**City / Town Report - 2009****Senior Citizen's Programs****\$0.00****Health Insurance Counseling****\$0.00**

Number of Households Enrolled .....	0
Number of Consumers Enrolled .....	0
Amount of Dollars Counseling Saved .....	\$0.00

**Senior Companion****\$0.00**

Number of Households Enrolled .....	0
Number of Consumers Enrolled .....	0
Value of Service .....	\$0.00

**Eldercare****\$0.00**

Number of Households Enrolled .....	0
Number of Consumers Enrolled .....	0
Value of Service .....	\$0.00

**Single Family Rehab****\$0.00****HOME / CDBG****\$0.00**

Number of Households Served .....	0
Number of Residents Served .....	0
Rehabilitation Value .....	\$0.00

**HCBC (Medicaid)****\$0.00**

Number of Households Served .....	0
Number of Residents Served .....	0
Rehabilitation Value .....	\$0.00

**Housing Preservation Grants (RD)****\$0.00**

Number of Households Served .....	0
Number of Residents Served .....	0
Rehabilitation Value .....	\$0.00

**Affordable Housing****Affordable Housing Rental Projects Owned**

Number of Units / Households .....	0
Number of Consumers .....	0
Assessed Value .....	\$0.00

**Real Estate**

Property Taxes Paid .....	0
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**Other Properties****Commercial Properties**

Assessed Value .....	0
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**Monadnock Family Services  
Annual Report to the Towns  
For the year ended June 30th, 2009**

**Town of:     MARLOW**

**Monadnock Family Services provided the following services to  
your town's residents this last year:**

<b>Number of clients treated:</b>	<b>31</b>
<b>Children:</b>	<b>9</b>
<b>Adults:</b>	<b>19</b>
<b>Seniors:</b>	<b>3</b>
 <b>Total # of appointments provided for the above residents:</b>	 <b>2,713</b>
 <b>Percentage of payments received for services:</b>	 <b>71.05%</b>
 <b>Discounts based on a residents ability to pay and other discounts:</b>	 <b>\$38,050.84</b>
 <b>In addition to the above discounts current outstanding and uncollectible resident balances:</b>	  <b>\$62,365.26</b>

# Ashuelot River Local Advisory Committee

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Washington Lempster Marlow Gilsum Sullivan Surry Keene Swanzey Winchester Hinsdale

## 2009 Annual Report

The Ashuelot River Local Advisory Committee (ARLAC) was established in 1994, one year after the Ashuelot River was enrolled into the State Rivers Management and Protection Program. Since then, members, nominated by local municipal officials and appointed by the Commissioner of the Department of Environmental Services (DES), have been educated in a broad array of issues associated with the River and its watershed. It is the hope of the committee to be a resource that works well between the interests and concerns of the citizens in the watershed and State authorities.

The volunteer Ashuelot River water quality monitoring program in conjunction with the DES Volunteer River Assessment Program (VRAP) continued for its ninth season. Twelve sites were sampled along the River's 64-mile length from Washington to Hinsdale, and two sites along the South Branch of the river. Analyses were done for temperature, pH, total phosphorus, dissolved oxygen, turbidity, chloride, and conductivity. This year Conservation Commissions along the river donated funding to support *E. coli* testing. ARLAC members, working with community volunteers, participated in a spring training session, leading into a five-month effort of sampling monthly from May through September. *E. coli* samples were obtained in June, July, August and September; phosphorus in June, July and August. An initial review of the data indicates that *E. coli* levels were lower than in previous years with few spikes of elevated values. This may be a reflection of more consistent river levels due to the regularity of rainfall, keeping the bacteria levels diluted and even. The pH values continue to show a decline in the headwaters meaning a more acidic water column. The 9 years of data are available online at <http://academics.keene.edu/pegglest/AshuelotRiver.htm> or <http://www.des.state.nh.us/wmb/VRAP/>.

A regular task for ARLAC is to review and comment on state permit applications within the River corridor that may have potential impacts on the River. This year we submitted comments on projects proposed in Washington, Marlow, Surry, Keene, Swanzey, and Winchester. The projects included Alteration of Terrain Permits, Wetland Permits, Shoreland Permits and the disposal of state owned lands. Four site visits were made by members of the committee. ARLAC discussed hydroelectric projects on the river to include review of an application for Low Impact Hydroelectric Institute certification on two of the lower Ashuelot dams and a Federal Energy Regulatory Commission preliminary permit for hydroelectric development in Keene. ARLAC continued to follow NH legislation and rulemaking, commenting on the proposed stream crossing rules and supporting efforts placing all LAC's more directly in line to receive notifications of permits.

We continued participation as a member of the NH River Restoration Task Force and continue to support removal of the Homestead dam, advocating for public access after construction. Concerns regarding the stability of the Thompson Covered Bridge are being addressed and both projects are slated to be completed the summer of 2010. We also continue to participate in discussion of plans for replacement of the Rte 10 bridge over the Ashuelot River in Winchester.

This year the Hinsdale Planning Board voted to accept the Ashuelot River Corridor Management Plan as part of their Master Plan. The Keene City Council voted their final approval of the plan. ARLAC, with the assistance of the Southwest Region Planning Commission, has begun to strategize implementation of the Corridor Management Plan. After several meetings we set six priorities 1. Public education and outreach. 2. Water quality. 3. Protect, preserve and conserve flood plains riparian /wetland buffers /animal habitat. 4. Preservation of historical, archaeological and cultural features. 5. Promote public access. 6. Restoration of fish populations.

19 Spring St., Swanzey, NH 03446, (603) 352-0987



ARLAC co-sponsored the annual cleanup of the River from north of Ashuelot Park to West Swanzey as part of the Source to the Sea cleanup. A total of 130 volunteers picked up 2,847 pounds of trash and 31 shopping carts during this October event.

The Committee meets each month, on the third Tuesday evening in Keene. The Local Advisory Committee invites citizens and town officials to contact their local ARLAC representatives or the Southwest Region Planning Commission for more information.

Respectfully submitted,  
Barbara Skuly, Chairman

2009 Membership: Linda Fuerderer-- Marlow; Pablo Fleischmann – Gilsum; John Davis--Surry, Jim Holley , Emily Hague, Dan Farina--Keene; Barbara Skuly, Stephen Stepenuck – Swanzey; Dan Carr--Winchester; Serena Benedict--Hinsdale



## CONSERVATION COMMISSION REPORT

Your Conservation Commission brought two outstanding programs to Marlow in 2009.

First, the Susan Morse Wildlife Event reached over 170 people between afternoon activities for our school children and the evening program and exhibits open to the public. Thank you for making this program possible.

Second, we hosted the second and third community forums to update you on our Natural Resources Inventory. In the spring forum we identified concerns of those in attendance, and in November Jeff Littleton of Moosewood Ecological presented maps outlining Marlow's natural attributes, including soils, forest types, wildlife habitats and water resources. A representative from Southwest Regional Planning Commission showed what Marlow would look like if homes were built everywhere current zoning would allow. That third forum concluded with a community discussion on drafting a vision for future growth and development. Our NRI final report will include all of these data and maps plus an inventory of historic resources from our Historical Society. Copies will be available at the Town Offices and Library. Special thanks to those who participated in these programs, and to Linda McCracken for her help with mailings and planning.

We also hosted a seminar on GPS use and a program with NH Fish and Game Bear Team Leader, Andrew Timmons, on black bear in our area.

For any of you concerned with invasive plants we have two weed wrenches to be lent out to residents free of charge. They can uproot woody shrubs and saplings of up to 2" in diameter. Carol Stewart also helped us create a field guide of Marlow's forest and woodland invasives. This summer look for hands on demonstrations in conjunction with a program on invasives and gardening for wildlife. If you are interested in borrowing the wrenches or field guide contact Jen Brown at 446-3560.

We have signs reminding boaters to check their equipment for aquatic invasives before launching. We will place them at Gustin and Stone Ponds, Baptism Beach, and a popular landing downstream. There is already a sign at Sand Pond. The Lake Host Program at Sand Pond conducted over 1100 boat inspections last year. We feel indebted to the fifteen families from Marlow and Lempster who shouldered the burden of protecting Sand Pond from invasives with more volunteer time than any other group in NH. Abutting properties have declined 16% to 20% in value when waterbodies become infested. We hope you will support the warrant article asking financial help for the Lake Host Program.

We are very fortunate that the Society for the Protection of NH Forests purchased land on Silver Mountain. This will conserve a significant habitat and also protect the watershed that impacts the quality of our water here in Marlow. We are developing criteria for granting aid to Marlow land owners willing to deed conservation easements on their property to help preserve our open spaces and the rural character of our community. We hope you will vote to bolster this Capital Reserve Fund.

This year members of your commission attended the Monadnock Region Land Summit, The AVEO



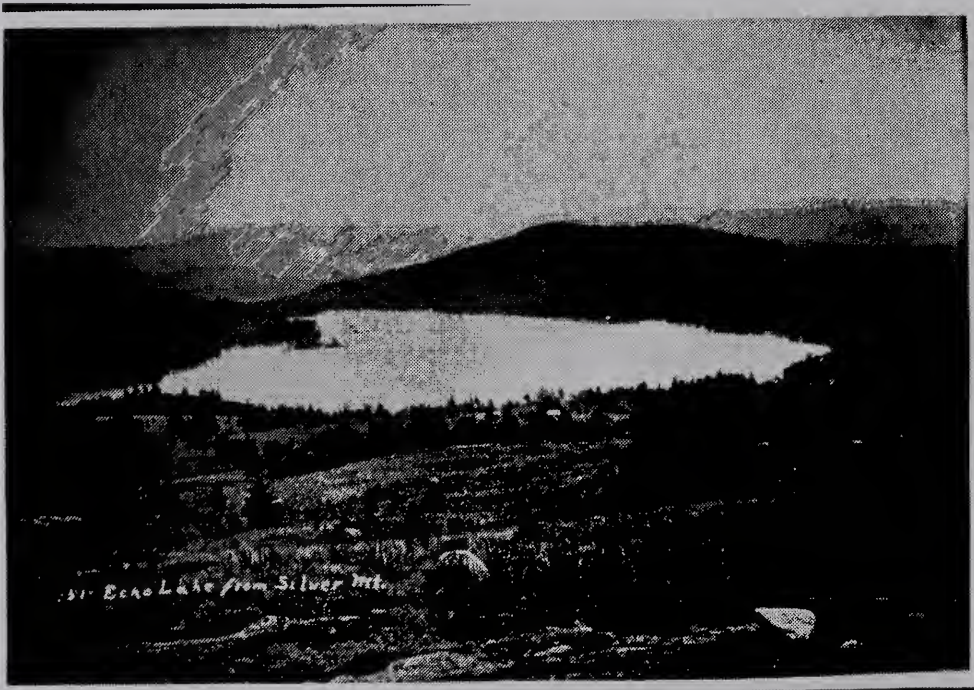
Invasive Plant Species Program, the NH Lakes Program, the NHACC meeting and seminars and ARLAC.

We thank Brian Fay for his service to the town before moving on to study environmental conservation at the University of NH. If you enjoy the outdoor experiences and rural character of our town, and want to learn more about how we can best maintain this quality of life, drop in on a meeting. Or better yet, join us.

The Marlow Conservation Commission meets at the Town Offices at 7PM the third Thursday of each month. Your input is invaluable.

Respectfully Submitted,  
The Marlow Conservation Commission

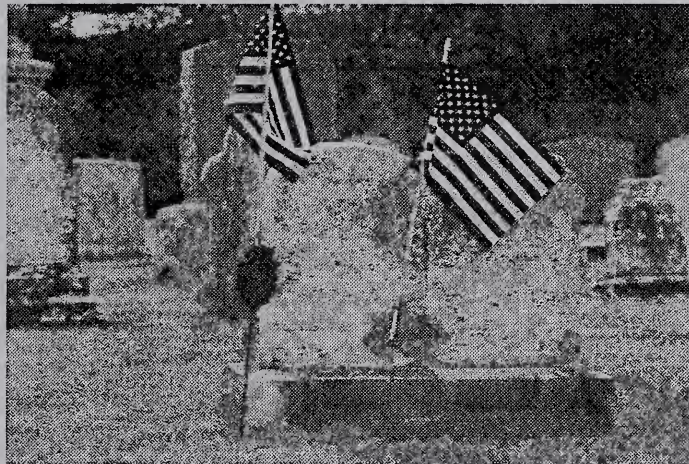
Linda Fuerderer, Chair  
Jen Brown, Co-chair and Treasurer  
Ted Aldrich, Secretary  
John Asseng, Member at Large  
Brian Fay, Member at Large (2009)



## TRUSTEES OF TRUST FUNDS

The Trustees of Trust Funds oversee Capital Reserve and Expendable Trust Funds, Cemetery Trust Funds, Library Trust Funds and the School and Scholarship Trust Funds. The total of all the managed trust funds is \$866,063.45. In an effort to obtain the very best interest rate, the Trustees are investing in certificates of deposit, which mature at different time increments. The Trustees consider the particular fund and the need for ready access to funds when they invest in a certificate of deposit. Mary Blank, Patricia Little and Geraldine Plotts serve as the Trustees of Trust Funds.

The Frances Strickland Scholarship was awarded to Zachary Piispanen, who is attending the University of NH at Durham. The purpose of the scholarship fund is to encourage a deserving person to continue their formal education beyond high school at either an accredited college or a technical school located in New Hampshire. Any person who has been a resident of Marlow for at least 5 consecutive years and who has graduated from high school or received their GED is eligible to apply for this \$500.00 scholarship. The 2010 deadline to apply is May 1. Applications will be available on March 15 at the Library and Town Offices or by emailing the Trustees at [marlowcttf@earthlink.net](mailto:marlowcttf@earthlink.net). If you wish to make a donation to the Strickland Scholarship Fund, please contact one of the Trustees of the Trust Fund. The balance (principal and interest) in the scholarship fund is \$9424.40.



## CEMETERY TRUSTEES

The Cemetery Trustees are responsible for three cemeteries in the town. The Marlow Village Cemetery on Church Street is the site for current burials. This cemetery requires the most care and maintenance. Although burials no longer take place in the West Yard Cemetery on the Jay Allen Road or the Early Settler's Cemetery off of the Sargent Road; this does not relieve the Trustees from the statutory care and maintenance of these public cemeteries. Mary Blank, Roxanne MacConnell, Linda Russell, Geraldine Plotts and Patricia Little currently serve as Cemetery Trustees.

The Trustees completed the survey and platting project of the Village Cemetery with the installation of strategic pins in the new section. The new area of the cemetery has been



platted for two grave, four grave and cremation plots. The survey identified 72 full burials and 113 cremation plots. This expansion will allow the Trustees to service the needs of Marlow residents for many future generations.

The Trustees are continuing their work with John Clegg for the cleaning and repair of headstones in the Village Cemetery. The initial work focused on any headstones which required minimal work. 16 monument realignments were funded through the Emerson and Ruth McCourt Charitable Trust, which was created in 2008 for the cleaning and preservation of headstones in the Village Cemetery. This fall, the Sexton with the help of the Trustees tagged and stored 21 headstones that were broken and laying in the grass. These headstones will be the first to be mended as the funds become available.

The Trustees are well aware that many Marlow residents and former residents visit the Village Cemetery and the West Yard Cemetery and are quite observant of its condition. For three seasons, the Trustees have contracted out the mowing service for the 6.7 acres of cemetery land to Vermont Hillside Lawn Services. The Trustees have been very pleased with the appearance of the cemeteries and will continue to utilize the service of Vermont Hillside. The Trustees also continue to do their spring and fall cleanup of the three cemeteries under their care.

Maria Baril has volunteered to care for the garden surrounding the large maple tree in the Village Cemetery. This garden was started by Carol Jones several years ago. The Trustees are appreciative of the fact that the maintenance will continue under the care of another Marlow resident. The Trustees would appreciate receiving donations of any variety of hostas for this garden.

Work continues on creating a database of cemetery records on our laptop. The work involves keying in data from cemetery maps and plot cards, cemetery deeds, death certificates and interment records. 1467 names and their associated burial information have been entered into the database, but as many names remain to be entered. Often information is missing from the paper records and the actual headstones are the sources of this needed information. Creating the database will allow the Trustees to easily respond to inquiries as to available burial plots. Volunteer assistance in this monumental effort would be welcome.

All incumbent Trustees have agreed to seek another term. We would encourage your support of Mary Blank as Cemetery Trustee and Patty Little, write-in, as a Trustee of the Trust Funds. In closing, both the Trustees of Trust Funds and the Cemetery Trustees appreciate the support of the residents of Marlow and look forward to serving your needs.

Trustees of Trust Funds  
Mary Blank, Chairman  
Patricia Little, Secretary  
Geraldine Plotts

Cemetery Trustees  
Mary Blank, Chairman  
Patricia Little, Secretary  
Roxanne MacConnell  
Geraldine Plotts  
Linda Russell

**REPORT OF THE TRUST FUNDS OF THE TOWN OF MARLOW TRUSTEE OF TRUST FUNDS ON DECEMBER 31, 2009**

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	PRINCIPAL				INCOME							
				%	Balance Beginning Year	Balance End Year	With-drawals	New Funds Created	Cash Gains or Losses	Balance Beginning Year	Year Amount	Expended During Year	Balance Year End		
n/a	Heavy Highway Equipment	Capital Reserve	Citizens CAP	15.4	91,249.03	106,249.03	-	15,000.00	-	5,135.79	13.7	1,657.99	-	6,793.78	Grand Total
n/a	Russell Perkins Library	Capital Reserve	Citizens CAP	3.9	22,877.10	22,877.10	-	-	-	2,935.66	3.6	434.19	-	3,369.85	113,042.81
n/a	School Expend Ov Budget Tui	Capital Reserve	Citizens CAP	29.1	171,831.10	196,831.10	-	25,000.00	-	38,659.45	32.9	3,996.90	-	42,656.35	26,246.95
2002	Town Revaluation Cap Fund	Capital Reserve	Citizens CAP	1.2	6,800.00	5,550.00	1,250.00	-	-	1,939.41	1.4	164.84	-	2,104.25	239,487.45
n/a	School Reno Reconst Fund	Capital Reserve	Citizens CAP	7.4	44,000.00	94,000.00	-	50,000.00	-	2,597.92	9.6	1,164.80	-	3,762.72	7,654.25
n/a	Ambulance Fund	Capital Reserve	Citizens CAP	4.1	24,000.00	29,000.00	-	5,000.00	-	558.15	3.5	429.86	-	988.01	97,762.72
2006	Fire Truck	Capital Reserve	Citizens CAP	8.5	50,000.00	75,000.00	-	25,000.00	-	661.06	6.2	754.17	-	1,415.23	29,988.01
2006	Police Cruiser	Capital Reserve	Citizens CAP	2.5	15,000.00	20,000.00	-	5,000.00	-	255.34	2.3	272.89	-	528.23	76,415.23
2007	Road Imp. Cap. Res. Fund	Capital Reserve	Citizens CAP	18.6	110,000.00	-	110,000.00	-	-	1,093.82	11.2	1,365.41	-	-	20,528.23
2007	Ambulance & Param. Exp. Trs	Capital Reserve	Citizens CAP	0.3	1,600.00	425.00	1,675.00	500.00	-	27.96	0.1	6.42	2,459.23	34.38	459.38
2008	Trans Station Exp Trust Fun	Capital Reserve	Citizens CAP	0	-	-	-	-	-	284.85	0.3	7,133.61	-	7,418.46	7,418.46
2008	Conservation Commission CRF	Capital Reserve	Citizens CAP	1	6,000.00	6,000.00	-	-	-	3.37	0.4	47.68	-	51.05	6,051.05
2009	Road Improvement Exp. Trst.	Capital Reserve	Citizens CAP	0	-	162,335.00	-	162,335.00	-	0.00	9.1	1,110.20	-	1,110.20	163,445.20
2009	Deribrillator	Capital Reserve	Citizens CAP	0	-	10,000.00	8,000.00	10,000.00	-	0.00	0.2	19.68	-	19.68	2,019.68
2009	Land Acquisition	Capital Reserve	Citizens CAP	0	-	10,000.00	-	10,000.00	-	0.00	0.3	31.01	-	31.01	10,031.01
	Sub Total - Capital Reserves				543,357.23	730,267.23	120,925.00	307,835.00	-	54,152.78	18,589.65	2,459.23	70,283.20	800,550.43	
Town Cemeteries															
	Sub Total - Town Cemeteries	Cemetery	Common		34,706.95	34,831.95	-	125.00	-	16,583.56	100	1,089.71	-	17,673.27	52,505.22
					34,706.95	34,831.95	-	125.00	-	16,583.56		1,089.71	-	17,673.27	52,505.22
n/a	Amos Russel (Cem Lot)	Cemetery	Citizens CAP	0	108.70	108.70	-	-	-	155.35	0	1.84	-	157.19	265.89
n/a	George E Reed (Cem Lot)	Cemetery	Citizens CAP	0	219.13	219.13	-	-	-	3,179.77	0.6	63.50	-	3,248.27	3,467.40
n/a	Sargeant Road Trust (Cem)	Cemetery	Citizens CAP	0.4	2,191.29	2,191.29	-	-	-	1,812.95	0.7	81.65	-	1,894.60	4,085.89
n/a	Waldo & Marian Perkins (Cem)	Cemetery	Citizens CAP	0.2	1,085.64	1,095.64	-	-	-	2,652.84	0.6	70.94	-	2,723.78	3,819.42
n/a	West Cemetery Trust (Cem)	Cemetery	Citizens CAP	0.4	2,191.29	2,191.29	-	-	-	2,602.50	0.8	97.66	-	2,700.16	4,891.45
n/a	McCourt-Village Cem Exp TF	Cemetery	Citizens CAP	0.4	2,226.29	26.29	2,200.00	-	-	19.02	0.2	368.26	-	387.28	4,153.57
	Sub Total - Cemetery Trust				8,032.34	5,832.34	2,200.00	-	-	10,422.43	688.95	-	11,111.28	16,943.62	
Library															
n/a	C.B. Howard (Lib)	Library	Citizens CAP	0	54.79	54.79	-	-	-	50.40	0	0.73	-	51.13	105.92
	Sub Total - Library				54.79	54.79	-	-	-	50.40	0.73	-	-	51.13	105.92
School/scholarsh															
n/a	ASA Way (School)	School/scholarsh	Citizens CAP	0.1	490.30	490.30	-	-	-	450.81	0.1	6.60	-	457.41	947.71
n/a	School Fund	School/scholarsh	Citizens CAP	0.2	1,101.40	1,101.40	-	-	-	1,006.60	0.4	44.56	-	1,051.16	2,152.56
n/a	Frances Strickland Scholars	School/scholarsh	Citizens CAP	1	5,609.62	5,109.62	500.00	-	-	4,118.30	1.6	196.48	-	4,314.78	9,424.40
n/a	Fred P. Whitmore (School)	School/scholarsh	Citizens CAP	0.3	1,758.69	1,758.69	-	-	-	1,606.64	0.6	68.26	-	1,674.90	3,433.59
	Sub Total - School/Scholarship				8,960.01	8,460.01	500.00	-	-	7,182.35	315.90	-	7,498.25	15,958.26	
Grand Totals															
					595,111.32	779,446.32	123,625.00	307,960.00	-	88,391.52	20,684.84	2,459.23	106,617.13	886,063.45	





## MARLOW NH HISTORICAL SOCIETY

We have many new folks moving into Marlow and we extend a hearty welcome! In these busy times, though, even some long-time residents do not know that our small bucolic town has a Historical Society or that we have a Marlow History Museum. Indeed we do. The Historical Society was organized in 1976 as a 501c-3 non-profit, listed with the NHDOJ and has been active in the community for those 34 years.

Our museum is open during the warm months beginning in May with an Open House during the Memorial Day Activities. Our regular museum hours on every third Sunday from 9:30 am – 12 noon continue until October. We are located on the 2nd floor of the Methodist Chapel on the banks of Tin Shop Pond. The museum is also open by appointment by calling 446-6201.

The Society owns two historic structures: The Hearse House on Church Street, recently stabilized and painted, and Murray Hall on Forest Rd. The Society acquired Murray Hall in 2002 and we have raised \$28,000 for its continued restoration. This year we contracted with Edward White who glazed and painted all the windows in the hall.

All our work is done by volunteers giving their time to fulfill our mission to identify, restore, and preserve Marlow's historic sites and collect, conserve, and share Marlow's artifacts, documents, and history. We are currently entering into a database our books, pamphlets and photographs. In 2008 we initiated a petition warrant article to install a fire alarm system in Jones Hall, which is listed on the National Historic Register. This article passed and the system is in place. We also maintain our popular website, [marlowhistoricalsociety.org](http://marlowhistoricalsociety.org). A complete list of all our activities in 2009 is available from any member.

Each year we sponsor events and activities of a historical nature: NH Humanities Council speaker Bob Goodby presented a program on the Abenake Indians to the students at Perkins School, we continued to collect oral histories and research information for special projects, and last year we had an inspection of our painted theatre curtains ( we have at least 8) by Curtains Without Borders. We also sponsor programs and beautification projects such as the planting of more tulips and daffodils around the 16 elm trees that we planted around the village, the Monadnock Music Concert and Pre-Concert Dinner in the summer, the Art Exhibition in the fall, The Hourglass Readers in the spring and fall, and comedian Rebecca Rule with *Live Free and Eat Pie*, last December

Here is a partial list of events scheduled for 2010. All our events are posted at the PO, local bulletin boards, by e-mail and on the Marlow Website [marlow-nh.org](http://marlow-nh.org). We will soon be on Facebook. Become a fan!

April 9	NHHC - 19th C. American Popular Music- Eric Bye
May	Tour of Museum and Village for Perkins School Students
May 30	Museum Open House
July 9	Monadnock Music Concert and Pre-Concert Dinner
August	Humanities Council Event - tba
September 16	Annual Meeting - Election of Officers
October 2-3	MHS Art Exhibition and Harvest Festival
December 4	Marlow Christmas Radio Show and Community Potluck

We welcome new members and encourage you to join us in our pursuit of Marlow's history. Please feel free to call our membership chairman, Maria Baril, at 446-2292 or e-mail the society at [marlowhs@earthlink.net](mailto:marlowhs@earthlink.net).

President – Pam Little  
Vice President – Maria Baril  
Secretary – Loisanne Foster  
Treasurer – Mary Blank  
Directors – Gen Ells and Johanna Kent



Marlow Methodist Chapel, which houses the Marlow Historical Society Museum at Harvest Festival.



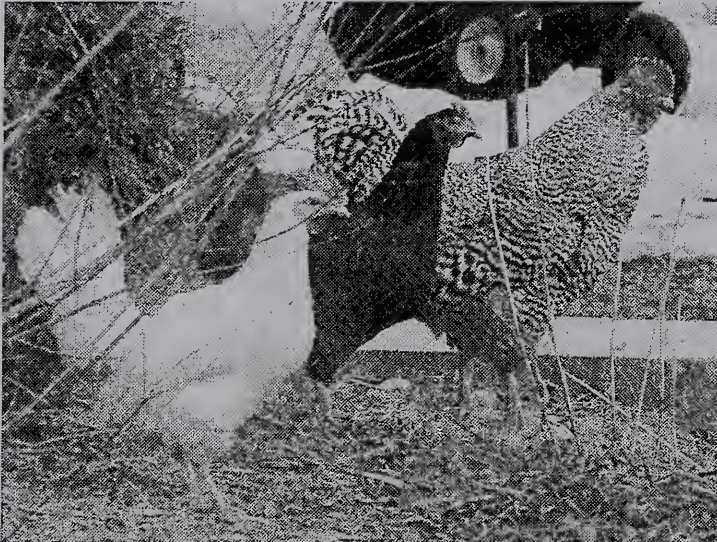
## MARLOW AGRICULTURAL COMMISSION

The Marlow Agricultural Commission is ending the first year of existence. We are following our charge of dealing with agricultural concerns and issues as we are aware of them. We are advisory and non-regulatory, therefore, we try to help those that ask for help on agriculture matters.

The commission has provided information to the people of our town by posting fliers on bulletin boards around town such as at the Marlow Grocery, post office, Coop Building and the Town Office.

The seven members of the Agricultural Commission are Bonnie Collard, Liz Davis, Dan Kinson (Ex officio), Joel Kinson, John Salo, Linda Russell and Beth Willey.

To contact the Agricultural Commission please call the Town Office at 446-2245 and leave a message on their answering machine if no one is available to speak with you. The message will be forwarded to the appropriate person.





## MARLOW WOMEN'S SOCIETY

**MISSION STATEMENT:** The Marlow Women's Society is a charitable service organization comprised of women interested in community support and betterment, and social fellowship.

During the year 2009, the Marlow Women's Society assisted residents in need by contributing funds toward fuel cost, medical expenses, etc. We've provided gifts and clothing for a needy family during the Christmas season and provide other assistance as the need arises.

The Society meets the second Thursday of the month at 7 pm at the Oddfellows Hall. We welcome any Marlow resident who wishes to join. Annual dues are only \$10.00. It is through our collection of dues and the funds raised from the sale of apple pies during the October Harvest Festival that we are able to provide the funds for the above mentioned projects. For further information regarding joining our Society, please contact our Membership Chair, Maria Baril at 446-2292.

Respectfully submitted,

Penny Despres, President  
446-7044





## VITAL STATISTICS 2009

### BIRTHS

<u>Name</u>	<u>Date</u>	<u>Parents</u>	<u>Place of Birth</u>
Possiel, Jolie	01/08/2009	Possiel, Matthew Brainard, Jasmine	Marlow, NH
Peltier, Norah Grace	11/16/2009	Peltier, Daniel Peltier, Erin	Keene, NH

### MARRIAGE

<u>Name</u>	<u>Date</u>	<u>Residence</u>
Possiel, Matthew R Brainard, Jasmine R	04/13/2009	Keene, NH Marlow, NH
Willey, Thomas M Plotts, Beth I	05/02/2009	Marlow, NH Marlow, NH
Puschaver, Michael J Colon, Damaris	07/18/2009	Marlow, NH Marlow, NH
Canfield, Thomas A Whitcomb, Kelly J	07/25/2009	Marlow, NH Marlow, NH

### DEATHS

<u>Name</u>	<u>Date</u>	<u>Place</u>
Murdough, Viola	06/30/2009	Lebanon, NH
Arlen Jr, Steven	07/28/2009	Keene, NH
Neathawk, Edward	10/09/2009	Lebanon, NH
Richards, Valerie	12/07/2009	Keene, NH

# Marlow, NH



## Community Contact

### Town of Marlow

Jacqui Fay, Executive Administrator  
PO Box 184, Town Office  
Marlow, NH 03456-0184

## Telephone

(603) 446-2245

## Fax

(603) 446-3806

## E-mail

townofmarlow@netryders.com

## Web Site

www.marlow-nh.org/

## Municipal Office Hours

Selectmen: Monday, 7 pm - 9 pm; Town Clerk: Wednesday, 4:30 pm - 7 pm and Thursday, 10 am - 12:30 pm; Tax Collector: Tuesday, 5 pm - 7 pm

## County

Cheshire

## Labor Market Area

Keene NH Micro-NECTA

## Tourism Region

Monadnock

## Planning Commission

Southwest Region

## Regional Development

Monadnock Economic Development Corp.

## Election Districts

### US Congress

District 2

### Executive Council

District 2

### State Senate

District 8

### State Representative

Cheshire County District 2

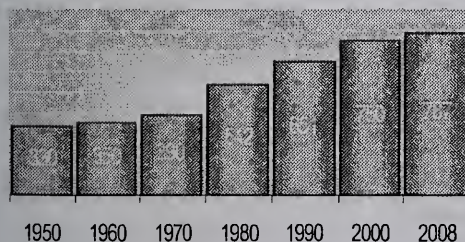
**Incorporated:** 1761

**Origin:** This territory was first chartered in 1753 as Addison, after Joseph Addison, Secretary of State for England, who signed the appointment papers making John Wentworth Lieutenant Governor of New Hampshire under the jurisdiction of Massachusetts in 1717. As a result of the French and Indian War, few original grantees settled there under the terms of the charter. The town was regranted in 1761 as Marlow, and the charter renewed in 1772. In some references, the name was in honor of Christopher Marlowe, the famed author and playwright; others indicate it was taken from the English town of the same name. Marlow was one of the towns that joined Vermont during the boundary dispute, but returned to New Hampshire in 1781.

**Villages and Place Names:** unknown

**Population, Year of the First Census Taken:** 313 residents in 1790

**Population Trends:** Population change for Marlow totaled 420 over 50 years, from 330 in 1950 to 750 in 2000. The largest decennial percent change was a 39 percent increase between 1970 and 1980; the second largest was a 20 percent increase between 1980 and 1990. The 2008 Census estimate for Marlow was 787 residents, which ranked 201st among New Hampshire's incorporated cities and towns.



Cheshire County

## Population Density and Land Area, 2008 (NH Office of Energy & Planning):

30.2 persons per square mile of land area. Marlow contains 26.0 square miles of land area and 0.4 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, 2009. Community Response Received 09/17/09

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.



**MUNICIPAL SERVICES**

Type of Government	Selectmen
Budget: Municipal Appropriations, 2006	\$687,408
Budget: School Appropriations, 2006	\$1,520,077
Zoning Ordinance	1986/07
Master Plan	2003
Capital Improvement Plan	No
Industrial Plans Reviewed By	Planning Board

**Boards and Commissions**

Elected:	Selectmen; Library; Cemetery; Budget
Appointed:	Planning; Zoning; Conservation

Public Library      Marlow Town

**EMERGENCY SERVICES**

Police Department	Part-time
Fire Department	Volunteer
Town Fire Insurance Rating	9/10
Emergency Medical Service	Volunteer

Nearest Hospital(s)	Distance	Staffed Beds
Cheshire Medical Center, Keene	17 miles	146

**UTILITIES**

Electric Supplier	Granite State; PSNH; NH Electric Coop
Natural Gas Supplier	None
Water Supplier	Private wells

Sanitation	Private septic
Municipal Wastewater Treatment Plant	No
Solid Waste Disposal	none
Curbside Trash Pickup	Yes
Pay-As-You-Throw Program	Mandatory
Recycling Program	

Telephone Company	Fairpoint
Cellular Telephone Access	Yes
Cable Television Access	Limited
Public Access Television Station	No
High Speed Internet Service: Business	No
Residential	No

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

2008 Total Tax Rate (per \$1000 of value)	\$19.56
2008 Equalization Ratio	90.1
2008 Full Value Tax Rate (per \$1000 of value)	\$17.53

**2008 Percent of Local Assessed Valuation by Property Type**

Residential Land and Buildings	93.4%
Commercial Land and Buildings	3.9%
Public Utilities, Current Use, and Other	2.8%

**HOUSING SUPPLY** (NH Office of Energy and Planning)

2008 Total Housing Units	425
2008 Single-Family Units	366
Residential Permits, Net Change of Units	0
2008 Multi-Family Units	14
Residential Permits, Net Change of Units	0
2008 Manufactured Housing Units	45

**DEMOGRAPHICS**

(US Census Bureau)

Total Population	Community	County
2008	787	77,170
2000	750	73,993
1990	651	70,223
1980	542	62,116
1970	390	52,364

**Census 2000 Demographics**

Population by Gender		
Male	384	Female 363

**Population by Age Group**

Under age 5	52
Age 5 to 19	145
Age 20 to 34	121
Age 35 to 54	245
Age 55 to 64	86
Age 65 and over	98
Median Age	39.6 years

**Educational Attainment, population 25 years and over**

High school graduate or higher	86.4%
Bachelor's degree or higher	21.7%

**ANNUAL INCOME, 1999**

(US Census Bureau)

Per capita income	\$18,810
Median 4-person family income	\$47,813
Median household income	\$45,000

**Median Earnings, full-time, year-round workers**

Male	\$29,653
Female	\$22,273

Families below the poverty level	2.7%
----------------------------------	------

**LABOR FORCE**

(NHES – ELMI)

Annual Average	1998	2008
Civilian labor force	364	450
Employed	355	435
Unemployed	9	15
Unemployment rate	2.5%	3.3%

**EMPLOYMENT & WAGES**

(NHES – ELMI)

Annual Average Covered Employment	1998	2008
Goods Producing Industries		
Average Employment	n	n
Average Weekly Wage	n	n
Service Providing Industries		
Average Employment	n	n
Average Weekly Wage	n	n
Total Private Industry		
Average Employment	66	54
Average Weekly Wage	\$689	\$606
Government (Federal, State, and Local)		
Average Employment	34	43
Average Weekly Wage	\$269	\$431
Total, Private Industry plus Government		
Average Employment	101	97
Average Weekly Wage	\$546	\$529

n = indicates that data does not meet disclosure standards

**EDUCATION AND CHILD CARE**

Schools students attend:

**Marlow operates grades K-6; grades 7-12 are tuitioned to Keene**District: **SAU 29**

Career Technology Center(s):

**Cheshire Center of Applied Science, Keene; Fall Mountain High School, Langdon**Region: **13**

Educational Facilities

Elementary

Middle/Junior High

High School

Private/Parochial

Number of Schools

**1**

Grade Levels

**K 1-6**

Total Enrollment

**44**

NH Licensed Child Care Facilities, 2009:

Total Facilities: **0**Total Capacity: **0**Nearest Community/Technical College: **River Valley**Nearest Colleges or Universities: **Keene State; New England; Antioch New England****LARGEST BUSINESSES****PRODUCT/SERVICE****EMPLOYEES****ESTABLISHED**

Audio Accessories, Inc.

Audio cables, patch cords, and patch boards

**55****1966****TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access US Routes

State Routes

**10, 123, 123A**

Nearest Interstate, Exit

**I-91 (VT), Exit 5**

Distance

**20 miles**

Railroad

**No**

Public Transportation

**No**

Nearest Public Use Airport, General Aviation

**Dillant-Hopkins, Keene**

Runway

**6,201 ft. asphalt**Lighted? **Yes**

Navigation Aids?

**Yes**

Nearest Airport with Scheduled Service

**Lebanon Municipal**

Distance

**49 miles**

Number of Passenger Airlines Serving Airport

**1**

Driving distance to select cities:

Manchester, NH

**48 miles**

Portland, Maine

**148 miles**

Boston, Mass.

**97 miles**

New York City, NY

**234 miles**

Montreal, Quebec

**233 miles****COMMUTING TO WORK***(US Census Bureau)*

Workers 16 years and over

Drove alone, car/truck/van

**80.4%**

Carpooled, car/truck/van

**11.7%**

Public transportation

**0.0%**

Walked

**2.5%**

Other means

**2.8%**

Worked at home

**2.5%**

Mean Travel Time to Work

**31.6 minutes**

Percent of Working Residents:

Working in community of residence

**12%**

Commuting to another NH community

**81%**

Commuting out-of-state

**7%****RECREATION, ATTRACTIONS, AND EVENTS**

Municipal Parks

YMCA/YWCA

Boys Club/Girls Club

Golf Courses

Swimming: Indoor Facility

Swimming: Outdoor Facility

Tennis Courts: Indoor Facility

Tennis Courts: Outdoor Facility

Ice Skating Rink: Indoor Facility

Bowling Facilities

**X** Museums

Cinemas

Performing Arts Facilities

Tourist Attractions

**X** Youth Organizations (i.e., Scouts, 4-H)

Youth Sports: Baseball

Youth Sports: Soccer

Youth Sports: Football

Youth Sports: Basketball

Youth Sports: Hockey

Campgrounds

**X** Fishing/Hunting**X** Boating/Marinas**X** Snowmobile Trails**X** Bicycle Trails**X** Cross Country Skiing

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): **Mount Sunapee**Other: **Rock Climbing; October Fest**



## "Cans for Kids" Annual Update 2010

To the Residents of Marlow:

I would like to take this opportunity to thank you for supporting the "Cans for Kids" recycling program. Last year we had our best year collecting aluminum cans and bottles to date. With the money we raised, we were able to give gift certificates to the graduating High School Seniors. We are also in the process purchasing a couple of Microscopes for the Science curriculum at JD Perkins School.

For any residents wondering where to donate your aluminum cans or returnable bottles/plastic, please look for our bin on the platform at the transfer station. If you are unsure of the location to leave your cans, you may also call me and I will make arrangements to get them from you. I would like to thank the Board of Selectmen for supporting the "Cans for Kids" program, by allowing us to keep our recycling bin at the transfer station. I would also like to thank the Board for finally enforcing the "No picking" rule by the station attendants.

Next year, I hope we can branch out and offer more support to other groups in Marlow sponsoring activities for our kids. If you have an event coming up, please feel free to contact me and I will see if we will have any funding available for your program.

I am extremely grateful for all the cans we receive throughout the year and thank each and every resident who saves their cans/bottles for us. Our kids are worth the effort and the couple of extra minutes it takes to participate in this program. I would also like to take a minute to thank my family. I could not do this project alone. It takes a lot of your time helping me collect the cans, sort them and transport them to the various recycling locations.



Thank you

Wendy Durant "Cans for Kids" Organizer 603-446-2370

## IOOF MARLOW ODD FELLOWS FOREST LODGE #69

The Odd Fellows Forest Lodge #69 is a dedicated fraternal organization of men who do nice things for the people in the community who may be facing challenging times. The IOOF, Forest Lodge #69 would like to take this opportunity to thank all those who support our fund raising activities throughout the years.

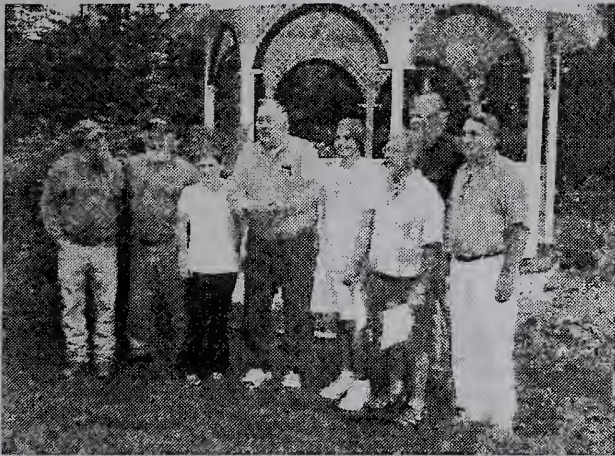
The lodge provides scholarships for graduating seniors, a scholarship for a child to attend summer camp, issues gas and grocery cards and opens the hall for the monthly meal for seniors. They also host the following events: Christmas Potluck and children's Santa visit, St. Patrick's Day Dinner, Penny Social/Pasta Dinner, Summer Chicken BBQ, Ham & Bean Suppers, a Harvest Festival and third Sunday of the month breakfast buffet.

The Lodge is also available for community events, private parties, funeral and wedding receptions, bridal showers and fund raisers for persons in need. As of January 1, 2010, a revised donation policy has been established for hall and kitchen usage.

Recently, in the fall, Governor John Lynch and the Executive Council awarded our lodge a Commendation for dedicated service to the community and the State.

Thank you to all who supported our lodge and please continue to do so in the coming year.

Lyle A. Handy, Sr.  
Noble Grand, Forest Lodge #69



Above: Odd Fellows accept a commendation from Governor Lynch.  
Left: Odd Fellows present 2009 scholarships



## MARLOW UNITED METHODIST CHURCH

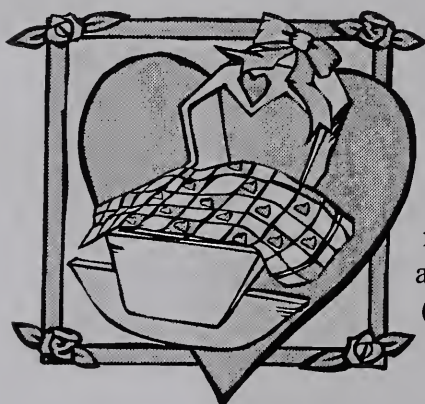
The Marlow United Methodist Church holds services on Sunday mornings at 9:00am with Pastor Beth Garnaas-Holmes. We welcome everyone to join us. This past year has been a busy one for our church as we have spent a lot of money on repairs to our building. We had a leak that caused damage to the tin ceiling. In making repairs we found out that there were also extensive repairs needed on the steeple. We also replaced the front doors on the church.

The church continues to serve those in need both in our community and afar. We just celebrated the one year anniversary of our involvement with the Friendly Meals.

We continue to provide food for area families through our monthly Food Pantry. People have been very generous in keeping this program going. We recently responded to help those effected by the earthquake in Haiti by sending 70 Health Kits and the church matched a free will offering of over \$1,000 dollars (sending over \$2,000).

Our Bible School continues to meet weekly during the school year. Thank you to the J. D. Perkins School and staff for allowing us to use the building. The Youth Group meets twice monthly and has worked on many projects including reintroducing the Winter Carnival. We are planning a summer mission trip to Machias, Maine, to help build housing for a mission program there.

In July we said good-bye to Pastor Cheryl Meechan and hello to our new Pastor. Pastor Beth Garnaas-Holmes has joined our church and brought with her a wonderful spirit of acceptance and love. Pastor Garnaas-Holmes has many years experience co-pastoring churches with her husband Steve, who is currently a pastor in Bow, NH.



**Welcome Marlow Babies** - Marlow organizations are gathering together to honor our newest residents. A bundle of welcoming gifts will be presented to each new family. In order to make this a timely gift, we need your help. If you know of a new baby (or a new adoption) arriving in Marlow, please contact the library (446-3466) or Donna Chase (446-7733) and we will "get the ball rolling". Thank you!





# SCHOOL REPORTS





# OFFICERS, AGENTS AND EMPLOYEES OF THE MARLOW SCHOOL DISTRICT

Joseph Scharf, Chair . . . . . Term Expires 2011  
Kenneth R. Dassau . . . . . Term Expires 2011  
Stephanie Tickner . . . . . Term Expires 2010  
Ernest M. Perry . . . . . Term Expires 2010  
Marcia R. Levesque . . . . . Term Expires 2012

## *N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION*

Wayne E. Woolridge . . . . . Co-Superintendent of Schools  
William B. Gurney . . . . . Co-Superintendent of Schools  
John R. Harper . . . . . Business Administrator  
Timothy L. Ruehr . . . . . Business Administrator for Towns  
Paul R. Cooper . . . . . Director of Human Resources  
Catherine L. Reeves . . . . . Director of Special Education  
Kenneth DeVoid . . . . . SPED Director for Towns  
Meredith Cargill . . . . . Director of Curriculum and Assessment

## *STAFF*

Phyllis Peterson . . . . . Principal  
Alice Scharf . . . . . Secretary  
Leah Giles . . . . . Kindergarten - First  
Kelly Snair . . . . . Grade 2  
Katherine Gagnon . . . . . Grades 3-4  
Shannon McSpiritt . . . . . Grades 5-6  
Diane Langlois . . . . . Special Education  
Jennifer Brown . . . . . Media Generalist  
Marie-Lise Reilly . . . . . Art & French  
Michelle Tiani . . . . . Physical Education  
Jennifer Hed . . . . . Music  
Becky Kohler . . . . . Guidance Counselor  
Simone Perry . . . . . Speech/Language  
Dawn Elliott . . . . . Aide  
Kathy Peets . . . . . Aide  
Karen Nickerson . . . . . Nurse  
Debra Elliott-Weaver . . . . . Food Service  
Michael Elliott . . . . . Custodian  
Lisa Anderson . . . . . Occupational Therapist  
Jane Kronheim . . . . . Vision Specialist  
Roger Ladouceur . . . . . Psychologist  
Denise Sargent . . . . . Academic Evaluator

## *OFFICERS*

Joseph N. Feuer . . . . . Moderator  
Beth A. LaFreniere . . . . . Clerk  
Carol J. Stewart . . . . . Treasurer  
Plodzik & Sanderson . . . . . Auditor

## COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Director of Human Resources, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

*Wayne E. Woolridge*  
Co-Superintendent of Schools



## STATE OF NEW HAMPSHIRE

### SCHOOL WARRANT

To the inhabitants of the school district in the Town of Marlow qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in the Town of Marlow on the 9<sup>th</sup> day of March, 2010, between the hours of 2:00 p.m. and 7:00 p.m. to act upon the following article:

ARTICLE 1: To choose all necessary school district officers:

Two members of the school board for the ensuing three years

A moderator for the ensuing year

A clerk for the ensuing year

A treasurer for the ensuing year from July 1, 2010

Given under our hands at said Marlow, this 10th day of February, 2010.

MARLOW SCHOOL BOARD

*Joseph Scharf, Chair*

*Kenneth R. Dassau*

*Stephanie Tickner*

*Ernie Perry*

*Marcia R. Levesque*

## **STATE OF NEW HAMPSHIRE SCHOOL WARRANT**

To the inhabitants of the school district in the Town of Marlow qualified to vote in District affairs:

You are hereby notified to meet at the John D. Perkins, Sr. School in Marlow School District on the 11th day of March, 2010, at 7:00 p.m. to act upon the following articles:

- ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and to pass any vote relating thereto.
- ARTICLE 2: To see if the District will vote to raise and appropriate the Marlow School Board's recommended amount of \$1,566,792 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.
- ARTICLE 3: To see if the District will vote to raise and appropriate up to \$16,500 to be used for renovation of selected areas of the John D. Perkins School including a new water heater, new dishwasher, replacement cafeteria tables, and replacement of exterior doors, and related costs, and further to authorize the withdrawal of up to \$16,500 from the Capital Reserve Fund established by voters at the March 2002 District Meeting for the purpose of major renovation / reconstruction of the school buildings and grounds and related costs, or to take any other action in relation thereto. *(The Marlow School Board supports favorable action on this warrant article.)*
- ARTICLE 4: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$25,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2010; the sum of \$25,000 to be deposited in the Capital Reserve Fund established by voters at the March 2002 District Meeting for the purpose of major renovation / reconstruction of the school buildings and grounds and related costs, or to take any other action in relation thereto. *(The Marlow School Board supports favorable action on this warrant article.)*
- ARTICLE 5: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$25,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2010 the sum of \$25,000 to be deposited in the Tuition Trust Fund established by the voters at the 1993 District Meeting for the purpose of paying future year regular/special education tuition, or to take any other action in relation thereto. If there is an insufficient undesignated fund balance as of June 30, 2010 to fund this appropriation and the appropriation in Article 4 (Capital Reserve Fund), Article 4 will be funded first, with any additional surplus to be applied to this warrant article. *(The Marlow School Board supports favorable action on this warrant article.)*
- ARTICLE 6: To transact any other business that may legally come before this meeting.



Given under our hands at said Marlow, this 10th day of February, 2010.

MARLOW SCHOOL BOARD

*Joseph Scharf, Chair*

*Kenneth R. Dassau*

*Stephanie Tickner*

*Ernie Perry*

*Marcia R. Levesque*

**MARLOW SCHOOL DISTRICT**

**PROPOSED**

**2010-2011 SCHOOL BUDGET**

**DISTRICT MEETING**

**March 11, 2010**



**MARLOW SCHOOL DISTRICT**

**2010-2011 PROPOSED BUDGET**

**Expense Accounts**

	<b>2008-2009 ACTUAL</b>	<b>2009-2010 BUDGET</b>	<b>2010-2011 PROPOSED</b>	<b>(2009-10 TO 2010-11) \$ Change</b>	<b>% Change</b>
<b>REG INSTRUCTION (1100)</b>					
Salaries	\$176,890	\$180,531	\$185,965	\$5,434	3.01%
Benefits	\$75,450	\$85,627	\$94,867	\$9,240	10.79%
Professional Services	\$750	\$2,500	\$13,310	\$10,810	432.40%
Mileage	\$543	\$750	\$500	(\$250)	-33.33%
Supplies	\$5,124	\$5,227	\$5,203	(\$24)	-0.46%
Books & Periodicals	\$7,038	\$6,010	\$4,206	(\$1,804)	-30.02%
Software	\$849	\$2,400	\$2,400	\$0	0.00%
New Equipment	\$2,455	\$4,600	\$500	(\$4,100)	-89.13%
Replacement Furniture	\$1,000	\$1,000	\$0	(\$1,000)	-100.00%
KMS Tuition	\$108,422	\$81,840	\$151,489	\$69,649	85.10%
KHS Tuition	\$202,428	\$189,031	\$148,554	(\$40,477)	-21.41%
<b>Totals</b>	<b>\$580,948</b>	<b>\$559,516</b>	<b>\$606,994</b>	<b>\$47,478</b>	<b>8.49%</b>
<b>SPECIAL EDUCATION (1200)</b>					
Salaries	\$58,090	\$62,385	\$65,982	\$3,597	5.77%
Benefits	\$23,952	\$26,712	\$29,780	\$3,068	11.49%
Professional Services	\$9,938	\$0	\$1,200	\$1,200	NA
Materials(Supplies)	\$595	\$900	\$400	(\$500)	-55.56%
Books & Periodicals	\$1,086	\$750	\$400	(\$350)	-46.67%
Equip/Furniture	\$28	\$200	\$200	\$0	0.00%
Tuition Preschool	\$0	\$4,250	\$2,500	(\$1,750)	-41.18%
KMS Tuition	\$107,945	\$90,968	\$85,677	(\$5,291)	-5.82%
KHS Tuition	\$78,726	\$165,384	\$182,835	\$17,451	10.55%
Tuitions Out-of-Dist.	\$57,206	\$57,000	\$86,000	\$29,000	50.88%
<b>Totals</b>	<b>\$337,565</b>	<b>\$408,549</b>	<b>\$454,974</b>	<b>\$46,425</b>	<b>11.36%</b>
<b>ATTENDANCE SERVICES (2110)</b>					
Salaries	\$0	\$50	\$50	\$0	0.00%
<b>Totals</b>	<b>\$0</b>	<b>\$50</b>	<b>\$50</b>	<b>\$0</b>	<b>0.00%</b>
<b>GUIDANCE SERVICES (2120)</b>					
Salaries - Shared Position	\$9,041	\$10,000	\$10,300	\$300	3.00%
Testing- NWEA	\$363	\$625	\$450	(\$175)	-28.00%
Guidance Materials/ Mileage	\$150	\$400	\$400	\$0	0.00%
Eval & Placement	\$0	\$3,500	\$1,500	(\$2,000)	-57.14%
<b>Totals</b>	<b>\$9,553</b>	<b>\$14,525</b>	<b>\$12,650</b>	<b>(\$1,875)</b>	<b>-12.91%</b>
<b>HEALTH SERVICES (2130)</b>					
Salaries	\$5,536	\$6,098	\$6,487	\$389	6.38%
Benefits	\$442	\$487	\$517	\$30	6.16%
Health Supplies	\$127	\$400	\$400	\$0	0.00%
<b>Totals</b>	<b>\$6,105</b>	<b>\$6,985</b>	<b>\$7,404</b>	<b>\$419</b>	<b>6.00%</b>
<b>PSYCHOLOGICAL SERVICES (2140)</b>					
Counseling/Psych Services	\$9,800	\$14,500	\$15,000	\$500	3.45%
<b>Totals</b>	<b>\$9,800</b>	<b>\$14,500</b>	<b>\$15,000</b>	<b>\$500</b>	<b>3.45%</b>

# Expense Accounts (continued)

	2008-2009 ACTUAL	2009-2010 BUDGET	2010-2011 PROPOSED	(2009-10 TO 2010-11) \$ Change	% Change
<b>SPEECH SERVICES (2150)</b>					
Speech Services	\$9,987	\$9,000	\$16,200	\$7,200	80.00%
Supplies	\$100	\$280	\$200	(\$80)	-28.57%
<b>Totals</b>	<b>\$10,087</b>	<b>\$9,280</b>	<b>\$16,400</b>	<b>\$7,120</b>	<b>76.72%</b>
<b>STUDENT SERVICES (2160)</b>					
Physical Therapy	\$0	\$0	\$1,200	\$1,200	NA
Occupational Therapy	\$3,718	\$7,290	\$22,689	\$15,399	211.23%
Supplies	\$86	\$100	\$100	\$0	0.00%
<b>Totals</b>	<b>\$3,804</b>	<b>\$7,390</b>	<b>\$23,989</b>	<b>\$16,599</b>	<b>224.61%</b>
<b>CURRICULUM &amp; STAFF DEVELOPMENT (2210)</b>					
Salaries & Benefits	\$0	\$1,977	\$1,393	(\$584)	-29.54%
Course Reimbursement	\$2,326	\$1,600	\$1,600	\$0	0.00%
Management Development	\$164	\$1,100	\$0	(\$1,100)	-100.00%
Staff Dev.(Workshops)	\$1,868	\$4,000	\$4,000	\$0	0.00%
Mileage	\$19	\$400	\$400	\$0	0.00%
New Curriculum Materials	\$0	\$0	\$0	\$0	0.00%
<b>Totals</b>	<b>\$4,377</b>	<b>\$9,077</b>	<b>\$7,393</b>	<b>(\$1,684)</b>	<b>-18.55%</b>
<b>MEDIA SERVICES (2220)</b>					
Media Genealist Salary	\$7,187	\$7,354	\$7,750	\$396	5.38%
Benefits	\$573	\$587	\$618	\$31	5.28%
Repairs to Equipment	\$0	\$0	\$0	\$0	0.00%
Library Books	\$1,600	\$1,650	\$1,000	(\$650)	-39.39%
Library Supplies/Furniture	\$910	\$500	\$0	(\$500)	-100.00%
Media Membership	\$0	\$267	\$0	(\$267)	-100.00%
<b>Totals</b>	<b>\$10,270</b>	<b>\$10,358</b>	<b>\$9,368</b>	<b>(\$990)</b>	<b>-9.56%</b>
<b>SCHOOL BOARD/SAU (2310/2320)</b>					
Salaries	\$4,240	\$5,025	\$5,025	\$0	0.00%
Benefits	\$318	\$350	\$405	\$55	15.71%
Legal & Audit	\$4,850	\$7,500	\$7,750	\$250	3.33%
Negotiations	\$0	\$0	\$0	\$0	0.00%
Board/Treasurer Expense	\$632	\$1,000	\$800	(\$200)	-20.00%
School Board Assoc.	\$0	\$0	\$0	\$0	0.00%
SAU #29	\$52,724	\$53,612	\$53,502	(\$110)	-0.21%
<b>Totals</b>	<b>\$62,764</b>	<b>\$67,487</b>	<b>\$67,482</b>	<b>(\$5)</b>	<b>-0.01%</b>
<b>SCHOOL ADMINISTRATION (2400)</b>					
Salaries	\$83,466	\$86,498	\$89,093	\$2,595	3.00%
Benefits	\$22,231	\$22,946	\$26,215	\$3,269	14.25%
Copier	\$2,658	\$2,437	\$2,700	\$263	10.79%
Telephone	\$8,038	\$11,050	\$9,500	(\$1,550)	-14.03%
Postage/Printing	\$221	\$350	\$350	\$0	0.00%
Mileage	\$253	\$750	\$550	(\$200)	-26.67%
Office Supplies	\$1,201	\$1,350	\$1,200	(\$150)	-11.11%
Admin Software	\$1,802	\$2,295	\$1,259	(\$1,036)	-45.14%
Equipment	\$414	\$500	\$500	\$0	0.00%



<b>Totals</b>	<b>\$120,283</b>	<b>\$128,176</b>	<b>\$131,367</b>	<b>\$3,191</b>	<b>2.49%</b>
<b>Expense Accounts (concluded)</b>					

	<b>2008-2009 ACTUAL</b>	<b>2009-2010 BUDGET</b>	<b>2010-2011 PROPOSED</b>	<b>(2009-10 TO 2010-11) \$ Change</b>	<b>% Change</b>
<b>BUILDING SERVICES (2600)</b>					
Salaries	\$15,233	\$17,150	\$17,545	\$395	2.30%
Benefits	\$1,351	\$1,604	\$1,640	\$36	2.24%
Maintenance Services	\$20,846	\$17,750	\$16,150	(\$1,600)	-9.01%
Bldg Projects/Improvements	\$19,094	\$19,000	\$0	(\$19,000)	-100.00%
P&L Insurance	\$1,333	\$3,000	\$3,000	\$0	0.00%
Custodial Supplies	\$2,741	\$2,800	\$2,800	\$0	0.00%
Building Materials	\$712	\$0	\$1,000	\$1,000	NA
Electricity	\$7,008	\$6,250	\$7,250	\$1,000	16.00%
Heat	\$15,770	\$7,500	\$13,750	\$6,250	83.33%
Equipment	\$5,573	\$650	\$700	\$50	7.69%
<b>Totals</b>	<b>\$89,661</b>	<b>\$75,704</b>	<b>\$63,835</b>	<b>(\$11,869)</b>	<b>-15.68%</b>

<b>PUPIL TRANSPORTATION (2700)</b>					
Services	\$85,439	\$103,750	\$79,886	(\$23,864)	-23.00%
<b>Totals</b>	<b>\$85,439</b>	<b>\$103,750</b>	<b>\$79,886</b>	<b>(\$23,864)</b>	<b>-23.00%</b>

<b>STAFF SERVICES (2800)</b>					
Record Check/ Unemploye	\$381	\$1,000	\$1,000	\$0	0.00%
Student Loan Reimburseme	\$3,000	\$3,000	\$3,000	\$0	0.00%
Scholarships	\$0	\$0	\$0	\$0	0.00%
<b>Totals</b>	<b>\$3,381</b>	<b>\$4,000</b>	<b>\$4,000</b>	<b>\$0</b>	<b>0.00%</b>

<b>OPERATING BUDGET</b>					
<b>SUB-TOTALS</b>	<b>\$1,334,036</b>	<b>\$1,419,347</b>	<b>\$1,500,792</b>	<b>\$81,445</b>	<b>5.74%</b>

<b>TRANSFER FUNDS</b>					
School Lunch	\$9,394	\$11,000	\$11,000	\$0	0.00%
Federal Programs	\$0	\$55,000	\$55,000	\$0	0.00%
Capital Reserve (bldg)	\$50,000	\$0	\$0	\$0	0.00%
Expendable Trust (tuition)	\$25,000	\$0	\$0	\$0	0.00%
<b>Totals</b>	<b>\$84,394</b>	<b>\$66,000</b>	<b>\$66,000</b>	<b>\$0</b>	<b>0.00%</b>

<b>GRAND TOTALS</b>	<b>\$1,418,431</b>	<b>\$1,485,347</b>	<b>\$1,566,792</b>	<b>\$81,445</b>	<b>5.48%</b>
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## MARLOW SCHOOL DISTRICT

# 2010-2011 PROPOSED BUDGET

## Revenue Accounts

Revenue Accounts	2008-2009 ACTUAL	2009-2010 BUDGET	2010-2011 PROPOSED	(2009-10 TO 2010-11) \$ Change    % Change	
LOCAL					
Local Property Tax	\$449,267	\$605,479	\$725,400	\$119,921	19.81%
Unreserved Fund Balance	\$119,083	\$20,312	\$0	(\$20,312)	-100.00%
Reserved Fund Balance	\$75,000	\$0	\$0	\$0	0.00%
Interest Income	\$3,630	\$3,500	\$2,000	(\$1,500)	-42.86%
Transfer from Cap. Res.	\$0	\$19,000	\$0	(\$19,000)	-100.00%
Tuition	\$0	\$0	\$0	\$0	0.00%
Other	\$15,853	\$1,900	\$3,000	\$1,100	57.89%
Sub-Total Local	\$662,833	\$650,191	\$730,400	\$80,209	12.34%
STATE					
Catastrophic Aid	\$9,997	\$16,370	\$17,606	\$1,236	7.55%
Net Change in Cat Aid Borrowing	\$0	\$0	\$0	\$0	0.00%
Medicaid Reimbursement	\$17,126	\$15,000	\$15,000	\$0	0.00%
Kindergarten Aid	\$0	\$0	\$0	\$0	0.00%
Adequacy Aid Grant	\$590,016	\$589,005	\$580,710	(\$8,295)	-1.41%
State Property Tax	\$158,770	\$159,781	\$168,076	\$8,295	5.19%
Other State	\$0	\$0	\$0		
Sub-Total State	\$775,910	\$780,156	\$781,392	\$1,236	0.16%
FEDERAL/SPECIAL					
Federal	\$0	\$55,000	\$55,000	\$0	0.00%
Child Nutrition	\$0	\$0	\$0	\$0	0.00%
Sub-Total Federal	\$0	\$55,000	\$55,000	\$0	0.00%
GRAND TOTAL	\$1,438,743	\$1,485,347	\$1,566,792	\$81,445	5.48%

Total Budget Increase 5.48% \$81,445

School Property Tax Percent Increase 16.75% \$128,216

Projected Increase in Tax Rate \$1.8346

Tax Increase on \$100,000 Home \$183

	2007-08	2008-09	2009-10	2010-11	Projected Incr.
Total School Property Tax	\$858,680	\$608,037	\$765,260	\$893,476	\$128,216
Total School Property Tax Rate	\$12.52	\$8.76	\$10.97	\$12.80	\$1.83



# MARLOW SCHOOL DISTRICT

SUPPLEMENTAL INFORMATION REQUIRED PER RSA 32:11-a

## DETAIL OF ACTUAL EXPENDITURES AS A RESULT OF SPECIAL EDUCATIONAL SERVICES

	2008-09 ACTUAL	2009-10 BUDGET	2010-11 BUDGET
<b>REVENUE</b>			
State Adequacy Aid for Special Ed.	\$257,260	\$257,260	\$257,260
IDEA Entitlement Grant	\$9,424	\$18,287	\$18,287
Medicaid Reim.	\$17,126	\$15,000	\$15,000
Catastrophic Aid	\$9,997	\$16,370	\$17,606
<b>TOTAL REVENUE</b>	<b>\$293,808</b>	<b>\$306,917</b>	<b>\$308,153</b>
<b>EXPENSE</b>			
Instruction	\$337,565	\$408,549	\$454,974
Services	\$23,691	\$34,670	\$56,889
Transportation	\$14,424	\$24,000	\$17,000
IDEA Entitlement Grant	\$9,424	\$18,287	\$18,287
<b>TOTAL EXPENSE</b>	<b>\$385,103</b>	<b>\$485,506</b>	<b>\$547,150</b>
<b>NET EXPENSE</b>	<b>\$91,296</b>	<b>\$178,589</b>	<b>\$238,997</b>

### Marlow School District MS and HS Keene Tuition Detail

	KMS Regular	KMS Sp. Ed.	KHS Regular	KHS Sp Ed.	TOTAL
2009-10 Rate \$	10,230	22,742	9,949	18,376	
2010-11 Rate \$	11,653	28,559	10,611	20,315	
\$ Rate Change	1,423	5,817	662	1,939	
% Rate Change	13.9%	25.6%	6.7%	10.6%	
2009-10 # of Students	8.0	4.0	19.0	9.0	40.0
2010-11 # of Students	13.0	3.0	14.0	9.0	39.0
Change in # of Students	5.0	-1.0	-5.0	0.0	-1.0
2009-10 Tuition Budget	81,840	90,968	189,031	165,384	527,223
2010-11 Tuition Budget	151,489	85,677	148,554	182,835	568,555
% Budget Change	85.1%	-5.8%	-21.4%	10.6%	7.8%
\$ Budget Change	69,649	-5,291	-40,477	17,451	41,332

# REPORT OF SCHOOL DISTRICT TREASURER

for the  
Fiscal Year July 1, 2008 to June 30, 2009  
MARLOW School District

## Summary

Cash on hand July 1, <u>2008</u> (Treasurer's bank balance) ~	<u>133,053.20</u>
Received from Selectmen ( Include amounts Actually received)	<u>                    </u>
Current Appropriation	<u>62,120.00</u>
Deficit Appropriation ~	<u>                    </u>
Balance of Previous Appropriations	<u>50,000.00</u>
Advance on Next Year's Appropriations	<u>                    </u>
Revenue from State Sources	<u>630,822.05</u>
Revenue from Federal Sources	<u>7,817.77</u>
Received from Tuitions	<u>18,792.54</u>
Received as Income from Trust Funds	<u>                    </u>
Received from Sales of Notes and Bonds (Principal only)	<u>                    </u>
Received from Capital Reserve Funds	<u>                    </u>
Received from all Other Sources	<u>9,092.91</u>
Total Receipts	<u>1,337,645.27</u>
TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR (Balance and Receipts)	<u>1,470,698.47</u>
LESS SCHOOL BOARD ORDERS PAID	<u>1,453,750.34</u>
BALANCE ON HAND JUNE 30, <u>2009</u> (Treasurer's Bank Balance)	<u>16,948.13</u>

Carol J Stewart  
District Treasurer

## AUDITORS' CERTIFICATE

This is to certify that we have examined the books, voucher, bank statements, and other financial records of the treasurer of the School District of \_\_\_\_\_ of which the above is a true summary for the fiscal year ending June 30, \_\_\_\_\_, and find them correct in all respects.

Date: \_\_\_\_\_

Auditors \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# DETAIL STATEMENT OF RECEIPTS

DATE	FROM WHOM	DESCRIPTION	AMOUNT
	Town of Marlow	Appropriation	671,120.00
	State of NH	Medicaid	15,551.64
	State of NH	Esuitable Aid	590,016.00
	State of NH	Title Money	13,243.00
	State of NH	Catastrophic Aid	9,997.35
	State of NH	NH Retirement	1,557.06
	State of NH	Poverty	457.00
	Federal	REAP	7,817.77
	Washington School	Tuition	15,931.00
	Crofted Mountain	Tuition Refund	2,861.54
	Ocean Bank	Interest -- General and Sursups	3,630.17
	One Communication	E-Rate	2,400.00
	Fairpoint	E-Rate	960.77
	Miscellaneous	Medicare - Plan D	2101.97
		TOTAL	1,337,645.27

TOTAL RECEIPTS DURING YEAR

## **MARLOW SCHOOL DISTRICT MEETING MINUTES MARCH 12, 2009**

Town meeting was called to order at 7:07 PM on March 12, 2009, by the Moderator, Joseph Feuer, in the JD Perkins, Sr. School. The Pledge of Allegiance was recited. There were 7 people in attendance.

The results of the election held on Tuesday, March 10, 2009, were in Moderator

School Board Member – 3 Years	Marcia Levesque
Moderator – 1 Year	Joseph N. Feuer
Clerk – 1 Year	Beth A. LaFreniere
Treasurer – 1 Year	Carol Stewart

Introductions made:

School Board members: Joe Scharf, Nancy Tomasko, Stephanie Tickner, and Kenneth Dassau

Supervisors: Carol Despres and Nancy Vesco

Clerk: Beth LaFreniere

Administrative Table: Wayne E. Woolridge, Tim Ruehr and Phyllis Peterson.

Moderator began reading of Articles.

Article 1: Motion made and seconded that the District receive the reports of agents, auditors, committees or officers chosen, and to pass any vote related thereto.

Motion was passed by voice vote.

Article 2: Motion made and seconded that the District raise and appropriate the Marlow School Board's recommended amount of \$1,466,347 for the support of schools, for the salaries for district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

Tim Ruehr presented an overview of the budget.

Moderator restated Article 2 and it passed by a voice vote.

Article 3: Motion made and seconded that the District raise and appropriate up to \$19,000 to be used for renovation of selected areas of the John D. Perkins School including seal and paving of the parking lot and walkways, door and window replacement in the off ice, and replacement of the multipurpose room entrance doors, and related costs, and further to authorize the withdrawal of up to \$19,000 from the Capital Reserve Fund established by voters at the March 2002 District Meeting for the purpose of major renovation / reconstruction of the school buildings and grounds and related costs, or to take any other action in relation thereto.

Joe Scharf clarified the balance of the Capital Reserve Fund was adequate to satisfy the request.

Moderator restated Article 3 and it passed by a voice vote.

Article 4: Motion made and seconded that the request to vote and appropriate and authorize the School Board to transfer up to \$25,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2009; the sum of \$25,000 to be deposited in the Capital Reserve Fund established by voters at the March 2002 District Meeting for the purpose of major renovation / reconstruction of the school buildings and grounds and related costs, or to take any other action in relation thereto, be passed over this year due to economic conditions.

Moderator restated Article 4 motion to pass over and it passed by voice vote.



Article 5: Motion made and seconded that the request to vote and appropriate and authorize the School Board to transfer up to \$25,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2009 the sum of \$25,000 to be deposited in the Tuition Trust Fund established by the voters at the 1993 District Meeting for the purpose of paying future year regular / special education tuition, or to take any other action in relation thereto. If there is an insufficient undesignated fund balance as of June 30, 2009 to fund this appropriation and the appropriation in Article 4 (Capital Reserve Fund), Article 4 will be funded first, with any additional surplus to be applied to this warrant article, be passed over year due to economic conditions.

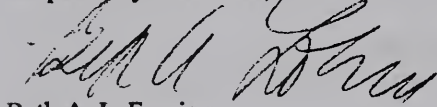
Moderator restated Article 5 motion to pass over and it passed by a voice vote.

Article 6: Motion made and seconded that the District address any other business that may legally come before this meeting.

No business brought forward

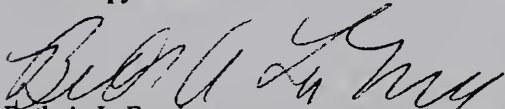
Motion made and seconded to adjourn meeting at 7:25 PM. Article 6 passed by voice vote.

Respectfully Submitted,



Beth A. LaFreniere  
Marlow School Clerk

A true copy attest



Beth A. LaFreniere

## ADMINISTRATIVE REPORT

Congratulations to the students from Marlow, who recorded a remarkable growth in reading and math on the New Hampshire state assessments released on January 28th. Congratulations and thank you to staff members, who have invested their knowledge, skills, and energies in assisting students in their learning each day. Of the 14 school districts in the region, Marlow achieved the largest growth in both reading and math. Marlow students improved by 31% making proficiency in reading and 42% making proficiency in math. The state test results reflect the knowledge and skills (known as Grade Level Expectations) that proficient students should have mastered by the end of the previous school year. The improvement that has occurred in test scores should not be taken for granted. Continued progress is highly contingent upon open lines of communication between the home and school and a good understanding of what goes on in the school.

This past summer Marlow teachers worked on a variety of projects to improve student learning. At the beginning of July, over fifty teachers participated in the *Inquiring Minds Want to Know* Science Partnership Grant, held at Keene State College. This grant allowed teachers in SAU 29 and Winchester to receive grade-level intense professional development in a seven-day institute format. Eleven SAU teachers served as institute instructors, thus building the cadre of science teacher leaders within our organization; Keene State faculty served on these teams as well to provide an instructional perspective that spanned from elementary through college level. Much of the information from the institute has been digitally captured and a website is being created to allow participants to share their knowledge with their peers who were unable to attend. Grade-level cohorts began to develop a common assessment tool and received direct instruction in Earth Space Science, Life Science, Physical Science, Science Process Skills, and Inquiry and Integration. Field experiences included Mt. Pisgah (AVEO) and Stonewall Farm. The co-authors and co-principal investigators, Dean Melinda Treadwell from Keene State College and Meredith Cargill, Director of Curriculum and Assessments for SAU 29 sought to develop a strong partnership between the two organizations and community organizations that can support applied science aligned with the newly adopted SAU 29 Science Curriculum.

Also this past summer, a group of K-12 teachers met to finalize the SAU 29 Social Studies Curriculum. A new format provides a succinct, user-friendly framework for each grade level. This version incorporates developmentally-appropriate content that aligns with the New Hampshire frameworks. A thoughtful approach was taken to ensure that each of the four Social Studies domains were addressed at each grade level, including: civics, economics, history, and geography.

Educating the whole child requires connections beyond the basic core curriculum and many art teachers worked together this summer to finish an art curriculum rewrite. The SAU 29 Art Curriculum had not been updated in over a decade and the new curriculum developed this past summer takes into account current best practice and research. The format looks similar to our SAU 29 Science and Guidance curricula, but adds a digital “visual curriculum” component that represents developmentally-appropriate artifacts by grade level for each of the art domains in the curriculum: drawing, painting, printmaking, 3-D, technology, and mixed media.



World Language completed their curriculum work this summer. The World Language curriculum extends through Spanish, French, and Latin and looks at assessing students based on proficiencies: reading/writing, speaking/listening, vocabulary/grammar, integrated skills and participation. Additionally, we welcomed Ms. Zhou Ling, the new Mandarin teacher who is working with SAU 29 schools as part of the Chinese Guest Teacher program.

Many SAU 29 teachers participated in well-crafted professional learning communities over the summer. This provided an opportunity to focus curriculum alignment, common assessment development, and best instructional practices to increase student learning.

One indication that we have quality programs is that Marlow students at Keene High School continue to perform well. This past year, Marlow School had 26 students enrolled at Keene High School who took advantage of a wide range of academic courses as well as co-curricular activities. In English, 64 percent of the Marlow students earned a grade of "B" or better. In mathematics, 31 percent earned a grade of "B" or better. In science, 60 percent of the students earned a grade of "B" or better. In social studies, 63 percent of the students earned a grade of "B" or better. In world language, 64 percent of the students earned a grade of "B" or better. The overall attendance rate for Marlow students at Keene High School was 95.15 percent compared to 95.26 percent for the overall KHS population.

Marlow seniors reported plans to attend the following post-secondary educational institutions: Hesser College, Unity College, UNH, Franklin Pierce University, Green Mountain College, VT Technical College, River Valley Community College-Claremont.

At least one Marlow student participated in each of the following KHS extra-curricula activities: Baseball, Boys Cross Country, Boys Tennis, Chorus, Family Career & Community, French Club, Girls Cross Country, Girls Track, Sierra Club and Student Council.

The strong collaboration between administration, faculty and the Marlow School Board continues and grows stronger. The annual school board/staff retreat is a significant factor in this collaboration.

Much of the success enjoyed by Marlow students can be attributed to the support shown by Marlow residents in support of their young people. Community and parental involvement remains high and sets an outstanding example for other communities to emulate. The spirit of community volunteerism is best exemplified by the dedication of the Marlow School Board to provide every child with the means to reach his/her full potential. The many hours of volunteer support serves Marlow children well as they pursue their educational journeys.

Please join us at the annual district meeting on Thursday, March 11<sup>th</sup> at 7:00 p.m. This is your opportunity to participate in the decision-making process that will shape the quality of education provided Marlow students in the years ahead.

## **Principal's Report for Perkins School**

2009-2010 School Year – submitted by Phyllis Peterson

The budget is of main concern for all of us. I realize that many line items in the budget are beyond our control. If the Town of Marlow decides to organize a committee to look at options for the future I would like to volunteer to be on the committee. I have heard from other principals that other small towns have similar concerns and maybe we can collaborate to explore options.

The warrant article for the improvements to the building include the double doors in the multi-purpose room that has one side of the door's outer layer that is separating from the frame and is not repairable according to Cheshire Door. The two oldest cafeteria tables have been welded several times by Tony Davis and the mechanisms to raise and lower the tables have become very difficult to operate. The electric hot water tank is not to replace the existing water tank that runs off the boiler; it is going to allow us to have hot water in warm weather without running the boiler. It was suggested to make the school's hot water needs less costly. The dishwasher has been repaired by Hobart and Economy Plumbing and Heating many times and continues to leak.

We continue to evaluate students' progress by offering data driven instruction and forming a Professional Learning Committee that evaluates several assessments that are given to students to meet the state's grade level expectations. The students participate in Response to Intervention groups that are tailored to meet each student's needs. Our 2009 NECAP scores have improved a great deal from the previous year and we will all work to keep improving our students' scores. The staffs from Marlow, Harrisville, Nelson and Stoddard continue to periodically meet afterschool to discuss literacy, state standards and to set goals to improve student learning to meet higher expectations.

Our safety committee continues to meet to develop a school safety plan that needs to be submitted to the state by June 2010. We thank Tom Foote, Jacqui Fay and the selectmen for their help with our plan and the offsite evacuation location. The State of New Hampshire's Department of Education will visit our school on April 8, 2010; our current state school approval is valid until 2012. We are looking forward to their visit to show the school's improvements.

This year has brought many concerns about the education funding in New Hampshire and the burden to property taxpayers all over the state. Hopefully, together we can be proactive to alleviate some of the burden.



## Chairman's Report

Marlow is facing crises. In addition to declining enrollment and rising costs we are also facing a loss in State funding. Although the loss of funding does not impact this year's budget, it has had an effect on the budgetary process. The loss of State funding is significant, in excess of \$300,000. To be honest, there is nothing we can do to offset such a loss in revenue. The job before the Board is going to be very difficult and time consuming. I delayed in writing this report until after the budget hearing. I would like to thank all of you who attended. We heard you and we agree with you. Where we disagree is how to approach the problems before us. When faced with an unpleasant situation our first instinct is, understandably, to react. What we need to realize is, that as unpleasant as this budget may appear, what is coming is a whole lot worse and we need time to prepare. What the Board is asking for is time. We want to make sure that what we do is right. We need to explore the possible consequences of our actions. A number of years ago when faced with a similar situation the voters reacted and slashed the budget. That action has cost and will continue to cost this district thousands of dollars each year. Let's not make the same mistake twice.

I believe we have proposed a responsible budget. We have held our controllable costs to an increase of 0.52%. That's just over one half of one percent. Adopting the budget does not mandate that the Board expend the entire budget. We are asking that you give us time to make responsible, informed decisions.

The Board is not the enemy. We are your neighbors, friends, parents, concerned citizens, and taxpayers. We do not want a tax increase anymore than you do. We are not the problem. The problem is a State with an inadequate method of funding or not funding education. Until these inadequacies are addressed Marlow will continue to suffer under a crushing tax burden. We need to address the problem. Petition the Governor and Legislators to find equitable means of funding education.

This year's School Board Scholarship was awarded to Adam Plum. Adam has since decided not to attend college at this time and has chosen to enter the military. We wish him the very best. The Board subsequently awarded the scholarship to Brian Fay. Brian is attending UNH.

In closing I would like to thank the entire staff at the John D. Perkins School. The staff at SAU 29 and my fellow Board members.

Respectfully submitted,  
Joseph Scharf

## ACKNOWLEDGMENTS

Now we make a place to give thanks and acknowledge those who worked to make this an informative and enjoyable read. We wish to thank the following people for their help and involvement: A huge thank you to Donna Chase for all the hours she has put in helping Jacqui Fay with the layout of this report along with the many photos that she has contributed. Thanks to Dan Rota for the arial photograph of Marlow Village, also Ted Aldrich & Jaye Aldrich, Kate McNally, Liz Davis, Mary Blank, and Tony Davis for their photos. Thank you to Gen Ells and Carol Stewart for proof reading and editing. As always, thanks are extended to all the department heads who submitted reports in a timely manner.

PHOTOS BY PAGE	PAGE
Arial View of Marlow Village – photo by Dan Rota	Cover
Excerpts from 1909 Town Report	Inside Covers
2009 Town Meeting Convened	Title page
Two Frogs from a Marlow Pond	Table of contents
Good Pals	1
Memorial Day Ceremonies	
Marlow Historical Society Museum Flag	
Maria's Clematis	
Tractors and Antique Vehicles at Harvest Fest	
Shanty Town Four	
Various Vintage Vehicles (3 pictures)	
Lawn Display	
Village Square	
Celebrating Volunteerism	
New Assistant Librarian	
View of Library Stacks / Jones Hall with Monument	
Views of the Library	
Memorial Day Parade Passing Town Offices	
Memorial Day Ceremonies at the Cemetery	
Rescue Truck	
New Tanker	
Antique Fire Truck / Future Fire Fighter	
Sunflower	
Bentley is the Boss	
Farm Houses	
Jack-o-Lanterns	
Marlow Village Winter Scene	
Tributary in winter	
Historical Pictures of Sand Pond	
Flags to Honor	
Methodist Chapel at Harvest Fest.	
Chickens / Raised Vegetable Garden Beds	
Apple Pie / Apple Pie Table	
Cans for Kids	
Marlow Odd Fellows Honoring Others / Odd Fellows Being Honored	
Marlow Church & Jones Hall at Church Auction Time	
Baseball Teams and Boy Scouts at Memorial Day Celebrations	
Essay Contest Winner	



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## NOTES

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## REPORT OF SEXTON.

Feb 20.	Carrying Sarah S. Parker to Keene, paid by Mrs. Howard.	
Mar 12.	Carrying H. S. Weeks to Keene.	
May 1.	Burial of Horace Gee, paid by G. F. Gee.	\$4 50
June 28.	Carrying Mary Russell to Newworth, paid by R. F. Craig.	
July 1.	Burial of Emeline R. Craig.	
July 12.	Richard C. Knight.	

4 50  
1 50

\$13 50

## LABOR ACCOUNT.

Cutting grass in cemetery.  
Cutting west yard.

\$10 00  
3 00

\$13 00

33

## 5. CONVEYANCE OF SCHOLARS.

Parley Miller, 1,428 miles.	\$54 12
J. A. Ayer, 378 miles.	15 12
W. O. Davis, 126 miles.	29 04
C. B. Wright, 36 miles.	1 44
W. C. Russell.	19 20

\$181 92

## 6. SCHOOL SUPPLIES (SCHOOL MONEY.)

G. F. Gee, 6 1/2 cords wood, No. 1.	\$21 15
G. F. Gee, 2 cords wood, No. 1.	6 50
Leon H. Davis, sawing and putting in wood.	2 00
Henry Shelly, sawing and putting in wood.	1 49
Mrs. Musher, 2 cords wood, No. 4.	8 00
G. F. Gee, 1 cord wood, No. 1.	5 50
R. F. Craig, 1 cord soft wood.	1 50
E. W. French, sawing and putting in wood.	3 00
Leon Davis, sawing and putting in wood.	1 00

\$52 03

\$10 00  
16 00  
12 00

\$38 00

\$36 00

10 00

1 00

1 25

25

3 00

2 50

3 00

1 00

5 00

5 15

1 61

5 00

1 19

29

1 77

79

1 00

\$14 25

## REPORT OF SCHOOL BOARD,

For the Year ending February 15, 1909.

We again present our annual report for the inspection and approbation of all who are interested in school affairs.

We have maintained thirty weeks of school in each division and schools have been held.

Scholars living at a distance have been paid to leave or furnished conveyance, according to conditions.

Six different teachers have been employed with less satisfactory results than might reasonably be expected, could the same teacher remain in charge of each school for the entire year.

The Grammar school in Division No. 1, has been fortunate in having Miss Phelps in charge for the entire year. The changed conditions in this school, brought about by the untiring efforts of Miss Phelps, are the source of much satisfaction to us, and should we feel, be very gratifying to you.

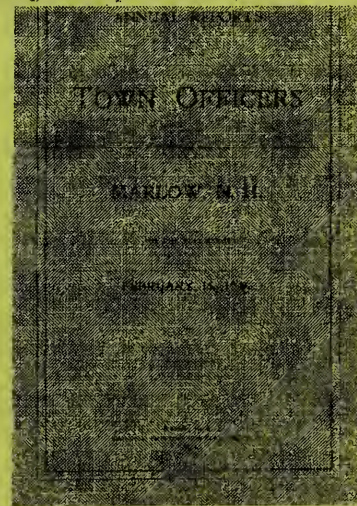
In the No. 1 primary school, the spring and fall terms were in charge of Miss Adams, with results very pleasing to the board and we were very sorry to learn that she could not remain for the winter term. Miss O'Donnell was placed in charge of this school for the winter term, and although this was her first school, we feel that she demonstrated her ability to become a teacher.

The school in Division No. 2 was unfortunate in having three different teachers, with results less satisfactory than might have been expected with less changes.

There are many hindrances to the success of our schools. To speak of each separately would tax your patience, and is not our purpose at this time, but bear with us briefly, while we mention a few of the most serious.

The failure of parents to cooperate with the teacher is a handicap to the success of a school, the enormity of which can only be appreciated by those who have come in contact with it, either as teachers or as members of school boards. Too many parents exercise great freedom in criticising the teacher, without being thoroughly acquainted with the facts, allowing parental admiration of children to prompt them to judge harshly of the teacher, when a more impartial judgment would reveal the fact that the cause of the difficulty lies in the child, and that the teacher is doing the best that she can.

Teachers are but mortal and criticisms are sometimes warranted, but they should be offered in a kindly way, to the teacher and not to the child or the general public.



MARLOW TOWN OFFICES  
167 NH RT 123 – Marlow, NH 03456  
(603) 446 – 2245 Fax (603) 446 – 3806  
Email: [townofmarlow@netrvders.com](mailto:townofmarlow@netrvders.com)  
Unofficial Web Site: [www.marlow-nh.org](http://www.marlow-nh.org)

Board of Selectmen: Monday 7:00 – 9:00 pm

Town Office: Monday, Tuesday, Thursday and Friday 10:00 am – 3:30 pm

Planning Board: 2<sup>nd</sup> Tuesday Monthly 7:00 pm

Town Clerk: Wednesday 4:30 – 7:00 pm Thursday 10:00 am – 12:30 pm

Zoning Board of Adjustment: As needed

Tax Collector: Tuesday 5:00 – 7:00 pm

Overseer of Welfare: As needed

Conservation Commission: 3<sup>rd</sup> Thursday Monthly 7:00 pm

TRANSFER STATION/RECYCLING CENTER 446 – 7973

Wednesday 4:30 – 7:30 pm Saturday 8:00 am – 4:00 pm

LIBRARY 446 – 3466

Monday 10:00 am – 12:00 pm; 1:00 – 5:00 pm; 6:00 – 8:00 pm

Wednesday 6:00 – 8:00 pm; Thursday 1:00 – 3:00 pm; Saturday 10:00 am – 12:00 noon

POST OFFICE 446-3489

Lobby: Monday – Friday 7:00 am – 4:45 pm; Saturday 7:00 am – 12:00 noon

Window Service: Monday – Friday 7:45 am – 1:15 pm; 2:30 pm – 4:15 pm

Saturday 8:00 am – 11:30 am

EMERGENCY SERVICES – MUTUAL AID

FIRE – AMBULANCE – POLICE 352 – 1100 OR 911

POLICE – NON-EMERGENCY 355 – 2000

STATE POLICE (TROOP C, KEENE, NH) 358 – 3333 OR 911

NH HOUSE OF REPRESENTATIVES, CHESHIRE CO., DISTRICT 2

Daniel Eaton (D) Stoddard 446-3535, [eatonstore@juno.com](mailto:eatonstore@juno.com)

Tara Sad (D) Walpole 756-4861, [tara.eric@gmail.com](mailto:tara.eric@gmail.com)

Lucy Weber (D) Walpole 756-4338, [lwmcv@verizon.net](mailto:lwmcv@verizon.net)

NH STATE SENATE, DISTRICT 8

Bob Odell (R) Lempster 863-9797, [bob.odell@leg.state.nh.us](mailto:bob.odell@leg.state.nh.us)